

# Newsletter

4-H YOUTH DEVELOPMENT



Montgomery County  
106 East Locust Street  
Mt. Sterling KY 40353-1404  
(859) 498-8741  
Fax: (859) 498-8712  
[www.ca.uky.edu/ces](http://www.ca.uky.edu/ces)  
email: [ccomer@uky.edu](mailto:ccomer@uky.edu)  
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## Attention



- **What:** 4-H SKILL-A-THON PRACTICES
- **When:** Wednesdays: \* January 25  
\* February 1  
\* February 8
- **Where:** MCHS Classroom #300 (attached to the greenhouse behind Vo Ag Bldg.)
- **Time:** 4:00 pm to 5:00 pm
- **Details:** This is to prepare for the State 4-H Livestock Skill-a-thon Contest on Saturday, February 18 in Hopkins County at the Fairgrounds and Convention Center.
- **Instructor:** Julie Lane
- Must have completed 6 hours of instruction prior to contest, hours will also count towards certification hours.

Sincerely,

A handwritten signature in black ink, appearing to read 'Charles M. Comer', is written over a white background.

Charles M. Comer, County Extension Agent for 4-H Youth Development

