

# Newsletter

4-H YOUTH DEVELOPMENT



Cooperative Extension Service

Washington County  
211 Progress Avenue  
Springfield, KY 40069  
859-336-7741  
Fax: 859-336-7445  
www.ca.uky.edu

KENTUCKY 4-H  
CELEBRATING



MARCH 2009

<http://ces2.ca.uky.edu/washington>

## Dear 4-H Members:

Over the next several months there are many exciting 4-H activities and events. Look over the newsletter very carefully and hang on to it so you'll have the dates and information.

## KY'S 4-H CENTENNIAL

**CELEBRATION** The most important Washington Co. 4-H event coming up will be the 100<sup>th</sup> birthday celebration of KY 4-H on Saturday, **March 21<sup>st</sup>** from 10:00 - 2:00 p.m. at the River of Life Church. This event is for the entire family. The County Fair theme will let everyone enjoy horse rides, a petting zoo, games, a shooting gallery, cotton candy, popcorn and many other activities. Don't forget to order your Centennial 4-H shirts!! **See the 4-H Centennial newsletter for more details.**

## 4-H FUND RAISER

Last year, Washington Co. 4-H did not do a fund raiser, so it will be important that all members participate this year in the 4-H Candy Sale. The sale will be during March. The candy will be World's Finest and there will be a Pizza Hut coupon on each wrapper. Each bar will sell for \$1. **See the permission form in this newsletter.**

## 4-H PROJECTS

Now is the time to start working on your 4-H project(s). If you do not have the project books or material you need, you may pick them up from the Extension Office any week day between **8:00 a.m. and 4:30 p.m. (We close from 12:00 noon until 1:00 p.m. for lunch).** The **4-H Youth Fair** will be held **April 24<sup>th</sup> & 25<sup>th</sup>** at the **Washington County Extension Office.** You may pick up the rules for classes you many enter along with details on other exciting events that are being scheduled.

## PROJECT BOOKS

Many of our project books are now purchased through National 4-H and we will have to pass the cost along to you. **Three of these projects are photography, electric and foods. Both sell for \$2.00 a piece.** They are excellent resource books and ones that can help you for years to come. These are available now at the Extension Office

**If you miss the March 3<sup>rd</sup> deadline for woodworking and lamp kits orders there are several extra available. Contact the Extension Office at 336-7741**



## UP COMING PROJECT CLUB MEETINGS

- **4-H YOUNG RIDERS** – if you want to have fun while learning about horses, you need to get involved with this club. The next club meetings are **March 16<sup>th</sup> and April 20<sup>th</sup>**
- **4-H HOOVES & HORNS CLUB** – Learn about beef, sheep and swine. The next meetings are March 12<sup>th</sup> and April 23<sup>rd</sup>. The Washington Co. Invitational Livestock Judging Contest is **March 14<sup>th</sup>**.
- **4-H SPURS & FURS CLUB** – youth interested in rabbits and poultry should join this club. The club has great plans for this spring and summer, including a show during the 4-H Youth Fair on April 25<sup>th</sup>. Their next meetings are Tuesday, **March 17<sup>th</sup> and April 21<sup>st</sup>**
- **4-H SHARPHOOTERS CLUB** - The next meeting will be March 23<sup>rd</sup> with practices beginning in April. April 11<sup>th</sup> will be the club field trip to Salado in Frankfort.

## 4-H PROJECT WORKSHOPS

During March and April, 4-H is offering several project workshops. The projects 4-H'ers complete can be entered in the **4-H Youth Fair** scheduled for **April 24<sup>th</sup> and 25<sup>th</sup>**.

- **4-H COOKING WORKSHOP** - On **Tuesday, April 17<sup>th</sup>, 3:30 p.m.**, at the **Washington County Extension Office**, there will be a cooking workshop for 4-H members that are taking the first or second year of the foods project. Only 10 can be accepted for the class. **Registration deadline is March 31<sup>st</sup>**. There is no charge for this class.
- **4-H WEAVING WORKSHOP**– learn how to weave and make a woven art project you can enter for the 4-H Youth Fair in April. The workshop will be held on Monday, **March 9<sup>th</sup>, 3:30-5:30 p.m. at the WCEO**. Pre-registration is required by Friday, **March 6<sup>th</sup>** by calling the WCEO at 336-7741.
- **4-H POTTERY WORKSHOP** – find out where clay comes from and create your own pottery masterpiece! The two day workshop will take place at the home of Norma Jean Campbell on HWY. 150 on **March 30<sup>th</sup> & 31<sup>st</sup>**. The deadline for registration will be **March 20<sup>th</sup>**.
- **4-H FAMILY BOWLING DAY** – a special day for Washington Co. 4-H families to bowl at Phillips Bowling Lanes in Campbellsville will be on Saturday, **March 28<sup>th</sup>**. Special awards and prizes will be given that day. **Contact the Extension office at 336-7741 with your family name and number of those who plan on participating by March 26<sup>th</sup>. Put the date on your calendar!**

## 4-H TALENT SHOW

Don't forget that the 4-H Talent show is scheduled for **Thursday, March 26<sup>th</sup>, 6:30 p.m.** The location will be at **the River of Life Community Church**. The **deadline for registering to perform is March 20<sup>th</sup>**. Forms are available from 4-H Leaders or the Extension Office.

