

# Marshall County 4-H Clover Corner

December/January 2012 Edition

4-H YOUTH DEVELOPMENT



Cooperative Extension Service

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## 4-H Issues Conference

### 4-Hers Get Crafty for the Holidays

Thirty-three (33) Marshall County 4-Hers got ready for the holidays at the 7<sup>th</sup> Annual 4-H Holiday Workshop. On December 20<sup>th</sup>, these 4-Hers learned to make various things during the one day workshop. Several were going to give their handmade items as gifts as they remembered those who were still on their Christmas list.

The 4-Hers were broken into small groups and rotated through four work stations throughout the day. The flower pot and fuse bead station was led by Jody Morgan, Rita Techaira, and Kristin McKee. Marshall County Master Food Volunteer, Debi Dawdy, led the “Soup Mix in a Jar” station with the help of Ezra Morgan, Phoebe Dawdy, and the group teen leaders. At this station, the 4-Hers learned how to measure dry ingredients and the importance of hand washing when preparing food.

Magnet boards out of cookie sheets were led by teen volunteers – Cassie Babczak and Aspen Phillips.

4-Hers made fabric ornaments at the fourth station led by DeAnna Salyers, Kayla McCoy, and Dustin York. The 4-Hers also created gift bags, cards, and bead ornaments with the assistance of teen volunteers—Savannah Byrd and Sarah Carr.

Each 4-Her group was assigned a teen leader and they included Hudson Deese, Jesse Martin, Steve Maness, and Jake Hugenroth. Marshall County Extension Agent for 4-H Youth Development, Lena Mallory, made sure all the participants got snacks and lunch as well as helped with other “behind the scenes” needs. Carol Thompson, Marshall County 4-H Program Assistant, was responsible for confirming all of the volunteers and preparations prior to the workshop. The cost for the participants was kept down thanks to the support of the Marshall County Fiscal Court and 4-H Council.



In November, five 4-Hers represented Marshall County at the 2011 4-H Issues Conference at the Lake Cumberland 4-H Educational Center in Jabez, Kentucky. The delegates were Jake Hugenroth, Shea Wilson, Cassie Babczak, Ezra Morgan, and Steven Maness. They were joined by Lena Mallory, Marshall County Extension Agent for 4-H Youth Development.

At *Issues Conference*, participants are assigned an “action group” to address a specific topic/issue teens face. Each action group is then responsible for researching the issue and developing a program to address the problem. Then they present proposals requesting funding for their program to a mock Fiscal Court.

During *Issues Conference*, the teens also participate in other activities such as team building, an open forum with adults addressing stereotypes the two age groups have, and a talent showcase. The teen representatives of the Planning Committee are also selected at this conference. Jake Hugenroth was selected by the Planning Committee to return to the conference for a third time in the role of Planning Committee Co-Chair. Shea Wilson served in this role this past year as the 2011 Co-Chair. This is the third time in the last five years for the role of Co-Chair to be awarded to a Marshall County teen.

*4-H Issues Conference* is a four-day gathering of top high school students (primarily Sophomores and Juniors) from across Kentucky. These students display leadership potential and are willing to make a commitment to implement what they learned back home.





## **4-H Club Officer Elections**

The following 4-Hers were elected during the Fall to serve as officers of their respective clubs. Please note the elementary after-school 4-H clubs do a drawing for their five primary officers. Pledge leaders and game leaders are selected at each meeting to give all 4-Hers a chance to serve in an officer role. At the middle schools, the President selects members to lead the pledges each time.

### **Cook's Nook Club**

President — Phoebe Dawdy  
Vice President — Kaylea Powers  
Secretary — Courtney Phillips  
Treasurer — Andrew Phillips

### **Sew What? Club**

President — Megan Duzmal  
Vice President — Erin Albertson  
Secretary — Andrew Phillips  
Treasurer — Michaela Comstock

### **Trailblazers Club**

President — Jordan Coil  
Vice President — Katy DeMumbree  
Secretary — Allie Clinger  
Treasurer — Cole Bridges  
Historian— Callie Bridges  
Reporter— Cody Hicks

### **Teen Club**

President — Kayla McCoy  
Vice President — Cassie Babczak  
Secretary — Aspen Phillips  
Treasurer — Phoebe Dawdy  
County 4-H Council Reps — Mary Hubbard, Phoebe Dawdy,  
Dustin York, Aspen Phillips, Kaylea Powers &  
Jake Hugenroth  
Area 4-H Teen Council Reps — Kayla McCoy, Jake  
Hugenroth, Sarah Carr, Aspen Phillips, Cassie  
Babczak, Phoebe Dawdy & Elizabeth Wilson

### **Benton Elementary After– School**

President — Lorin Powell  
Vice President — Calley Kimberlin  
Secretary — Keagin Brooks  
Reporter — Kaden Chiles  
Historian— Lex Doom  
American Pledge Leader —Denisha Harpole/Tanisha Butler  
4-H Pledge Leader —Noah McClure/ Bainai Norman  
Game Leaders —Abigail Crowell & Tyler Griggs

