

LEADERSHIP MONTGOMERY COUNTY

Attendance Guidelines, Class Project and Homework Assignment

ATTENDANCE GUIDELINES- *A strong commitment is required by all participants and their employers as inconsistent participation and unreliability are not consistent with the program's operational objectives and underlying philosophy.*

1. Please make it your goal to attend 100% of the nine remaining sessions of LMC.
However, should an emergency arise, contact a member of the Executive Board prior to the session and then submit a written statement outlining the circumstances of your absence. The Executive Board reserves the right to terminate participation of a class member for absence or to mandate a makeup session.
2. Late arrival at or leaving early from any scheduled program event will be regarded as missing ½ of that session.

Failure to comply with these attendance guidelines will be taken as your non-refundable resignation from Leadership Montgomery County!

NOTEBOOKS: Each class member has received a notebook for filing reference materials from class sessions. Everyone is required to submit their completed notebooks at the April meeting. Notebooks will be evaluated with an award given to the member having the outstanding book.

CLASS PROJECT(S)- Participants will collaborate on a class project(s) that positively impacts the community. You will decide as a group on the scope of the project(s), then bring it to fruition as a group. All participants are expected to put forth an equal effort in attaining the project's objectives. How labor intensive those efforts become will be decided by you as a group. Class project(s) should utilize skills learned in Leadership Classes, exhibit a team effort, and show innovation and creativity.

All class projects must be approved by the LMC Executive Board. A written proposal from the Class detailing the scope of the project and its intended impact should be submitted to the Executive Board for approval prior to execution of the project.

Project(s) must be completed before the graduation banquet!

NAME: _____

****** Homework Assignments MUST be turned in on or before April 1, 2010******

HOMEWORK ASSIGNMENTS - You will be responsible for attending or participating in any three of the following: (Check with the organization for updated time and meeting place)

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| 1. Chamber of Commerce Board Meeting | 498-5343 |
| 2. City of Camargo Council Meeting | 498-9075 |
| 3. City of Jeffersonville Council Meeting | 498-5808 |
| 4. City of Mt. Sterling Council Meeting | 498-8725 |
| City Planning & Zoning | 498-8725 |
| Code Enforcement | |
| 5. Montgomery County Health Board | 498-3808 |
| 6. Election Returns Counting, Courthouse | 498-8700 |
| 7. Main Street Board | 498-8725 |
| 8. Montgomery County Recreation Commission | 498-8728 |
| 9. Montgomery Co. Ambulance Board | 498-4567 |
| 10. Montgomery Co. Extension District Board | 498-8741 |
| 11. Montgomery Co. Fire Board | 498-1318 |
| 12. Montgomery Co. Fiscal Court | 498-8707 |
| 13. Montgomery Co. Board of Education | 497-8761 |
| 14. Mt. Sterling/Mont. Co Library Board | 498-2404 |
| 15. Mt. Sterling/Mont. Co Friends of the Library Foundation | 498-2404 |
| 16. Mt. Sterling/Mont. Co. Tourism Commission | 498-8732 |
| 17. Patrol with Mt. Sterling Police/Sheriff (2 hrs.) | 498-8720 |
| 18. Site Base School Council Meetings | |
| a. Camargo Elementary | 497-8776 |
| b. Mapleton Elementary | 497-8752 |
| c. Mt. Sterling Elementary | 497-8730 |
| d. McNabb Middle School | 497-8770 |
| e. Montgomery Co. High School | 497-8765 |
| 19. Mt. Sterling/Montgomery County Industrial Authority | 498-5400 |
| 20. Kiwanis Club, David Brien | 498-8728 |
| 21. Rotary Club, Dr. Ellen Morgan | 497-2141 |
| 22. Airport Board | 498-7001 |
| 23. Water Boards, Mary Blevins | 498-8707 |
| 24. Others as approved by the LMC Executive Board | |

Homework #1: Session Attended _____ Date _____

Signature of Chairperson of Meeting _____

Homework #2: Session Attended _____ Date _____

Signature of Chairperson of Meeting _____

Homework #3: Session Attended _____ Date _____

Signature of Chairperson of Meeting _____