The four categories for specialty acts are:

- \*Vocal
- \*Instrumental
- \*Physical Skills - Dancing, Gymnastics, etc.
- \*Theatrical - Comedy, Drama, or lip sync
- \*Specialty Acts - 1 to 4 people
- \*Club Acts - 5 or more people

**See the Registration Form for complete rules.**



## 4-H POSTER CONTEST

If you enjoy being creative or like to draw, you will definitely want to enter the poster contest.

The rules and registration form are on the back of the newsletter. **Posters are due to the Extension Office by March 31<sup>st</sup>.**



### 4-H TALK MEET

During the month of March, School 4-H Talk Meet contests will be held with the County-wide Talk Meet Contest held on April 4<sup>th</sup> at St Catharine College. Watch the Springfield Sun and the 4-H website at

<http://ces2.ca.uky.edu/washington> for results.

If you have any questions you may contact the Extension Office

## 4-H CAMP

As I mentioned in an earlier newsletter, **4-H camp is scheduled for June 29<sup>th</sup> – July 2<sup>nd</sup>**

**The cost for 4-H Camp will be \$130.00.**

Camp forms are due to the Extension Office by **June 4<sup>th</sup>**. **Camp will cost \$135.00 if forms are turned in after the June 1<sup>st</sup> deadline.**

You may go ahead and make a **\$25.00 deposit** to hold your place. We have added another county to our camp week, so names will be accepted on a first come basis. The rest of the fee will be **due by June 1<sup>st</sup>**.

A camp registration is attached.

In the meantime, start saving your money and be thinking warm thoughts!

Sincerely,

*Roberta L. Hunt*

Roberta L. Hunt, County Extension Agent  
for 4-H Youth Development

## 4-H Candy Sale

Every 4-H member is needed to help with this year's 4-H Fundraiser. The money raised goes towards the county's 4-H awards program and to help fund county-wide 4-H activities and events. For 4-H members who have not received candy through a project club or at a school, you may pick up your candy at the Extension Office during March. Individual 4-H members picking up candy through the Extension Office should return all money no later than Monday, March 30<sup>th</sup>.



\*\*\*\*\*

### Candy Sales Permission Form

\_\_\_\_\_ has my permission to participate in this year's 4-H Candy Sale.

He/She may checkout 25 Bars \_\_\_\_\_ 50 Bars \_\_\_\_\_

**\* I understand that any unsold candy and money should be turned in no later than the date set for their school or club. I also understand that any candy that is lost or damaged (melted) so it cannot be resold, will become the responsibility of my 4-Her.**

**DEADLINES: Fredericktown, St Dominic, 4-H Sharpshooters and 4-H Hooves and Horns deadline – March 13<sup>th</sup>**

**4-H Individuals, 4-H Teen Club, 4-H Young Riders and 4-H Spurs and Furs deadline –March 30<sup>th</sup>**

Parent Signature \_\_\_\_\_ Youth Signature \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_



The 4-H Poster Art Contest Program is an excellent way for you to show your creative and artistic ability. As you plan your poster keep in mind that posters are used to tell a story... in this instance, a 4-H story.

**RULES**

1. **4-H IS TO BE THE TOPIC OF THE POSTER.** You can show what you think 4-H is, what you do in 4-H, what you think 4-H does for young people, etc.
2. **POSTER** must be created by a currently enrolled 4-Her.
3. **WELL-KNOW CARTOON FIGURES** cannot be used because they are copyrighted such as Peanuts, Rugrats, Sponge Bob, Mickey Mouse, Looney Tune Characters, etc.
4. **ALL POSTERS** must be designed on, or affixed to, **standard poster board 14" x 22" dimensions (1/2 standard poster size)**. Posters may be horizontal or vertical. Posters may be produced by any medium - watercolor, ink, crayon, acrylic, charcoal, oil, collage, so long as they are not three dimensional.
5. A **COUNTY WINNER** will be selected in the following six age categories: **4<sup>th</sup> grade, 5<sup>th</sup> grade, 6<sup>th</sup> grade, 7<sup>th</sup> grade, 8<sup>th</sup> grade and one from grades 9 - 12.**
6. **POSTERS WILL BE DUE BACK TO THE EXTENSION OFFICE ON TUESDAY, MARCH 31<sup>ST</sup>.** Winners will be announced in April's newsletter.
7. **YOUR NAME, AGE, FULL ADDRESS, COUNTY, AREA, AND A BRIEF ARTWORK INTERPRETIVE STATEMENT** (explaining the meaning of your poster) must be attached to the back of the poster board in the upper left-hand corner Use the form below for this information.

\*\*\*\*\*

COUNTY \_\_\_\_\_ AREA \_\_\_\_\_

GRADE \_\_\_\_\_ SCHOOL \_\_\_\_\_

\*\*\*\*\*

NAME OF 4-H MEMBER \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

INTERPRETIVE STATEMENT \_\_\_\_\_

\_\_\_\_\_