

4-H

NEWSLETTER

Cooperative Extension Service
 Spencer County
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 www.ca.uky.edu/ces

4-H YOUTH DEVELOPMENT



SEPTEMBER 2009

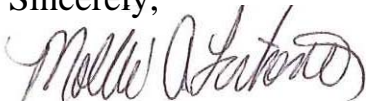
Fall is official here and the weather has been wonderful!

Spencer County 4-H is at an exciting time with new clubs being added, the State Shoot right around the corner, and the Annual 4-H Banquet will be on Friday, September 18th at the Spencer County Fairgrounds.

I hope to see everyone at the banquet to see our youth shine! Please try to attend any upcoming club meetings, which you are interested in.

Remember that it is enrollment time again, so please sign up on the pink forms for the 2009-2010 year. If you don't fill out this form, you will not be a current 4-H member.

Sincerely,



Mollie Tichenor
 CEA for 4-H Youth Development

IMPORTANT DATES

For more information on some of the items in the calendar, please read on in the newsletter.

SEPTEMBER

- September 15** - Archery at Fish and Game Club
- September 15** – Livestock Club
- September 16** – Reality Store at High School
- September 17** – 4-H Council
- September 17** – Art Club @ Middle School
- September 18** – 4-H Achievement Banquet
- September 19** – State Trap Shoot @ Bluegrass Sportsman's Club, Wilmore
- September 20** – State Archery @ KY Wildlife Management Center, Berea
- September 21** – Trailblazers Meeting
- September 22** – KY Farm Women Field Day @ Louisville Zoo
- September 26** – 4-H @ Farmer's Market
- September 30** – Farm Bureau Ag Day @ Spencer County Elementary

OCTOBER

- October 1** – Art Club @ Middle School
- October 1** – Sewing Group
- October 5** – Teen Council
- October 6** - Archery at Fish and Game Club
- October 6** – Livestock Club
- October 7** – Bookworms Meeting @ Spencer County Public Library
- October 8** – Sewing Group
- October 13** - Trap at Fish and Game Club

- October 15** – Sewing Group
- October 19** – Trailblazers Meeting
- October 20** - Archery at Fish and Game Club
- October 20** – Livestock Club
- October 22** – Art Club @ Middle School
- October 22** – Sewing Group
- October 23** – Community Babyshower
- October 21-24** – UK College of Agriculture Round-up
- October 24-29** – NAE4-HA Meeting
- October 27** - Trap at Fish and Game Club
- October 29** – Art Club @ Middle School
- October 31** – 4-H @ Farmer’s Market

4-H PLEDGE

*I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service and my **HEALTH** to better living for my club, my community, my country and my world.*

EVERYONE

ANNUAL 4-H ACHIEVEMENT BANQUET

You all should have received an invitation to the 4-H Annual Banquet in the mail. It will be held on Friday, September 18th at the Spencer County Fairgrounds at 6pm. The Spencer County 4-H Council will provide drinks and meat, but everyone is asked to bring a covered dish to share.

Please call the Extension Office at 477-2217 by September 16th if you are planning on attending, so that we will have enough chairs and food.

Hope to see you at the Annual 4-H Banquet on the 18th!

TUITION FUNDRAISERS

4-H Tuition Fundraiser

This is the first of three fundraisers for the 2009 Program season. Enclosed in the

newsletter is an order form for Candles. The fundraiser forms AND money are due:

~Thursday October 15th

The Delivery date will be:

~ Thursday October 29th

Remember: The profit earned by each 4-Her selling, will be held in the 4-H Council. Those dollars may be used for any 4-H Program event. If you have any questions, call Mollie Tichenor at 477-2217 or Tracy O’Grady.

ADULTS

COUNCIL MEETINGS

The next Spencer County 4-H Council will be on Thursday, September 17th at 6:30 pm at the Spencer County Fairgrounds. Anyone interested in being on the council and making decisions about the county 4-H program, please feel free to contact Tracy O’Grady, Council President, or Mollie Tichenor, 4-H Agent, for more information. We are currently looking for new members.

