

DATE: _____



MONTGOMERY COUNTY 4-H YOUTH ENROLLMENT

Club Number _____ Member Number: _____ Office Use Only _____

Return to:
Montgomery County Extension Office
106 East Locust Street
Mt Sterling KY 40353
859-498-8741, or 859-498-8742

STATUS (Check One) New Member Returning Member

NAME _____ BIRTH DATE ____/____/____ AGE TODAY _____

ADDRESS _____ CITY _____ ZIP CODE _____

PHONE _____ PARENT'S E-MAIL ADDRESS _____

I AM (CHECK ONE) BOY GIRL 4-H'ERS E-MAIL ADDRESS _____

SOCIAL SECURITY NUMBER: ____/____/____ (OPTIONAL) TEACHER'S NAME _____

ETHNIC GROUP (CHECK ONE) HISPANIC NOT HISPANIC

WHITE AFRICAN AMERICAN ALASKAN/AMERICAN INDIAN ASIAN/PACIFIC ISLANDER



RESIDENCE (CHECK ONE) ON A FARM RURAL IN TOWN

DO YOU HAVE A DISABILITY? NO YES; IF YES, DESCRIBE _____

NAME OF SCHOOL _____ GRADE _____

LIST 4-H CLUBS/GROUPS THAT YOU BELONG TO: 1 _____ 2 _____

PARENT/GUARDIAN WITH WHOM YOU LIVE: NAME: _____

PLACE OF EMPLOYMENT: _____ PHONE: _____

IS THIS PERSON A FORMER 4-HER? YES NO OPTIONAL: (CELL PHONE #) _____

Authorization of Use

I, (print parent's full name) _____ (*) for (print child's name) _____ hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the College of Agriculture Cooperative Extension and Agricultural Alumni Association, to interview, photograph and/or videotape me, or my minor child, and/or to supervise any others who may do the interview, photography, and/or videotaping and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation: University Educational Publications/Videos • University Electronics Publishing (e.g. World Wide Web) • University Promotion/Advertising • Local/regional/national news media (w/ permission of the University of Kentucky)

Signature of Parent or Guardian: _____ Date: _____

(Please check all activities and projects in which you plan to participate this year.)

PLEASE CHECK THE FOLLOWING ACTIVITIES/PROJECTS YOU MIGHT BE INTERESTED IN FOR THE COMING YEAR.

ACTIVITIES

- Summer 4H Camp
- Demonstration Contest
- Talk Meet
- County/State Fair
- Various project/workshops
- Pre-Teen Activities

SELF STUDY PROJECTS

Bread	Crocheting & Knitting	Home Environment	Entomology (Insects)
Pets – Small Animals	Horticulture/Gardening	Food/ Food Preservation	Consumer Education
Photography	Woodworking	Weather	Natural Resources
Dairy Foods	Citizenship	Forestry	Electric
Horse	Clothing - Sewing	Creative Arts/Crafts	Geology
Keeping Fit & Healthy	Bicycle	Communications	Leadership
Small Engines	Babysitting	Water Quality	Computers

CLUBS

- Livestock (lamb, steer, hog, goats)
- Horse
- Shooting Sports (Trap, Archery)
- Road Show (Community Club)

LEADERSHIP OPPORTUNITIES

- Camp Counselor
- Teen Council (State & Dist)
- Issues Conference
- KY Teen Conference
- KY Teen Summit
- Capitol Experience

Would you like to receive the 4-H Newsletter? Yes No