



Spencer County Healthy Heroes 2010 Sponsored by the Family and Consumer Science Extension Council.

Please take a moment to nominate an individual, agency or group that is contributing to the well-being of themselves or others by making healthy strides and/or implementing or offering positive lifestyle choices. Applications must be submitted to Allison Lewis at the Extension Office by the last day of each month. You may fax applications to 477-1343 or e-mail to allison.lewis@uky.edu

Name: _____ Age: _____ Phone # _____

Address: _____

Brief Description: _____

Nominated by: _____ Phone # _____



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