VOLUNTEERS

Background checks are required on all of the volunteers that help with the Spencer County 4-H Program. This is now available to be printed out from the website. Go to http://ces2.ca.uky.edu/spencer-files/YouthDev/Volunteer_form.pdf and print off your application today. Please make sure that all forms are completed and that we receive a copy of your driver’s license when the form is turned in. If all the forms are not completed when they are turned in, it will delay your getting approved as a volunteer.

KENTUCKY STATE FAIR

CLOVERVILLE

Kaitlin Culver - Home Environment - Cloth Article without machine - red

Meaghan Devito - Food Preservation - Six Easy Bites - white
 Meaghan Devito - Food Exhibits – Cookies - red
 Meaghan Devito – Photography - Single Photograph - blue
 Shelby Edinger – Photography - Single Color Photograph - red
 Paige Forberger – Leadership Project - Leadership Project - white
 Lilli Hanik – Photography - Collection of Hort. - Red
 Lilli Hanik – Photography – Portrait - white
 Lilli Hanik – Photography – Collection - white
 Lilli Hanik - Food Preservation - Tasty Tidbits - white
 Lilli Hanik – Photography – Collage - red
 Lilli Hanik – Needlework - Beginner needlepoint - white
 Lilli Hanik - Food Exhibit – Pretzels - red
 Lilli Hanik – Arts - Jr. Original Design - green
 Lilli Hanik - Wood Science - Level II from a kit - blue
 Courtney Jeffiers - Wood Science - Level 1 from a kit - blue
 Courtney Jeffiers – Arts - Jr. Orig. Design - blue
 Courtney Jeffiers - Crops Project - Mixed Hay - red
 Scott Jeppson – Horticulture – Cucumbers - white
 Scott Jeppson - Forestry - 1st year leaf collection - white
 Scott Jeppson – Photography - Sequence of Photos - white
 Scott Jeppson – Horticulture - Largest watermelon - red
 Scott Jeppson - Wood Science - Level 1 not from a kit – blue (Champion and Best of Show)
 Scott Jeppson – Photography - Collection of 3 - blue
 Scott Jeppson – Photography - Single Photo of Community - red
 Scott Jeppson – Photography - Single BW horticulture - blue
 Scott Jeppson – Photography - Sequence of 4 horticulture - red
 Scott Jeppson – Arts - Junior leather craft - red
 Scott Jeppson - Food Preservation - Six Easy Bites - blue
 Scott Jeppson – Photography - Single color horticulture – blue (Champion)
 Scott Jeppson – Photography - Collection of 6 horticulture - blue
 Scott Jeppson - Food Exhibits - Cookies - blue
 Rebecca Mobley - Photography - Photo with Community - white
 Rebecca Mobley - Burley Green Potted 4-H Green sticks - blue
 Rebecca Mobley - Leadership Project - 4-H Club Scrapbook - red
 Brayden Morrow - Crop Project - Alfalfa Hay - blue
 Samantha Mullins – Photography - Single BW horticulture - white
 Samantha Mullins – Photography - Single Photo of lands - red
 Matt Recktenwald - Crops Project - Yellow Corn - white
 Matt Recktenwald - Crops Project - Other grass hay - white
 Matt Recktenwald – Arts - Senior Black and white - red
 Matt Recktenwald - Burley Green Potted 4-H Green sticks - blue
 Matt Recktenwald - Burley Green Potted 4-H best potted plant - white
 Sam Shafar - Food Exhibits - Cornmeal muffins - red

Leah Shelburne - Photography - 3-5
 Photos - blue
 Leah Shelburne – Arts - Junior Black and
 White - red
 Leah Shelburne - Needlework - Beginner
 needlepoint - red
 Lauren Stevens - Photography - Single
 photo of hobby - red
 Lauren Stevens – Photography - 4 photos -
 red
 Lauren Stevens – Photography - Single photo
 of animal - blue
 Patrick Sweazy – Horticulture – Beans -
 blue (Champion)
 Samantha Sweazy - Horticulture -
 Garden or Orchard display - blue
 Bradley Thomas – Horticulture - Largest
 pumpkin by wt - white
 Elizabeth Walker – Arts - Junior Folk Art -
 white
 Elizabeth Walker - Arts - Junior Basket
 Making - red
 Rebecca Walker – Arts - Junior Color
 Drawing – white

