

Activities/ Awards Sheet

Banquet Date – Sunday, December 5, 2010, 2:00pm at the Extension Office

4-H Member Name _____ T-Shirt Size _____

Club Name(s) _____

Officer positions held _____

Please note club for each officer position

In order to organize the 4-H, 2008-2009 Banquet, we are asking you to fill out and return the form below by **November 19th**. This information will be used to spotlight your accomplishments in the 4-H Program through the 2009-2010 4-H year the night of the banquet. We need this information from you because we do not always attend all events or receive information on your achievements at said events, so we need for you to tell us what you did and what awards or recognition you received.

Awards and Recognition Received at Each Level

Activity	County	Area/District	State	Other (list event)
Horse Shows				
Livestock Shows				
Communication Event				
Teen Events				
Other Events (list event)				

Use this space to add additional information on the above information:

Number of entries by project area in Floral Hall: _____

Attended or Participated in the Following Events

Please circle all that apply

- | | |
|-------------------------------|---------------------------------|
| 4-H Camp, camper or counselor | Horse camp, camper or counselor |
| Teen Summit | Issues |
| | Teen Conference |
| | Regional Teen Conference |
| Volunteer Forum | Leadership Trainings |
| | Multi County Leadership Events |