### **Benton Middle After– School**

President — Brock Hayes  
Vice President —Destyn Pearson  
Secretary —Callie Bridges  
Reporter —Emily Norman  
Historian— Hayden Eubanks  
Game Leaders —Andy Parks & Matthew Dirkes  
American Pledge Leader– Tanner Hayes/  
4-H Pledge Leader– Isaiah Salyers/

### **Calvert City Elementary After– School**

President — Daniel Sills/ Chelsea Topper  
Vice President —Zoe Smith  
Secretary —Nesika Westbrook  
Reporter —Cameron Timmons  
Historian– Tori Davenport  
American Pledge Leader —Brandi Milam/  
4-H Pledge Leader —Jadelynn Henley  
Game Leaders —Sydney Lemmons & Emily Pierce

### **Christian Fellowship 4th & 5th Grade Classroom**

President — Rachel Howard  
Vice President —Michiah Bromley  
Secretary —Preston Hicks  
Reporter —Logan Ferrel  
Historian– Maggie Wagner  
American Pledge Leader —  
4-H Pledge Leader —  
Game Leaders —

### **Central Elementary After– School**

President — Sidney Mulvihill  
Vice President —Rainy Hill  
Secretary —Paige Story  
Reporter —Ethan Norwood  
Historian– Tory Driskill & Autumn Vaught  
American Pledge Leader —Laelah Stokes  
4-H Pledge Leader —Erica Johnson  
Game Leaders —

### **Jonathan Elementary After– School**

President — Colby Edwards  
Vice President —Emily Colley  
Secretary —Haley English  
Reporter —Dalton York  
Historian– Jordan Adkins  
American Pledge Leader —Scott Brother  
4-H Pledge Leader —Jeffery Thompson  
Game Leaders —Elijah Lovett & Haley Fuentes

### **North Marshall Middle After– School**

President — Alisha Boone  
Vice President —Gracie Brewer  
Secretary —Raven Atkinson  
Reporter —Nathan Tapscott  
Historian– Miles Martin  
Game Leaders —Josh Hall & Hillary Winters

### **Sharpe Elementary After– School**

President — MacKenzie Coil  
Vice President —Tanner Puckett  
Secretary —Lilly Eicholtz  
Reporter —Case Thomson  
Historian– Leah Barrett  
American Pledge Leader —Stefanie Phillips/Logan Story  
4-H Pledge Leader —Aubrie Markland/Hallie Riley  
Game Leaders —Billie Barrett

## ***CLUB OFFICER ELECTIONS CONTINUED...***

### **South Marshall Elementary After-School**

President — Bryson Conkwright  
Vice President —Rebekah Walker  
Secretary —Aaron Carter  
Reporter —Sarah Adams  
Historian— Alyssa Hubbard  
American Pledge Leader —Jonathan Koebel/Andrew Phillips  
4-H Pledge Leader —Savannah Clark/Levi Robertson  
Game Leaders —Chris Adams & Jessica Hicks/

### **South Marshall Middle After-School**

President — Alex Chapman  
Vice President —Dylan Pryor  
Secretary —Brianna Burroughs  
Reporter —Cody Hicks  
Historian— Isaac Reynolds  
Game Leaders —Matt French & Will Deese  
American Pledge Leader— Mercedes Stufflebeam  
4-H Pledge Leader— Evan Dotson/Phillip Koebel



## **4-H Club Reports**

The following 4-H Club Reports have been submitted to date:

### **BES 4-H Club report by Kaden Chiles**

Question: “What id you think about the windmill science experiment?”

Answer: “ I thought it was very fun and educational.”

Question: “Do you think that 4-H is fun?”

Answer: “Yes” I think it is fun because we do a lot of science experiments.

### **Jonathan 4-H Club report by Dalton York**

Today (October) the Jonathan Elementary 4-H club participated in a science project. In our project we talked about wind energy. The club designed wind turbines and tried to make it powerful enough to power something. We also had a 4-H officer elections. Our next meeting will be November 2nd, 2011. We plan to have a very fun time!! At our meeting we had 16 4-H members to attend. We hope our next meeting will be a success !!

### **BMS 4-H Club Report by Emily Norman**

My report is for the last 4-H club meeting at Benton Middle. We talked and played a game about a budget and money. We moved to different areas to answer questions. A ATM is a automated teller machine and we talked about the stock market and how we can save money.

## **4-H Camp 2012**

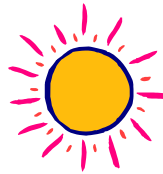
Marshall County will be going to 4-H Camp in 2012 with Ballard, Fulton, and Graves Counties. **We will be going TUESDAY, May 29—FRIDAY, June 1 to West Kentucky 4-H Camp in Dawson Springs for four days & three nights!** The cost this year is \$160/camper. Scholarships will be available, but you must apply to be considered.

This year, Marshall County has reserved three girl and three boy cabins, but it will be a first come-first serve basis as it has been in years past. **Registration deadline is Wednesday, February 29.** A \$25 payment is due with the registration!

Camp forms were distributed to 2011 campers and all enrolled 2011-12 4-Hers right before Thanksgiving. Forms released to all Marshall County 4th and 5th graders and available at the middle schools starting the first week of January.