Congratulations to Patrick Sweazy and
 Scott Jeppson for receiving the honor of
 having a class champion in Cloverville. Scott
 also was the Best of Show for his Wood
 Science Project, this is an award voted on by
 the general people that walk through
 Cloverville at the State Fair. Congratulations
 to all of the 4-H members that participated.

Thank you to Scott and Angie Williams
 for helping take down and pick up the
 exhibits.

**Remember if you have not picked up
 your entries yet, they are at the office and
 need to be pick up as soon as you can.**

COUNTRY HAM

Congratulations to the 11 4-H members
 that completed their country ham projects at
 the Kentucky State Fair. Courtney Jeffiers,

Lilli Hanik, Lee Jared Miles, Apryl Wood,
 Janie Harrison, Leah Shelburne, Emily Hume,
 and Gabe Stodghill received Blue Ribbons on
 their combined Speech and Ham scores.



Dakota Husband, Matthew Jeffiers, and Cody
 Milburn received Red Ribbons on their
 combined Speech and Country Ham scores.

We are very proud to say that Lilli
 Hanik, Leah Shelburne, and Courtney Jeffiers
 were in the Top 5 in the Speech Division of
 their age groups. Lilli Hanik and Courtney
 Jeffiers also received Top 5 Honors for their
 Country Hams in the 1998 Non-Smoked
 division.

This was the first year that Spencer
 County had participated in the Country Ham
 project. Thank you to Farm Credit Services,
 Mike Wheatley, for sponsoring this year's
 project. We would also like to thank the
 Shelby County Cooperative Extension
 Service, Shelby County 4-H (Regina
 Browning, Agent), and the Mr. Matherly for
 providing the ham house and for helping with
 the project.

POULTRY SHOW

Congratulations to Leah Shelburne for
 exhibiting at the Kentucky State Fair Youth
 Poultry Show. Leah has had an excellent
 showing at the State Fair and this year was no
 different. She exhibited the Champion
 Bantam with her White Call Duck Female,
 the Best Overall Dove in Pigeons and Doves,

and was the Best Junior Exhibitor in the Pigeons and Doves. Way to go Leah and the Shelburne family! We are very proud of all of you!



DAIRY SHOW

Congratulations to Dylan Tindle for exhibiting the Grand Champion Ayrshire Dairy Cow at the Kentucky State Fair 4-H and FFA Dairy Show. By receiving this honor, Dylan had one of the top 5 Cows at the State Fair and got the opportunity to compete in the Supreme Cow Show in the Junior Show. Congratulations to Dylan!



BEEF SHOW

Congratulations to Taylor Stevenson Tolle for winning the Grand Champion Market Steer at the 2009 Kentucky State Fair. This is a huge honor and Taylor and her



family worked very hard to achieve it!

Taylor also exhibited the Grand and Reserve Champion Chi Females in the 4-H and FFA Heifer Show at the Kentucky State Fair. Her Grand Champion Chi was also the Reserve Supreme Female in the Junior Show.

Congratulations to Taylor on having an outstanding State Fair!



SWINE SHOW

Spencer County was well represented at the Kentucky State Fair in the Swine Barn. Matthew Jeffiers, Courtney Jeffiers, Danielle Montgomery, Ashley Montgomery, Katie



O'Grady, Lilli Hanik, Emily Hume, Justin Goodlett, Jane Webster, Sarah Bramer, Zach Shields, and

Kara Ball all showed this year at the Fair.

Courtney Jeffiers, Ashley Montgomery, and Matthew Jeffiers were all in the Top 10 in their Showmanship Divisions, which is a huge honor!

