

# 4-H Entomology Project Record: Unit II

Name of Member \_\_\_\_\_ Year \_\_\_\_\_

Parent or Guardian \_\_\_\_\_

Mailing Address \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ Name of Club \_\_\_\_\_

Grade in School \_\_\_\_\_ Name of School \_\_\_\_\_

Birth Date \_\_\_\_\_ Years in this Project \_\_\_\_\_ Years in 4-H \_\_\_\_\_

1. I participated in the following entomology activities. (If the activity relates to club participation, record "club" in the "where" column. Otherwise, record the place where the activity occurred.)

Date	Kind of Activity (Title)	Where
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

2. I helped \_\_\_\_\_ other 4-H'ers with their entomology project. I helped them by:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. I participated in the following community service activities through my 4-H club:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. I read the following articles, pamphlets, or books to prepare for my demonstrations or to help me to learn more about entomology (list titles, authors, and, if available, dates):

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5. I used the following equipment in completing my project this year (list each item, whether you bought or made the item, and how much it cost):

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6. I received the following awards and recognition (list activity, date of activity, where it took place, and award or recognition received):

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7. I completed the following Optional Exercises for Unit II:

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8. In your own words, write a summary of your entomology project. Tell what you did, what you learned from the project, and how you could have improved your project. Write your story on a separate sheet of paper, and attach it to this record sheet.

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Cartoon drawings by Chris Ware, Lexington, Kentucky

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