

Madison County 4-H Newsletter

4-H Youth Development January/February 2012



Make a case for a good cause

Help reach the goal of one million pillowcases donated to charities



Join the Madison County Extension Homemakers for a day of sewing for a cause. On Saturday, February 4th from 9am-1pm you can come learn how to make simple pillowcases. The pillowcases made at this event will be donated to local charities to help provide comfort and cheer to those in need. All pillowcases made during this event will be donated, but you will have the opportunity to learn or improve your sewing skills as well as learn how to make a new project. All materials will be provided. Advance registration is required so please call 623-4072 to sign up no later than January 30th.

Reply to:
Cooperative Extension Service

Madison County
230 Duncannon Lane
PO Box 270
Richmond, KY 40476-0270
(859) 623-4072
Fax: (859) 624-9510
www.ca.uky.edu/ces

Teen Trips Coming Up

District 4 Teen Retreat

This trip for teens in grades 9-12 is scheduled for Friday, February 17-Sunday, February 19 and will be held at the Lake Cumberland Education Center in Jabez, KY. The cost for participating is \$100. Registration deadline is Monday, February 6.



4-H Teen Summit

This event is specifically designed for middle school students in grades 6-8. The summit will be held from Thursday, March 15-

Saturday, March 17 at the Lake Cumberland Education Center in Jabez, KY. The cost is \$100. Registration deadline is Wednesday, February 15. Application packets for both events are available by calling the Extension Office at 623-4072.

Sincerely,

Lisa Adams Scott Darst Miranda Shearer

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County Extension Agents for 4-H Youth Development

Hunter Safety Course

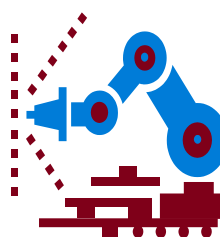
All 4-H'ers interested in Shooting Sports **MUST** complete the Hunter Safety Course and receive their "orange card" before they can participate in shooting sports. You must complete all three (3) sessions to pass the course.



Date	Time	Location
Feb. 23	6pm-9pm	Extension Office
Feb. 24	6pm-9pm	Extension Office
Feb. 25	9am-noon	TBA(rangework)

For information about the Shooting Sports Program, please call Scott, 623-4072.

Lego Robotics Club..... will meet on



Monday, February 20th, 6:30pm at the Extension Office. This is for current members only, due to the limited number of robots.



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Upcoming 4-H Events:

~unless otherwise noted~
meetings are at the Extension Office

January
 22nd Saddle Club 5:30
 Fairgrounds
 23rd 4-H Means Business 6:30
 28th 4-H Bazaar/Yard Sale 9am-2pm
 30th 4-H Council 6:30
 4-H Lil Explorers 5:30

(note: time change)

February
 2nd Baldwin Club 6:30
 Bethel Church
 4th Pillowcase Workshop 9am-1pm
 6th Saddle Club 6:30
 7th Livestock Club 6:30
 13th Junior Leadership Club 6:00
 13th Teen Leadership Team 7:00
 14th Poultry Pals 6:30
 17-19 District Teen Retreat
 Jabez, KY
 19th Saddle Club 5:30
 Fairgrounds
 20th Lego Robotics Club 6:30
 (current members only)
 23,24 & 25 Hunter Safety Course
 27th 4-H Means Business 6:30
 4-H Lil Explorers 5:30
 Entomology Club 6:00

Winter Weather Policy

If Madison County Public schools are closed due to inclement weather, all 4-H activities are cancelled. The Madison County Extension Office also follows the closing and delay schedule of the University of Kentucky.

Cooperative Extension Service
 University of Kentucky
 Madison County
 P.O. Box 270
 230 Duncannon Lane
 Richmond, KY 40475-0270



KENTUCKY
 UNIVERSITY OF
 College of Agriculture
 4-H Youth Development



Madison County 4-H Council

It is that time of year again. No, not the time for New Year's resolutions; but the time for wondering how all the closets in your house shrank over the holidays!



The Madison County 4-H Council will be hosting an indoor yard sale and bazaar on Saturday, January 28th from 9am-2pm at the Cooperative Extension Service on 230 Duncannon Lane in Richmond.

All booth rental fees and concession proceeds will support the Madison County 4-H Council in its efforts to provide awards and scholarships to children attend local, state, and national 4-H events. Each year the council awards thousands to local 4-H club members to allow them an opportunity to attend leadership conferences, summer camps, and competitive events.

More information and a booth rental forms are available by calling the Madison County Extension Office at 623-4072.