

4-H NEWSLETTER

Cooperative
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4-H YOUTH DEVELOPMENT



JUNE/JULY 2009

School is out for the summer! That means camp, project days, and county fair is right around the corner. Before we know it, school will be starting again and state fair will be here.

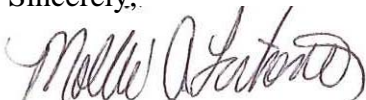
Congratulations to all participants that have been in contest and finished projects in May and June. Make sure and read about the District Horse Show, Shooting Sports tournaments, State Livestock Judging, project days, and those youth that are showing to see how wonderful Spencer County 4-H is doing. Good luck to those showing and participating in contest in June and July.

We also have camp right around the corner. I am glad to say that we are full on the girls side and close in the boys cabins. Plus we have more scholarships than ever, thanks to Spencer County Soil Conservation, Spencer County 4-H Council, Spencer County Livestock Club, Spencer County Shooting Sports Club, and Spencer County C.A.N. This is great!

Please look at the Fair Catalog that you got in the mail and see what 4-H project areas that you are interested in entering. If you do not have one, please call the Extension Office to get a copy of the Catalog.

Have a great day!

Sincerely,



Mollie Tichenor
CEA for 4-H Youth Development

IMPORTANT DATES

For more information on some of the items in the calendar, please read on in the newsletter.

June 26 – Spencer County Teen and Adult Camp Training

June 27 – 4-H at Farmer's Market – Photography

JULY

July 6-10 - Lake Cumberland 4-H Camp

July 7 – Archery at Fish and Game Club

July 14 – Trap at Fish and Game Club

July 16 – Foods Project Day

July 17 & 18 - Horse Pull at the Spencer County Fair

July 18 - Swine Show at the Spencer County fair.

July 18 – Trailblazers Fun Show, Bluegrass Arena

July 21 – Archery at Fish and Game Club

July 28 – Trap at Fish and Game Club

July 28-Aug 1 - Spencer County Fair

4-H PLEDGE

*I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service and my **HEALTH** to better living for my club, my community, my country and my world.*

CONGRATULATIONS! LOUISVILLE AREA COMMUNICATIONS DAY

The 2009 Louisville Area

Communications Day was held on Saturday, May 23rd at the Bullitt County Extension Office in Shepherdsville, Kentucky. Spencer County was well represented at this event with six 4-H members participating in six demonstration categories and one speech category. I am so proud to say that everyone from Spencer County took home a Blue Ribbon!

Junior Food Demonstration: Blue and 2nd Place – Marissa Allen demonstrated Cupcakes to Cool to Eat.

Senior Horticulture Demonstration: Blue and 1st Place – Courtney Cox demonstrated How to Plant an Herb Garden.

Junior Animal Science Demonstration: Blue and 1st Place – Courtney Jeffers demonstrated It's Showtime.

Senior Animal Science Demonstration: Blue and 1st Place – Danielle Montgomery demonstrated Swine Shows 101.

Junior Photography Demonstration: Blue and 1st Place – Savannah Taylor demonstrated Lights-Camera-Action.

Junior Clothing/Sewing Demonstration: Blue and 1st Place – Lilli Hanik demonstrated The World in Red.

10 Year Old Speech – Blue and 1st Place – Lilli Hanik, Nutrition.

Congratulations to all of the participants and winners! Everyone did an outstanding job. The youth that placed 1st at the Louisville Area Communications Day will be going to the State Contest on Saturday, July 11th at the University of Kentucky. Thank you also to all of the 4-H members, family members, volunteers and judges for making the 2009 Louisville Area 4-H Communications Day a huge success.

SPENCER CO. SHOOTING SPORTS INVITATIONAL

WOW what a great day for the Spencer County Invitational Trap tournament with the raining passing through early in the morning making for a great day. We had 7 counties attend the tournament on May 16th, which was held at the Spencer County Fish and Game club. Over 50

youth, aging 9 to 18, experienced the excitement of competition trap shooting. Some experienced the joy of victory with others experiencing the agony of defeat, but everyone experienced the happiness of fellowship, camaraderie and just plain fun. With this combination everyone was a true winner.

