

**Oldham County Extension Homemakers Association
Enrollment Form 2009-2010**

Please return this form to the Extension Office with your dues by December 1.

Name _____

Address _____

City _____ State _____ Zip _____

Email _____

Name of Club _____

I have been an Extension Homemaker for _____ years.

Home Phone _____ Work Phone _____

Other/cell _____

Please circle one for each question.

1) Where do you live?

- On Farm
- In country, but not farm
- Town under 2,500
- Town over 2,500

2) Age Group

- | | |
|-------|-------|
| 15-19 | 45-54 |
| 20-24 | 55-64 |
| 25-34 | 65-74 |
| 35-44 | 75+ |

3) Ethnic Background (Optional)

- White
- Black
- Hispanic
- Asian
- Other

4) Gender

- Female
- Male

I, (print full name) _____

Hereby grant permission to the University of Kentucky, including its affiliates and subsidiaries, and Kentucky Extension Homemakers Association, Inc., to interview, photograph and/or videotape me; and/or to supervise any others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities and publications without compensation.

Signature _____ Date _____

Witness _____ Date _____

The Kentucky Cooperative Extension Service is required by Federal law to collect and maintain information regarding the characteristics of the people we serve. The information you supply is voluntary.