Any adults interested in possibly serving as 4-H Camp Counselors can contact Lena Mallory, Marshall County 4-H Youth Development Agent, at 527-3285 or by e-mail at

lmallory@uky.edu. You will need to let us know as soon as possible if you're interested so there is plenty of time to complete the required Client Protection volunteer application process.



## **4-H Communications Contest**

It is time to think about signing up for the Marshall County 4-H Communications Contest to be held Thursday, March 9th, 2012 at 5:30pm at SMMS or the Extension Office.

Information regarding the Marshall County 4-H Communications Contest will be distributed to 4-Hers during their January 4-H club meetings. If you miss this meeting, then you will need to contact the Extension Office to have the information sent to you.

Registration Deadline is Friday, February 24th to the Marshall County Extension Office !! (Do not turn this into your school office. It must come to the Extension Office.) Speeches are divided out based on age as of January 1, 2012 whereas demonstrations are by topic category.

Contact Carol Thompson or Lena Mallory at 527-3285 or lmallory@uky.edu if you have any questions.

## 4-H Sharp Shooters Starting 2012 Club Year

The 4-H Sharp Shooters is the Marshall County 4-H shooting sports project club. Club members learn the proper and safe ways to target shoot. They have certified coaches in trap, archery, .22 rifle & pistol, air rifle & pistol, and BB.

**The 4-H Sharp Shooters first meeting for NEW members is scheduled for Thursday, February 16 at 6:00pm at the Marshall County Extension Office!** Parent/guardians are required to attend the meeting with their children. You will learn about the different activities the club does during this orientation meeting. If you have further questions, please contact Ginger Brewer, 4-H Sharp Shooters Coordinator, at 395-0748.



### Marshall County 4-H Meeting/Activity Cancellation Policy

If Marshall County schools are cancelled, dismissed early, or after-school activities called off due to bad weather, then any Marshall County 4-H meeting and/or activity scheduled for the same day is also cancelled. Club leaders also reserve the right to call off a meeting if inclement weather could possibly affect the start or end of a meeting. Club leaders may also cancel or reschedule a 4-H club meeting if there is a change in their personal schedule and another 4-H adult volunteer cannot be found to cover the meeting. Rescheduling of 4-H meetings or activities are dependent on the leaders' schedules. If you have any questions about these policies, please contact Lena Mallory, Marshall County 4-H Agent, at 527-3285.

## Marshall County 4-H Calendar

### January 2012

January 3 @ 5:30pm — 4-H Trailblazers @ Ext Office  
 January 9 @ 3:00-4:30pm — SMES 4-H Club  
 January 10 @ 3:00-4:30pm — Sharpe 4-H Club  
 January 11 @ 3:00-4:30pm — SMMS 4-H Club  
 January 12 @ 3:00-4:30pm — Calvert 4-H Club  
 January 16 — Marshall County Extension Office Closed  
 January 17 @ 2:45-4:15pm — 4-H Teen Club @Ext Office  
 January 17 @ 4:30-5:30pm—STAR Team @Ext Office  
 January 18 @ 3:00-4:30pm — Jonathan 4-H Club  
 January 19 @ 3:00-4:30pm — NMMS 4-H Club  
 January 19 @ 6:00pm — 4-H Sharp Shooters @ Ext Office  
 January 21 @ 9am-12noon- 4-H Sewing Club  
 January 22 @ 2pm-4pm- 4-H Cooking Club  
 January 23 @ 3:00-4:30pm — BES 4-H Club  
 January 23 @ 6:00pm -County 4-H Council @Ext Office  
 January 30 @ 12noon-1pm — CFS 4-H Club  
 January 30 @ 3:00-4:30pm—Central 4-H Club  
 January 31 @ 3:00-4:30pm—BMS 4-H Club

### February 2012

February 6 @ 3:00-4:30pm — SMES 4-H Club  
 February 7 @ 5:30pm — 4-H Trailblazers @ Extension Office  
 February 7 @ 3:00-4:30pm — Sharpe 4-H Club  
 February 8 @ 3:00-4:30pm — SMMS 4-H Club  
 February 9 @ 3:00-4:30pm— Calvert City 4-H Club  
 February 13@3:00-4:30pm— BES 4-H Club  
 February 14 @ 2:45-4:15pm — Teen Club @ Extension Office  
 February 14 @ 4:30-5:30pm — STAR Team @ Ext. Office  
 February 15 @ 3:00-4:30pm — Jonathan 4-H Club  
 February 16 @ 3:00-4:30pm — NMMS 4-H Club  
 February 16 @ 6:00pm — 4-H Sharp Shooters @ Ext Office  
 February 18 @ 9:00-12noon — Sewing Club @ Ext Office  
 February 19 @ 2:00-4:00pm—Cooking Club @ Ext Office  
 February 27 @ 12noon-1pm- CFS 4-H club  
 February 27 @ 3:00-4:30pm — Central 4-H Club  
 February 28 @ 3:00-4:30pm— BMS 4-H Club

The Marshall County 4-H Clover Corner is submitted by,

Lena D. Mallory  
 Marshall County Extension Agent for 4-H Youth Dev.