- Age 9-11 (Div 1)
 - 1st place Thomas Holland Grayson Co
 - 2nd place Broyde Manning Spencer Co
 - 3rd place Harry Lloyd Spencer Co
- Age 9-11 (Div 2)
 - 1st place Chris Terry Casey Co
 - 2nd place Thomas Sageser Shelby Co
 - 3rd place Zach Leigh Casey Co
- Age 12 – 14 ladies (Div 1)
 - 1st place Samantha Bramer Spencer Co
 - 2nd place Candice Boone Nelson Co
- Age 12 – 14 boys (Div 1)
 - 1st place Joey Johnston Bullitt Co
 - 2nd place Tyler Marple Casey Co
 - 3rd place Hunter Keifer Bullitt Co
- Age 15-18 50 boys (Div 1)
 - 1st place Mathew Lawson Nelson Co
 - 2nd place Mike Branham Bullitt Co
 - 3rd place Ryan White Casey Co

A special thanks goes out to all the gracious volunteers that helped make this day a great success, of course without you this could have never happened for the youth.



(Pictured are Spencer County Shooting Sports participants in the Spencer County Invitational on May 16th: Front Row - Tim Brewer (Shooting Sports Coordinator), Samantha Bramer, Clay Daughtrey, Brodey Manning, Harry Lloyd, Jacob Cole, and Zach Morgan. Back Row – Frank Lloyd, Sean Brewer, Skyler Ramsey, Sammy Shafer, Austin Gibson, Joey Webster, Brayden Morrow, and Johnny Manning.)

WASHINGTON CO. SHOOTING SPORTS TOURNAMENT

With over 120 participants in the Washington County Tournament, Spencer County 4-H shooters fared well.

Archery

Bow hunter class

- 9-11 age group - Patrick Rood 4th
- 12 – 14 age group - Austin Gibson 2nd
- 15 – 18 age group - Sean Brewer 9th

Target class

- 9-11 age group - Patrick Rood 6th

Bare bow class

- 12-14 age group - Shelby Wertz 14th

Trap

- 9-11 age group - Zach Morgan 10th, Harry Lloyd 11th
- 12-14 age group - 2nd Place Team (Brayden Morrow, Austin Gibson, Clay Daughtery, Samantha (Sam) Bramer, Sammy Shafer)
- 12-14 age group - Brayden Morrow 8th, Austin Gibson 12th, Clay Daughtery 17th, Sam Bramer 21st, Sammy Shafer 22nd
- 15-18 age group - Sean Brewer 11th, Daniel Bishop 14th

Congratulations to all who came out to show there Spencer Co. pride.

SPENCER COUNTY 4-H TRAILBLAZERS DOMINATE AT DISTRICT COMPETITION

On Saturday, May 30th and Sunday, May 31st the Spencer County 4-H Horse Club, the “Trailblazers”, attended the District 3 Horse Show at Lakeside Arena in Frankfort, Kentucky. District is a regional pre-qualifying competition for the 4-H State Horse Show in July.

The kids really started the weekend off with a bang, with Kelsey Bishop winning her first two classes on Saturday and taking home the Division I Pleasure High Point Award.

On Sunday we kept going strong with Lee-Jared Miles placing second twice, fourth twice, and taking home the Reserve High Point Award in the Division II Walking/Racking Division. Christopher Miles followed by winning his first class, received two thirds and a fifth, and winning the Division I Walking/Racking Division High Point. Bethany Booher won all of her classes to score the

Division III Mountain Division High Point Award.

Our contest riders, Daniel Bishop and Brooke Gilbert, also competed on Sunday. Both did very well and qualified in six classes to go on to the State 4-H Horse Show.

I can definitely say that myself, Mollie, and all of the parents are extremely proud of all of the kid’s performances.

