

Kentucky 4-H Enrollment System (7/04)



County **OLDHAM**

Volunteer Leader Form

Club: _____

FOR OFFICE USE ONLY		
County Code: _____	Club Code: _____	Member Code: _____

Category (Circle One): 1) Organizational Leader 2) Activity Leader 3) Project Leader
4) Resource Leader 5) Special

Enrollment Type (Circle One): N-New Enrollment R-Re-Enrollment Drop From Club

Last Name: _____ First Name: _____ M.I. _____

Address: _____ City: _____ State _____ Zip _____

Home Phone: (____) _____ Work Phone: (____) _____ Cell Phone: (____) _____

Occupation (optional): _____ E-mail: _____

Leader Type (circle one): 1) Direct Volunteer 2) Indirect Volunteer 3) Middle Manager

Ethnic (circle one): 1) Hispanic 2) Not Hispanic

Race (circle all that apply): 1) White 2) Black 3) Alaskan/Am. Ind.
4) Asian 5) Hawaiian/Pac. Island

Residence (circle one): 1) Farm 2) Rural/10,000 3) Town/10-50,000
4) Suburb/50,000 5) City/50,000

Do you require an accommodation for a disability to participate in this program? _____

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Signature of Leader: _____ Date: _____

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