In the 4-H and FFA Market Hog Show, Ashley Montgomery exhibited the Reserve Champion Spot. In the 4-H and FFA Breeding Gilt Show, Matthew Jeffiers exhibited the Grand Champion Spot and Ashley Montgomery exhibited the Reserve Champion Spot.

Congratulations to all of the Spencer County Youth that participated and excelled in the 2009 Kentucky State Fair Swine Shows.



CENTENNIAL RECOGNITION

I hope that everyone knows by now, that Kentucky 4-H is celebrating its 100th Birthday in 2009. David Taylor has been honored by being in the Kentucky 4-H Centennial Hall of Fame this year. He was recognized in Lexington in February and at the Kentucky State Fair all of recipients were honored again.

On Sunday, August 23rd there was a Centennial Celebration in Cloverville and all of the recipients were announced and celebrated with cake and punch. Congratulations to David Taylor!



STATE HORSE RECOGNITION

Congratulations to Kelsey Bishop for receiving Reserve High Point Western at the State 4-H Horse Show in July. As part of the Centennial Celebration in Cloverville, all of the High Point and Reserve High Point Youth were recognized again for this huge accomplishment.

On Saturday, August 22nd, Kelsey Bishop was recognized again at the Kentucky State Fair in Cloverville for her Reserve High Point at the State 4-H Horse Show this summer.

We are all very proud of Kelsey's accomplishments and wish her only the best in the future in her 4-H career.

INFORMATION CONSERVATION POSTER AND ESSAY CONTEST

Entries are now being accepted for the 2009 Poster and Essay Contest sponsored by the Kentucky Farm Bureau and the KY Association of Conservation Districts. Contest resource information is available at conservation.ky.gov or kyfb.com/federation. This includes teachers guide, contest entry form, and report forms.

Entries must be received by the local conservation district office by December 1st.

CLUB REPORTS **SHOOTING SPORTS**

The Shooting sports program offers Shotgun and Archery disciplines on Tuesday nights at the Spencer Co Fish and Game Club. Archery is the 1st and 3rd Tuesday and shotgun the 2nd and 4th Tuesday of each month both at 6:30pm. We have certified trained coaches on hand to help with safety and becoming familiar with the equipment. No equipment or experience is necessary. If you do have your own equipment feel free to bring it. Our focus is on Safety first, youth development, fellowship and fun.

With the State tournament just around the corner you should be sharpening your skills and endurance. Shooting sports is all about practice, the more you do that the better you will become. The State Shoot will be on September 19, 2009 at Bluegrass Sportsman's Club in Wilmore KY and on September 20, 2009 at Wildlife Management Center in Berea.

I want to invite everyone out to the 4-H banquet on Sept 18th at the Spencer Co fair grounds. Come enjoy some good cooking, laughs and awards.

For more information about Spencer County Shooting Sports contact Tim Brewer Shooting Sports Coordinator at T_brewer@insightbb.com.

LIVESTOCK CLUB

First of all I would like to say Congratulations to everyone that participated at the Kentucky State Fair. You should be very proud of your hard work and dedication to be a prize winner.

We had 11 individuals that did Country Ham projects and I am proud to say that everyone completed their project by saying a 3-5 minute speech at the Kentucky State Fair on opening day. Eight received Blue and

three received Red with 3 individuals in the top 5.

Congratulations to Lilli Hanik, Leah Shelburne, and Courtney Jeffiers! If you may be interested in doing a Country Ham Project next year, please let Connie know.

Congratulations to Dylan Tindle for exhibiting the Grand Champion Ayrshire Cow and to Taylor Stevenson Tolle for exhibiting the Grand Champion Market Steer and also having the Reserve Champion Female. Matthew Jeffiers exhibited the Grand Champion Spot Gilt and Ashley Montgomery exhibited the Reserve Champion Spot Gilt.

Congratulations to everyone that participated in Cloverville.

We will be having a fundraiser on Sunday, September 20 catching dogs and concessions. Please contact Connie if you will be able to help and to find out what time we will need to start.

