



The Madison County 4-H Council continues to sell Kroger gift cards!

You purchase a \$5.00 gift card, reload it and use it for your Kroger purchases and 4% of what you spend is donated to our 4-H programs.

To purchase a card, contact the Madison County Extension Office!

4-H is a **community** of **young people** across America who are learning **leadership, citizenship and life skills.**

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Madison County 4-H March 2011 Newsletter

4-H Youth Development



Hunter's Education Workshop

Participants who fully complete this workshop will receive their Orange Card (Hunter's Education card) from the KY Department of Fish and Wildlife. For anyone who is interested in joining the Madison County 4-H Shooting Sports club this spring, possession of an orange card is a requirement for all members.

To fully participate in the course you must attend Thursday, March 3 from 6:00-9:00 pm; Friday, March 4 from 6:00-9:00 pm and participate on Saturday, March 5th at a local shooting range. Details about the time and location for the 5th will be announced during the Friday session. Thursday and Friday courses will be held at the Madison County Extension Office. For more information you can contact the Madison County Extension Office at 623-4072.



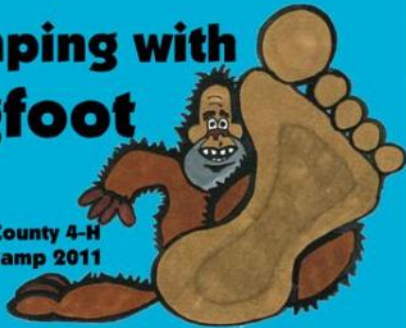
4-H Summer Camp Volunteer Applications are Now Available!

We need Counselors in Training (ages 15) Junior Counselors (ages 16-17) and Adult Counselors (ages 18+) for the week of June 27-30th, 2011! This is a fun way to volunteer during the summer!

Call 623-4072 to request an application!

Camping with Bigfoot

Madison County 4-H Summer Camp 2011



Camper applications will be available soon!

Winter Weather Policy

If Madison County Public schools are closed due to inclement weather, all 4-H activities are cancelled.

The Madison County Extension Office also follows the closing and delay schedule of the University of Kentucky. If you are scheduled to attend an event and are unsure, please contact the Extension Office at 623-4072.

Sincerely,

Lisa Adams
Lisa Adams

Scott Darst
Scott Darst

Miranda Shearer
Miranda Shearer

County Extension Agents for 4-H Youth Development

4-H Scholarships Available

J. Lester Miller Scholarship

The Nancy and J. Lester Miller Scholarship Fund was established in 1987 by Mr. and Mrs. J. Lester Miller. Each year a scholarship for up to \$1000 is awarded to a high school senior 4-H member attending Eastern Kentucky University. To qualify the student must have demonstrated significant achievement and outstanding leadership qualities through participation in 4-H and other community involvement. The student must also have a strong academic record.

Any high school senior interested in this scholarship should contact the County Extension Office at 623-4072 for an application. The deadline for the completed application is April 30th.

Madison County Extension Homemaker Scholarship

The Madison County Extension Homemaker Association is offering a scholarship in the amount of \$500.00 to a local student to provide assistance for their college education. The recipient must be a graduating senior of a Madison County High School and plan to major in Family & Consumer Sciences, Agriculture, or Horticulture. This is a one-time award, a new senior is selected each year. If you know a senior who qualifies, have them call the Extension Center 623-4072 for an application which is due April 1st.

Farm Credit Services of Mid-America

The Farm Credit Services of Mid-America Scholarships are made possible by FCS of Mid-America and available through the Kentucky 4-H Foundation. The Kentucky 4-H Foundation extends its sincere appreciation to FCS of Mid-America for sponsoring these scholarships and allowing the Foundation to provide this needed financial support to four of our outstanding youth. Available to graduating High School seniors who have been active 4-H members for at least the last two program years. Scholarship is awarded based on 4-H involvement, followed by financial need, followed by academic achievement.

Four scholarships, awarded at \$500 each are available. The postmark deadline to apply is May 13, 2011. For information and an application form contact the Madison County Extension Office at 623-4072.

Michael Bandy/Ale-8 One Scholarship

The Michael Bandy/Ale-8-One Scholarship is made possible by Ale-8-One Bottling Company and family & friends of Michael Bandy and available through the Kentucky 4-H Foundation. Michael was a member of the Lexington morning radio show Bandy and Bailey until his passing in the fall of 2008.

