

2012 GARDEN SHOW

London Community Center ~ London, Kentucky

April 28, 2012
10 am to 6 pm



April 29, 2012
12 pm to 5 pm

Appalachian Master Gardeners Reaching Out

Vendor Application Form

Business Name: _____ Phone: _____

Contact Person: _____ Fax: _____

Address: _____

Main Product or Service You Provide: _____

Materials/Service to be Exhibited/Sold: _____

Location Preference*: Inside Building Outside Building Need Electric: Yes No

Qty of Tables _____ Qty of Chairs _____ (*Electric & Tables are Unavailable Outside)

I will bring my own tent (check only if applicable)

To Reserve Your Location and Booth for the 2012 Garden Show, please return this form along with a \$35.00 non-refundable fee for each booth desired.

This fee is due no later than Friday, March 30, 2012.

A photo of your work/product/booth must accompany this application.

AMGRO reserves the right of approval on all booth applications.

FIRST COME, FIRST SERVED.

Indoor Booth (\$35)

Number of Booths: _____ X Price: \$35.00 = Amount Due: _____

Outdoor Booth (\$35)

Number of Booths: _____ X Price: \$35.00 = Amount Due: _____

(Each Booth is 10' x 10')

Total Amount Due: _____

- * You may also bring your own tent and set up at the Farmer's Market.
- * All Vendors must donate an item for the silent auction.
- * Breakfast & lunch are provided to vendors (limit 2 per booth).

By signing below, the applicant acknowledges that he or she represents the business indicated and is authorized to sign for the business. Applicant also agrees that he or she has read the Rules and Policies and agrees to abide by and be subject to them.

If you have any questions, please contact Sheila Truett at 606.877-4685, or call the Laurel County Extension Office at 606.864.4167.

A confirmation of receipt and more information will be sent to you once your application has been received.

Signature of Applicant _____

Date _____

Please submit application and payment to:

Sheila Truett
122 Brookside Drive
London, KY 40744

(Checks should be made payable to **AMGRO Master Gardener Assn**)