Meetings will be the first and third Tuesday of every month at 6:30 at the Spencer County Extension Office. We will be adding another night for those interested in Dairy and Poultry, the date has not been set at this time. Please contact Connie if you are interested in attending this meeting.

~ Submitted by Connie Jeffiers

TEEN COUNCIL

The next Teen Council Meeting will be on October 5th at 6:30. At this meeting, we will talk about something fun that Teen Council can do, plus establish a Bylaws Committee.

Remember that Teen Council meets on the first Monday of the month at 6:30 at the Extension Office. Please try to attend the Teen Council Meetings if you are a Teen 4-H member. Katie O'Grady is the 2008-2009 Teen Council President. Please contact her or

Mollie for additional information about the Teen Council.

TRAILBLAZERS

The Spencer County 4-H Trailblazers, Horse Club, had a membership drive on Tuesday, September 8th to recruit new members. They will also be having their regular monthly club meeting on Monday, September 21st at 6:30 at the Spencer County Extension Office. If you missed the membership drive but are still interested in this club, please try to attend the meeting on the 21st. Remember that you must fill out a new pink enrollment form for the 2009-2010 program year.

SPENCER CO. BOOK WORMS

Spencer County 4-H Book Worms will be meeting on October 7th from 6p.m.-8p.m. at the Spencer County Public Library. . This is for anyone in grades 4-7. At this meeting we will elect officers, review the first book Bud Not Buddy, have a snack, have an activity to get to know each other, discuss new business, and mostly have fun. If you have any questions, please call Mollie Tichenor at the Extension Office at 477-2217. Remember keep reading!

UPCOMING EVENTS PRIDE CONFERENCE

There is going to be a pride conference for our region on Saturday, September 26, 2009. The training will take place from 10:00 a.m. - 4:00 p.m. Lunch will be provided. The training will take place at Huntsinger Lane Baptist Church, 3400 Summerfield Drive, Louisville KY 40220.

Please RSVP to 477-2217 by Friday, September 18th, so that Spencer County can come up with a plan on how to get participants to the event. Vonda Martin is trying to get a bus, because 4-H, FCCLA, and SADD have all been invited to participate.

~ PRIDE Mission Statement:

"The International Training Team is a group of dedicated young adults committed to empowering youth to positively influence their peers by leading a safe and drug-free lifestyle"

ISSUES CONFERENCE

The annual 4-H Issues Conference is a four-day gathering of top student leaders from across the Commonwealth. The conference is held annually during the fall. It is open to high school sophomores and juniors who display leadership potential and who will make a commitment to implement what they learn back home. Adults and Extension Agents are also eligible to attend as members of a county team. Team size is limited to two youth and one adult participant per county. Counties may use the unused quotas of other counties in the area so long as the quota for the district as a whole is not exceeded. The conference will be held at the Kentucky Leadership Center during November.

Before coming to the conference, delegates are asked to assemble scrapbooks composed of newspaper and magazine articles, photographs, pamphlets, and other materials on an issue of interest to them. At the conference, participants share thoughts and concerns regarding those issues and learn the process skills necessary to organize for community action back home. Delegates use a case study methodology to practice applying what they learn.

The 2009 Issues Conference will be November 19-22. The registration fee for the conference is \$130 per participant. If you are interested, please let Mollie know by September 28th. Remember if you sell Candles this month, it can help towards your registration fee.

OCTOBER 11: SECOND SUNDAY

Communities across the state are planning simultaneous events or activities from 2-6 p.m. on October 11 so that residents will bike, walk, run, play and participate in fun and healthy activities. Kentucky is consistently ranked in the top 10 states for obesity and obesity-related diseases. Second Sunday presents a message of change from being a state of spectators to one of

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Why not get your family together, or your neighbors, friends, church or other group and plan to go biking, hiking, canoeing, fishing, running, have a ball game or whatever type of physical activity you enjoy. Participate and then send us the attached log sheet so we can put Spencer County on the Second Sunday map!

Second Sunday Log Sheet:

Spencer County Families are encouraged to plan a family/group physical activity on October 11 from 2-6 p.m.