Michael created a Barbeque Sauce with a Kentucky Flair by adding Ale-8-One. To honor Michael, his mother Brenda Bandy and Ale-8-One have established this scholarship with a portion of the proceeds from the sale of the sauce along with donations going to support this scholarship.

Available to graduating High School seniors who have been active 4-H members for at least the last two program years. Scholarship is awarded based on financial need and 4-H involvement.

Specific information has not been released on this scholarship, but if you would like more information, contact the Madison County Extension Office at 623-4072.

4-H Communications Contest

The 4-H Communications Contest will be held on *NEW DATE* Thursday, March 31st at 6:30 pm at the Madison County Extension Office. Kids ages 9-18 can compete in the speech or the demonstration categories for a \$50 4-H Gift Card that can be used toward summer camp, day camp, or other 4-H program fees. For complete contest rules, call 623-4072. Entry forms must be received by March 29th!



UPCOMING CLUB NEWS

Baldwin Community Club

The Baldwin 4-H Club will meet on March 3rd at 6:30 pm in Baldwin. Members are asked to bring a roll of Ruffies brand, kitchen size garbage bags to the meeting. If you are interested in joining the Baldwin Community Club, call the Extension office at 623-4072.

Poultry Pals

The Poultry Pals will meet on Tuesday, March 8 at 6:30 pm at the Madison County Extension Office. The club will be practicing for the Avian Bowl and the Communications Contest.

4-H Means Business

The next meeting for the 4-H Means Business entrepreneurship club will be on Thursday, March 10 from 6:00-7:00 pm at the Madison County Extension Office. Members will have an opportunity to share their business plans with each other, sample new products and assist each other with marketing strategies.

4-H Saddle Club

The Madison County Saddle Club will meet on March 7th and March 21st at the Madison County Fairgrounds @ 6:30 pm. Don't forget: members interested in participating in 4-H horse shows this summer have to complete 6 hours of educational meetings prior to May 1st!

4-H Teen Leadership Club

The Teen Leadership Club will meet on Thursday, March 17 from 6:30-8:00 pm at the Madison County Extension Office. This club is open to 6th-12th graders. We will be working on community service plans, preparing for upcoming events and having fun! Food will be provided, so please email Lisa at lmadams@uky.edu or call the office at 623-4072 to RSVP by Wednesday, March 16.



Lil' Explorers

This club will meet on Tuesday, March 8th from 6:00-7:00 pm at the Madison County Extension Office. We will be learning about KY wildlife by looking at furs, skulls, tracks, and scat.

LEGO Robotics Club

This club will meet on Tuesday, March 15th from 6:30-8:00 pm at the Madison County Extension Office to continue our exploration of robots.

4-H I and Butterfly Club

We will meet on Tuesday, March 15 at the Madison County Extension Office starting from 6:00-7:00pm. This will be an open invitation to begin the process of an insect collection. We will be preparing for Spring insects and learning tips on how to collect and display them in your insect box. This group will meet several times during the Spring and Summer so the projects are ready to be entered in the County Fair. Feel free to invite your friends.

Livestock Club

Livestock Club members interested in tagging steers or commercial heifers are encouraged to attend the validation at the Conley Livestock Facility on March 22nd from 9-11 am. For more information call Sharon Flint at 502-863-0984. For a complete list of steer and commercial heifer sites call 623-4072. Breeding heifers do not have to be validated at this time! Members must have obtained their 6 hours before attending the validation site.

The Livestock Club will meet March 1st and March 15th at 6:00pm at the Madison County Extension Office. On the 1st the club will be celebrating the accomplishments of last year's participants with a cupcake party! Everyone is invited.

Mark your calendar for the 2011 Madison County Fair! The dates are July 22nd-30th and 4-H will have a lot going on this year! It is never too early to start working on a project to exhibit. Watch upcoming newsletters for more information!

MARCH 2011



Please excuse our mess, we are in the middle of the construction of our new addition. So..... there may be congestion during your meetings and lack of parking space. If you have any questions, please contact our office, 623-4072.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 Livestock Club	2	3 Baldwin 4-H Club Hunter Education	4 Hunter Education	5 Hunter Education Teen Summit
6 Teen Summit	7 Teen Summit Saddle Club	8 Lil' Explorers Poultry Pals	9	10 4-H Means Business	11	12
13	14	15 4-HI & Butterfly LEGO Robotics Livestock Club	16	17 Teen Leadership	18	19
20	21 Saddle Club	22	23	24	25	26
27	28	29	30	31 Communications Contest		

The
Power
of Youth



Madison County 4-H