~ Submitted by Erin Pretorius, Trailblazers Club Leader



(Pictured is High Point Winners: Christopher Miles, Bethany Booher, and Kelsey Bishop)

KAITLIN CULVER RECEIVES SILVER HONORS AND SELECTED AS NATIONAL CONGRESS DELEGATE

Congratulations to Kaitlin Culver, of Fisherville, for receiving her Silver Honors Award at 4-H Teen Conference on Tuesday, June 9th at the University of Kentucky in Lexington. She is the daughter of John and Becky Culver and will be a Senior at Spencer County High School.

The Silver Honors Award recognizes 4-H participants who have completed the Bronze Honors and strive to improve their communication and leadership skills in their local 4-H program. Culver has definitely been a spokesperson for 4-H over the years.

Kaitlin was also selected, through an application and interview process, as one of the 25 delegates that will be representing Kentucky at the National 4-H Congress this November in Atlanta, GA. This is a wonderful honor for her and we are very excited for Spencer County to be represented on a National Level at this leadership conference!

The 4-H Honors Program provides young people with essential leadership skills that can

help them mature into successful, community minded adults. There are three levels in the 4-H Honors Program; Bronze, Silver and Gold. Applicants must have been at least 14 years-old by January 1st, 2009. Please contact Mollie Tichenor at 477-2217 if you are interested in learning more about the Honors Program or other opportunities through 4-H.



(pictured is Kaitlin Culver)

TEEN CONFERENCE

Kentucky 4-H Teen Conference was held June 8-11 on the campus of the University of Kentucky. Kaitlin Culver, Danielle Montgomery, and Courtney Cox represented Spencer County.

We will be going to Teen Conference again in 2010. If you are a High School Student and would be interested in attending, please let Mollie know or talk to one of the young ladies that attended this year to find out more information.



(pictured is Courtney Cox, Kaitlin Culver, and Danielle Montgomery)

STATE LIVESTOCK JUDGING CONTEST

The State 4-H Livestock Judging Contest was held on Tuesday, June 16th at the Muhlenberg County Ag Center in Powderly, KY. Spencer County had 24 participants in the contest. This is the largest group to represent

Spencer County in this contest. Connie Jeffiers, Livestock Leader and Coach, did a great job at coaching and motivating all of the team members. Thanks to all of the volunteers that served as chaperones and to Tracy DeVore for driving the School Bus.

Walking through the contest as a Cloverbud was Casey Montgomery. She gave her first set of reasons and received a score better than 50, which is the highest score given on a set of reasons!



(pictured members of the Clover Team and Cloverbud, Casey Montgomery)

The Clover Team was 8th Overall in Kentucky. Everyone involved is very proud of the Clover Team, consisting of Noah Dockery, Lilli Hanik, Courtney Jeffiers, Chris Miles, Ashley Montgomery, and Apryl Wood.



(pictured members of the Intermediate Team)

The Intermediate Team did an awesome job as a team and as individuals. Tyler Fleig was the 3rd place in the Sheep Division, 4th in the Beef Division, and 8th in Reasons and Questions. The team was also the 3rd in the Sheep, Swine and Beef Divisions and 4th in Questions and Reasons in the State. Tyler Fleig was 4th and Lee-Jared Miles was 23rd Overall Individually in the Intermediate Division. The Team consisting of members Brandon Cotton, Tyler Fleig, Janie Harrison, Jeremiah McClain, Lee-Jared Miles, Rebecca Mobley, Sam Perry, and Cecilia Petersen were the 3rd place Overall Intermediate Team in the State.



(pictured members of the Senior Team)

The Senior Team had a great day at the State Contest. Gabe Stoghill was 8th in the Swine Division. Gabe also received the honor of being 17th Overall in the Senior Division; this was out of over 90 contestants that competed in the contest. The Senior Team, made up of Kristy Glasscock, Justin Goodlett, Brian Hall, Emily Hume, Matthew Jeffers, Danielle Montgomery, Katie O'Grady, Gabe Stodghill, and Calvin Vanatta, placed 9th as a team overall.

Congratulations to all of the Livestock Judging Team members!