So that we can obtain a record of how many and what types of activities Spencer County Families/Groups participated in we are asking that you complete the simple form below and return it to us by October 18.

We will have a random drawing of all the completed logs turned in and will be providing several prizes for participants.

We only need one form per family/group.

1. Name of person completing this form

Name of group if applies: _____

2. Phone number or email address:

3. Number of family/group members who joined in activities: _____

4. Activities your family/group participated in:

5. Amount of time spent on activities: _____

Enter for a chance to win one of two \$25 gift certificates to Wal-Mart

Return to:

The Spencer County Cooperative Extension Service

Box 368

66 Spears Dr.

Taylorsville, KY 40071



Have you been looking for a way to be more active with your family?

The Spencer County Cooperative Extension Service is offer your family the opportunity to participate in a six week fall and spring walking and activity program.

The Fall Program will begin on Monday, October 5th



- ✓ Families will collect their steps, record them, and turn the step counts in to the Extension Office.
- ✓ Each week you will receive a weekly calendar with lists of fun family activity ideas
- ✓ Incentives and small surprise gifts will be awarded throughout the program
- ✓ All participants that turn in step counts all six weeks will be placed in a drawing for great PRIZES including an IPOD shuffle



If you are interested in being part of our
“*Get Moving Kentucky: Families on the Move*”,

Please fill out and return the form below to the Spencer County Extension Office, P.O. Box 368, 66 Spears Dr., Taylorsville, 40071. Upon completing this form you and all members of your family will receive a free pedometer, incentives, and tracking forms for your steps. Forms need to be in by **October 2nd**
For more information on this program, please call 477-2217

Adults Participating in Family: _____

Children in family participating with ages: _____

Family Address: _____

Family Contact Phone Number: _____

Family Email if Available: _____



Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Disabilities accommodated with prior notification.

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GET MOVING KENTUCKY OPPORTUNITY FOR FAMILIES

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SEWING GROUP – STARTING AGAIN IN OCTOBER

We are excited to say that the 4-H Sewing Group will start back up in October for 4 weeks and then they will do another 4 weeks in the spring. Thanks to Virginia Smith and Pat Douglas for making this possible. The group will meet on October 1, October 8, October 15, and October 22 from 4-6 p.m. at the Extension Office. These dates are on Thursday and the time is afterschool so that students can come directly to the Extension Office. There are 4 sewing machines at the office. We ask that if you are interested in participating in this group that you call and RSVP to the Extension Office at 477-2217. Please call Mollie Tichenor at 477-2217 if you have any questions.

LIVESTOCK CERTIFICATION WORKSHOP

If you are interested in helping out Connie Jeffers and being a certified Livestock Leader, then there will be a workshop on December 4 & 5 at Rough River Falls State Resort Park. Registration is due by November 13th, so please let Mollie or Connie know if you are interested.

TEEN ACTIVITIES FOR 2010

The 4-H Summit, for 6th – 8th graders, will be held on March 4-6 and March 6-8. If you are interested in attending this State 4-H Middle School Conference, please let Mollie know. This conference will cost at least \$90.

4-H Teen Conference is scheduled for June 14-17, a week after the State FFA Convention. The cost for the 2010 40H Teen Conference is \$150. If you are interested in attending this State 4-H High School Conference, please let Mollie know.

Remember that these events do have cost with them, so if you participate in the 4-H fundraisers your cost will be less because you will have raised the money throughout the year to attend.

2010 KY VOLUNTEER FORUM

The 2010 Kentucky Volunteer Forum will be held on February 12th and 13th. I would encourage all leaders to attend this great forum. For additional information, please see Mollie.

4-H 100 YEAR CELEBRATION

Kentucky 4-H Foundation invites you to join us in Celebration 100 years of Making the Best Better. Saturday October 3, 2009 at Fasig-Tipton in Lexington KY. The evening of celebration will begin at 5:30 pm. This is \$100 per person to attend. If you are interested, please call Mollie and let her know.

COOPERATIVE
EXTENSION
SERVICE



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