

**Reply to:**

**Cooperative  
Extension Service**  
*Pendleton County*  
*45 David Pribble Drive*  
*Falmouth, KY 41040*  
*(859) 654-3395*  
*Fax: (859) 654-3397*  
*www.ca.uky.edu/ces*

October 20, 2010

You and your family are cordially invited to attend the Pendleton County Annual 4-H Banquet December 5<sup>th</sup>, 2:00pm at the Extension Office.

Enclosed with this letter you will find an activities sheet. Please fill out and return this with your RSVP. This sheet will be used to determine the awards that you will receive. Every member of 4-H will receive awards based on their level of involvement in the program. Because our office has limited access to all of the programs you can participate in on the district and state levels, it is important for you to let us know what you have done and what awards you have won at these levels. All members will receive some level of recognition, so we hope that you and your family will plan to attend.

The Pendleton County 4-H Council will cover the cost of the meal for you and your family.

Sincerely,

Kenna Knight  
County Extension Agent for  
Pendleton County

Detach and Return by  
November 19, 2010

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Reservation Slip

\_\_\_\_\_ # 4-Her's and Family members attending

Member Name(s) \_\_\_\_\_

Address \_\_\_\_\_

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