STATE DAIRY JUDGING CONTEST

Spencer County was well represented at the State 4-H Dairy Judging Contest on Tuesday, June 16th. Thank you to Bland Baird for taking this group to Lexington to compete in this great state contest.

Spencer County was represented very well in the Senior Division and took home several awards. In the Jersey category 1st – Jake Walker, 2nd – Stetson Baird, 3rd – Alex Poole, 4th – Allison McGaughey, 5th – Madison Shanks, 7th – Amanda Martin, 8th – Tevin Shouse, and 9th – Shelby-Tyler Smith. The 1st Place Jersey team went to the Spencer County Team.

In the Holstein category – 1st – Allison McGaughey, 2nd – Alex Poole, 3rd – Stetson Baird, 4th – Madison Shanks, 5th – Jake Walker, 6th – Shelby-Tyler Smith, 7th – Amanda Martin, 8th – Rachel Keys, 9th – William Holmes. The Senior Team also took 1st Place in Holsteins.

The top 10 in Individual Reasons Category from Spencer County were: 1st – Alex Poole, 2nd – Stetson Baird, 3rd – Madison Shanks, 4th – Allison McGaughey, 5th – Jake Walker, 6th – Kevin Herndon, 7th – Amanda Martin, 8th – Shelby-Tyler Smith, and 9th – Joseph Snider. Not to any surprise, Spencer County was also the 1st Place Reasons Team.



(pictured is Allison McGaughey and Dr. Bob Harmon, Chair of the Animal and Food Sciences Department in the UK College of Agriculture)

Members of the Senior Team placing in the Top 20 Overall were: 1st – Allison McGaughey, 2nd – Alex Poole, 3rd – Stetson Baird, 4th – Jake Walker, 5th – Madison Shanks, 6th – Amanda Martin, 7th – Shelby-Tyler Smith, 9th – Rachel Keys, 10th – Kevin Herndon, 11th – William Holmes, 12th – Tevin Shouse, 16th – Austin Jiggers, and 20th Joseph Snider. The 1st Place Senior Team Overall was awarded to Spencer Counties Team of Allison McGaughey, Alex Poole, and Stetson Baird.



(Pictured is Alex Poole, Allison McGaughey, Stetson Baird, and Coach Bland Baird)

Congratulations to all of the members from Spencer County that participated in the contest and that took home ribbons! Congratulations to Jackson Baird and Kelly Baird who walked through the contest as Cloverbuds. Great job!

UPCOMING EVENTS PROJECT DAYS

It is that time to start gearing up for the 4-H Fair Projects and County 4-H Events. There are a number of Project that are up-coming that you should be aware of. There are participation limits on all of the classes, so it would be a great idea to call Nicole today at 477-2217 and let her know if you are interested.

Upcoming Project Days:

- June 27 – Photography at the Farmer's Market from 9-11 am.
- July 16 – Foods Project Day at the Office at 1:30pm.



Pictured are participants in the needle work project day on June 22nd.

ADULTS COUNCIL MEETINGS

The next Spencer County 4-H Council will be on Thursday, July 16th at 6:30 pm. Anyone interested in being on the council and making decisions about the county 4-H program, please feel more to contact Tracy O'Grady, Council President, or Mollie Tichenor, 4-H Agent, for more information

VOLUNTEERS

Background checks are required on all of the volunteers that help with the Spencer County 4-H Program. This is now available to be printed out from the website. Go to http://ces2.ca.uky.edu/spencer-files/YouthDev/Volunteer_form.pdf and print off your application today. Please make sure that all forms are completed and that we receive a copy of your driver's license when the form is turned in. If all the forms are not completed when they are turned in, it will delay your getting approved as a volunteer.

UPCOMING EVENTS 4-H SUMMER CAMP

Summer Camp is right around the corner. Look at the Spencer Magnet and the next 4-H Newsletter to see what went on at Camp!



SPENCER COUNTY FAIR

The Spencer County Fair will take place on July 17-18 and July 28-August 1st. Entries will be accepted on Wednesday, July 29 and released on Saturday, August 1st. Help registering, displaying, and releasing will be needed on July 29th and August 1st. Clean-up will be on Tuesday, July 28th, if you can help with any of these days please contact Mollie.

