



Madison County 4-H Update April/May 2011



College of Agriculture
Cooperative Extension Service

Madison County
230 Duncannon Lane
P. O. Box 270
Richmond, KY 40475
(859) 623-4072
Fax: (859) 624-9510
www.ca.uky.edu/madison

4-H Shooting Sports Club Kickoff

We will have our annual 4-H Shooting Sports Kickoff on April 18th starting at 6:00 p.m. at the Madison County Extension Education Center (the new building in the back). This is a chance for you to bring your bow or firearm to have it inspected by our coaches. We will also be passing out paper work that will need to be filled out. NOTE: You will not be able to participate unless the paperwork has been completed. Please be sure to bring a check for \$7.00 to pay for a Madison County 4-H Shooting Sports T-shirt (if avoidable please do not pay with cash).

We will not be shooting that night. I will supply the main course as well as the drinks, plates, and cups. We ask that parents please bring a side item for dinner. Practices will start on April 25th at the Central KY Wildlife Management Area.

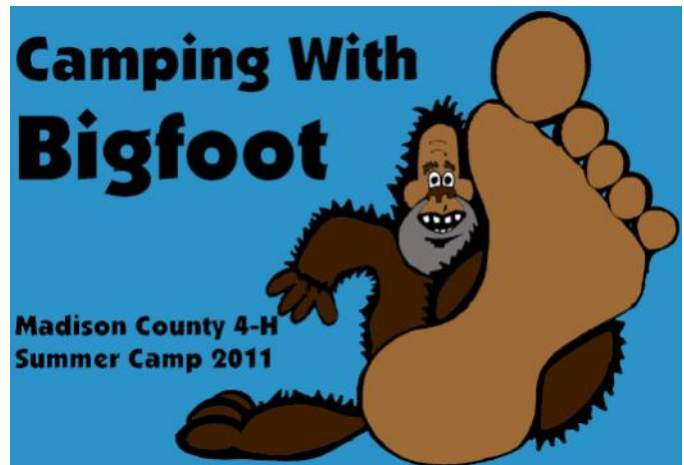
Reminder: To be a part of 4-H Shooting Sports you must have your Orange Card which is the Hunter's Education Safety Course card.



Kentucky 4-H Teen Conference

The annual 4-H Teen Conference will be held June 13-16 on the University of Kentucky Campus. This exciting leadership conference is designed for high school students who will be in grades 9-12 next school year! The cost is \$150, with scholarships available, contact Lisa for information about applying for a scholarship.

Applications packets are now available. To receive a registration packet, call 623-4072. For more information contact Lisa at lmadams@uky.edu or by phone at 623-4072. Deadline to register is Friday, April 29th.



Camp Applications for Campers and Adult Counselors are now Available. To request one call the Madison County Extension Office at 623-4072! Camp is June 27-30, 2011!!!



Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Disabilities accommodated with prior notification.

4-H Club News...

Poultry Pals



The 4-H Poultry Pals will meet on May 10th at 6:30 p.m. at the Madison County Extension Office. Members will begin planning for the Madison County Fair Chicken Show and wrap up a few loose ends from the last meeting. If we have time we will practice avian bowl questions.

Saddle Club

Madison County 4-H youth who have completed 6 hours of educational meetings and are interested in showing their horse in any 2011 Kentucky 4-H Horse Show must complete and return their Club Membership Form, Project Horse Eligibility Form, Lease Loan Form, District Show Entry, and State Show Entry before April 29.



All forms are available on the Kentucky Horse Program website or at the Madison County Extension Office, 623-4072. Club members will receive a packet soon, if you do not get a packet call and we will be happy to send you one!

4-H Teen Leadership Team

We will meet on Thursday, May 12 from 6:30-8:00 and have lots of business to take care of; including upcoming events, community service and State Teen Council information. Please email Lisa at lmadams@uky.edu or use the Madison County 4-H Teen Facebook page to RSVP!

Sincerely,

Lisa Adams

Lisa Adams

Scott Darst

Scott Darst

Miranda Shearer

Miranda Shearer

County Extension Agents for 4-H Youth Development

Lil Explorers

4-H Lil Explorers will meet at the Madison County Extension Office on April 26th starting at 6:00pm. We will be doing a lesson on owls and will be learning about their diet. You don't want to miss this one!!



Lego Robotics

4-H Lego Robotics will meet at the Madison County Extension Office on April 26th starting at 6:30pm and ending at 8:00pm. Registration for this class is closed. Bring your T-shirt ideas and be ready to vote on your favorite.

Entomology (Insect) Club

Start collecting those insects. They will be hard to spot this early in the Spring but keep your eye out. We will meet in May to start identifying and collecting. If you have any questions please call the Extension Office at 623-4072. Anyone can join this club.



4-H Means Business

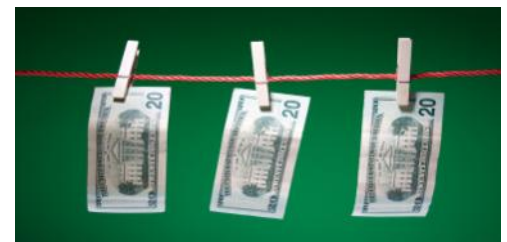
The next meetings for this club is Thursday, April 28 and Tuesday, May 10 from 6:00-7:00pm both nights. This club is closed to new members at this time, but you can come support this entrepreneurs at one of their upcoming show:

Saturday, April 16—Kirksville Spring Gathering, 10-2

Saturday, June 4—Extension Open House, 10-2

Kentucky State Fair in Cloverville

Saturday and Sunday, August 20 and 21





Love is Blonde

Kristi Miller and
Madison County 4-H present...

“A Country Night Out”

Come support 4-H programs
and enjoy a BBQ Dinner and a
Performance by Kristi Miller

Kristi’s single, “Love is Blonde” just hit Top 20 on the
Cashbox Chart Top Country Single

Saturday, May 14th, 2011

6:30pm-9:00pm

Madison County Extension Center
230 Duncannon Lane; Richmond, KY

Tickets: \$25.00 per person

Call 623-4072 to purchase tickets/reserve babysitting

Babysitting Available for kids ages 5-12 for \$10.00 per child

To learn more about Kristi Miller and hear a sample of her music, visit
her website at www.kristimiller.net, or view her Facebook page

All proceeds benefit Madison County 4-H Youth Development programs



Your Camp Scholarship donation will:

- **Pay a portion of the summer camp fee for a child in Madison County!**
- **Be tax deductible!**
- **Help a child make fun summer memories, new friends, and cool camp crafts!**



Each year Madison County 4-H takes 225 campers to 4-H Camp where they learn about nature, take traditional camp classes, go swimming, and much more!

We feel that the experiences, life skills gained and friendships created make 4-H Summer Camp wonderful!

But, the economy has hit families hard and summer activities are the first places family budgets are tightened.

Madison County 4-H Council offers financial assistance in the form of \$95 scholarships. But, with the increase in requests for assistance in the past few years, our scholarship fund is depleted.

Please help us make summer camp possible for a deserving camper this year by donating to our camp scholarship fund! If you need more information, please call 623-4072.

Sincerely,

Miranda Shearer

Miranda Shearer

County Extension Agent for 4-H Youth Development

Madison County 4-H Camp Scholarship Fund Donation

Make checks payable to Madison County 4-H and write "Camp Donation" in the memo line. Send donation to Madison County 4-H 230 Duncannon Lane, Richmond, KY 40475.

Name: _____

Address: _____

Donation Amount: \$ _____ **Do you need a receipt?** _____

Credit Card donations are accepted! Call our office to make a donation via Visa, Mastercard, Discover or American Express!