

**FAMILY & CONSUMER SCIENCES**

# Metcalfe County Extension Newsletter

## *Serving All Kentuckians!*

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**THOUGHT FOR OCTOBER 2011:**

*Long - time Edmonton Club Homemaker and former Extension office secretary, Patsy Sims is very ill. Please consider sending her a card to let her know that you are thinking about her. Address: 105 Love St. Edmonton, KY 42129*



**To all Homemakers who helped with the Pumpkin Festival activities! Either by baking or helping at the event!**



**OCTOBER CALENDAR:**

**SATURDAY OCTOBER 1, 2011 – Pumpkin Festival.**

**TUESDAY OCTOBER 4<sup>TH</sup>, 2011 – 10:00 A.M.** Metcalfe County Homemakers Council meeting at the Extension office front meeting room, County officers, chairwomen and club presidents or vice presidents to attend.

**WEDNESDAY OCTOBER 12, 2011 - 1 – 6 P.M.** Red cross blood drive, please consider donating blood if you are not scheduled to volunteer. Volunteer letters were sent out Friday Sept 30, 2011.

**THURSDAY OCTOBER 20, 2011 – 9:30 A.M. TO 2:00 P.M.:** 48<sup>th</sup> annual meeting of the Mammoth Cave Area Extension Homemakers at the Temple Hill General Baptist Church, 13052 Brownsville Rd. (Highway 70), Morgantown KY.

***Attention lesson leaders for November and January 2011:***

The club lessons for November (make – n – take holiday ornament) and January (favorite slow cooker meals) are being co – taught as two multi-county leader trainings.

**Mark your calendar** for **NOVEMBER 1ST FROM 3 – 7:30** (dinner is provided) **AT THE BARREN CO. EXT. OFFICE** **OR** **NOVEMBER 3 FROM 10:00 A.M. – 2:30 P.M.** (lunch is provided) **AT THE WARREN COUNTY EXTENSION OFFICE** *it is your choice as to which date to attend.* The ornament lesson for November will be conducted as the **second activity** each day.

Mark your December calendars – The 2011 Metcalfe County Homemakers Christmas meeting, will be held at the Metcalfe County Extension office back meeting room on **THURSDAY DECEMBER 8 AT 6:30 P.M.**

**Mailbox/MEMBERS AT LARGE: \$\$ - Homemaker Dues - \$\$ are DUE! Please bring or mail your \$8.00 dues payment to the Extension office no later than October 17<sup>th</sup>, 2011. Checks can be made payable to Metcalfe County Homemakers Assoc. Thanks!**

**UPDATE: BOWLING PARK  
COMMUNITY THANKSGIVING  
DINNER -- DESSERT REQUEST:**



Bowling Park is requesting that the Homemakers provide twelve cakes or pies; this year - the desserts were so well received and greatly appreciated last year!

For 2011, desserts can be dropped off at the Extension office from 8 – 4, the day BEFORE Thanksgiving: Wednesday November 23, 2011.

- Lynn/The Extension office will make two pumpkin pies and one double batch of low fat banana pudding.

We will need two (2) desserts from each established club. Please discuss this at your October club meetings.

It would be GREAT if we could get a couple of desserts from Mailbox/Members – At – Large as well. **If you are a mailbox/member – at - large and are willing/able to make a dessert, please call Lynn at 432 – 3561 and let me know what you will be making. (If I am not in – office when you call, please leave a message for me with the info).** Thanks!

Your help with providing wonderful Homemaker made desserts for this community service event is **GREATLY APPRECIATED!**

THIS YEAR, MEALS WILL BE AGAIN DELIVERED TO LOW INCOME AND HOMEBOUND RESIDENTS. **If you know of someone who is homebound and would appreciate a hot thanksgiving meal delivered around noon on Thanksgiving Day: PLEASE CALL BOWLING PARK AND SPEAK WITH CHRIS ISENBERG AT 432 – 7204 WITH THAT INFO.**



**CHRISTMAS CARDS FOR AMERICAN  
SOLDIERS SERVING OVERSEAS:**

Each year, Homemakers complete Christmas cards to be sent to American Soldiers serving out of the country over the holidays.

Homemakers: We need about 400 cards. This is a GREAT way for MEMBERS AT LARGE to assist! Please write a brief note and sign your name, in the cards, to make them more personal. *Completed Cards need to be turned in to the Extension office **no later than November 1st, 2011.***

Any questions about this project should be directed to Linda Williamson, Metcalfe County Homemakers President at: 432 – 0400.



**PECANS; PECANS; PECANS!**  
Yes Ladies, it's that time again already! Please find enclosed with this newsletter, your individual pecan order sheet with instructions.

Club Presidents, you will have additional information in your newsletter packets. **Clubs will HAVE to turn in ONE Unified order per club as we did last year.**

Please organize this at your October club meeting. We will need to order our pecans by Tuesday October 18<sup>th</sup> and all pecan monies will need to be turned in no later than Monday November 28<sup>th</sup>.

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Lynn A. Blankenship,  
Metcalfe County Extension Agent for  
Family & Consumer Sciences

