



Date Enrolled: \_\_\_\_\_

### 2011-2012 MONTGOMERY COUNTY 4-H YOUTH ENROLLMENT

**SCHOOL NAME:** CAMARGO MSE MAPLETON MCNABB MCHS HOME SCHOOL

**GRADE:** \_\_\_\_\_ **MEMBERS AGE:** \_\_\_\_\_ **TEACHER NAME:** \_\_\_\_\_

**YOUR NAME:** \_\_\_\_\_ **4-H STATUS:** 1. New 2. Return 3. Alumni  
First Middle Last (Circle One)

**Mailing Address:** \_\_\_\_\_ **Birthdate:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**City:** \_\_\_\_\_ **State:** KY **Zip:** \_\_\_\_\_

**Parents/Guardian Names):** \_\_\_\_\_  
(First & Last Name of Both Parent or Guardian if applicable)

**Primary Phone:** \_\_\_\_\_

Mail 4-H Newsletter & Other Mailings  Email Newsletter? **Member Email:** \_\_\_\_\_  
PLEASE PRINT CLEARLY

**INTERESTED IN JOINING A CLUB? IF SO, NAME OF CLUB:** \_\_\_\_\_

**Parent/Guardian Work Phone:** \_\_\_\_\_ **Parent Cell Phone:** \_\_\_\_\_

**Parent/Guardian Email:** \_\_\_\_\_

**Brother or Sister in 4-H? If Yes, Name:** \_\_\_\_\_

**Military Family: (Check applicable box) (Optional)**

- Active Army  Army Guard  Army Reserve  Active Air Force  Air Guard  Air Force Reserve
- Active Navy  Naval Reserve  Active Marine Corps  Marine Corps Reserve  Active Coast Guard  Coast Guard Reserve

**Racial Groups: (check all that apply):**  White  Black or African American  American Indian or Alaskan Native  
 Native Hawaiian or Other Pacific Islander  Asian

**Hispanic Ethnicity: (check one):**  Yes – Hispanic or Latino Ethnicity OR  No -- Not Hispanic or Latino Ethnicity

**Residence (Check one):**  Farm  Rural/Town **Gender:**  Male  Female

#### Authorization of Use

I, (print parent's full name) \_\_\_\_\_ (\*) for (print child's name) \_\_\_\_\_ hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the College of Agriculture Cooperative Extension and Agricultural Alumni Association, to interview, photograph and/or videotape me, or my minor child, and/or to supervise any others who may do the interview, photography, and/or videotaping and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation: University Educational Publications/Videos • University Electronics Publishing (e.g. World Wide Web) • University Promotion/Advertising • Local/regional/national news media (w/ permission of the University of Kentucky)

**SIGNATURE OF PARENT OR GUARDIAN:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**THE FOLLOWING ARE SOME OF THE ACTIVITIES & PROJECTS THAT ARE OFFERED AT THE EXTENSION OFFICE.**

ACTIVITIES	ACTIVE CLUBS/GROUPS	LEADERSHIP (OPPORTUNITIES)	SELF STUDY PROJECTS	
Summer 4-H Camp	Livestock (lamb, hog, goat, steer)	Camp Counselors	Foods	Small Animals
Demonstration Contest	Horse (including Drill Team)	Teen Council	Entomology	Leadership
Speech Contest	Shooting Sports (Trap, Archery, Riflery)	Issues Conference	Horticulture	Sewing
County & State Fair	Road Show (Community Club)	Kentucky Teen Conference	Citizenship	Computers
Pre-Teen Activities	Photography	KY Teen Summit	Communications	Water Quality
Various Workshops	Foods	Capitol Experience	Robotics	Forestry
	Country Ham		Natural Resources	Crocheting

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