Please watch for the Spencer County Fair Catalog to come to your house and you will be able to see all of the categories, activities, dates and times.

4-H has a big part in the Spencer County Fair. Make sure and check out all of the 4-H Categories, some of the items that you have made in school, church, or other clubs, normally fit the categories! See you in July at the Fair!

CLUB REPORTS SHOOTING SPORTS

The Shooting sports program offers Shotgun and Archery disciplines on Tuesday nights at the Spencer Co Fish and Game club. Archery the 1st and 3rd Tuesday and shotgun the 2nd and 4th Tuesday of each month. No equipment or experience is necessary. We have certified trained coaches on hand to help with safety and becoming familiar with the equipment. If you do have your own equipment, feel free to bring it. Our focus is on Safety first, youth development, fellowship and fun.

On July 31st there will be an Archery contest at the Spencer Co Fair. See fair catalog, page 58, for more information.

The next tournament will be held in Bullitt Co, Jul 11th, registration deadline is Jun 27. Please contact me to get your name on the list before the deadline. Archery and Trap will be available.

A Hunters Education class will be given on August 13th and 14th at the Fish and Game

Club. The hours are 6:30 - 9:30 pm on the 13th and from 9:00 am to finish on the 14th.

Our next shooting sports membership meeting will be on Jun 27th, at 8:30 AM. It will be held at the Fish and Game club.

If you plan on volunteering or coaching you must fill out a volunteer packet and have a background check done prior to your involvement. Please contact me or the Extension office for forms or more info at t_brewer@insightbb.com.

~ Submitted by Tim Brewer, Shooting Sports Coordinator

LIVESTOCK CLUB

The 4-H Livestock Club will only be meeting the first Tuesday for June due to State Competition on the Third Tuesday. There will be no meetings the months of July and August due to 4-H Camp, County Fair and State Fair. We will start back the 1st and 3rd Tuesday in September at 6:30 p.m. meeting at the Extension Office.

The Livestock club will be attending the State Livestock Judging Contest on June 16 & 17 at Central City. We have 25 participants and 9 chaperone attending. Best of Luck to Everyone!!!

We have our main fundraiser right around the corner; with doing concession for an auction at the Spencer Co. fairgrounds on June 13 and cleaning the fairgrounds after the Mud Bog and Tractor Pull that is taking place on June 12 & 13. We will also be cleaning the fairgrounds each morning during the fair. It is very important that you contact Connie with the dates that you will be able to work for these events. Everyone is expected to work. Without this fundraiser we would not be able to get free T-shirts and pay our registration fee for competitions. We also have the opportunity to attend the Western National Roundup for Meats Judging. It is very important for everyone to do their part!!! You can call Connie at 477-8734 or 876-1834.

I hope that everyone has a fun and safe summer.

~ Submitted by Connie Jeffers, Livestock Club Leader

TEEN COUNCIL

The Spencer County Teen Council will not meet in July, because of 4-H Camp. There will be an August meeting. Remember that Teen

Council meets the first Monday of each month at 6:30p.m. at the Extension Office. If you are a Teen 4-H Member, please try to come to the Teen Council Meetings.

TRAILBLAZERS

Trailblazers will be meeting on July 13 at 6:30 pm. This is a change due to scheduling and shows. You all will be planning the upcoming show on July 18 and also talking about ceasing the Fun Show Series due to lack of interest in helping to put this show on. Everyone loves it but if you all have no help to run it, there is no need for you all to continue to do it and only one or two people help Erin.

The State Horse Show will be the first week in July at the Kentucky State Fairgrounds. Please come out and support our 4-Hers.

The Spencer County Trailblazers Club is hosting the Fun Show Series at Bluegrass Saddle Club in Shepherdsville. There is one more show date set for this series on July 18th. For additional information, please call Erin Pretorius at 422-0987.



Even Bo knows Safety comes first!

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