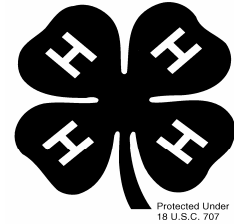


**KENTUCKY JUNIOR 4-H  
ACHIEVEMENT REPORT  
BLUEGRASS AREA**



**NAME** \_\_\_\_\_ **COUNTY** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**PARENT/GUARDIAN** \_\_\_\_\_

**BIRTHDATE** \_\_\_\_\_  
                            **MONTH**            **DAY**            **YEAR**

**YEARS IN 4-H** \_\_\_\_\_

**YEARS IN PROJECT** \_\_\_\_\_

**I have personally prepared this report and believe it to be correct.**

**DATE** \_\_\_\_\_ **SIGNATURE OF 4-H'ER** \_\_\_\_\_

**AGENT SIGNATURE** \_\_\_\_\_

**PROJECT RECORD BOOK** \_\_\_\_\_

**SECTION I – EXPERIENCES IN LEADERSHIP (one page only)**

**List your leadership roles in 4-H, school, church, and community. (Some examples:  
4-H Club President, Beta Club Historian, Church Mentor, YMCA, Scout Patrol Leader)**

**SECTION II – EXPERIENCES IN CITIZENSHIP AND COMMUNITY SERVICE**  
**(one page only)**

**List your citizenship roles in 4-H, school, church, and community. (Some examples: flag pledges, food to needy, citizenship book)**

**SECTION III – EXPERIENCES IN 4-H (one page only)**

**List involvement in programs, projects, and activities. (Do not duplicate leadership, citizenship or communications)**

**(Some examples: Speech Contest, Variety Show, Dog Club, Vet Science Workshop, 4-H Camp, Livestock Shows, Judging, foods and Breads Bake-off, Crafts Workshop, Reality Store)**

**SECTION IV – COMMUNICATIONS (one page only)**

**(Some examples are Workforce Preparation shadowing, poetry, resume, video, interview skills, debates, impromptu speaking, Talking with TJ, speech, demonstrations, poster contest, variety show, essay contest, radio, newspaper article (school and community). (Do not duplicate Section III)**

**SECTION V – 4-H PROJECT STORY (one page only)**

**Should be about the project which you have presented in the recordbook, nothing else.**

**SECTION VI – OVERALL 4-H STORY (one page only)**

**Should include all your 4-H activities – everything you have done in 4-H.**