

LaRue County 4-H Awards Point System 2010 – 2011 Record Sheet

4-H Member: _____ **4-H Age:** _____ as of Jan. 1, 2011

- Record activities from September 1, 2010 to August 31, 2011
- All activities recorded must be 4-H specific and organized and conducted by 4-H.

To be eligible for awards, 4-H members must earn points in a minimum of three different areas and submit completed Record Form to the Extension Office by September 30th.

A single activity can only be counted once, under one level, unless the 4-Her advances and participates in the same contest at more than one level. For example, a county speech contest winner who participates at area, would earn points under county and area.

Junior level includes ages 9-13, and Senior level includes ages 14-18. The Junior and Senior age level 4-Her with the most points will be presented with the Outstanding Junior & Senior 4-H Member Awards, unless that individual has previously won that award. Members who have previously won may work to earn the bronze, silver and then gold Outstanding 4-H Member Award Levels.

Cloverbuds are eligible to complete the Cloverbud Award Point System Form. Cloverbuds should NOT submit this form.

Earn an award for the top level reached:

200 points	350 points	500 points
750 points	1000 points	1500 + points

* Limited to 3 each

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
Project Record Books (limit 2) 1. _____ 2. _____					
Club Officer Office Held: _____ Club Name: _____					
*4-H Community Service Project (Could be an individual project) List date and describe. 1. _____ _____ 2. _____ _____ 3. _____ _____					
Poetry Contest Title of Poem _____					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
Demonstration Contest Title of Demonstration _____ _____					
Talk Meet Title of Speech _____					
*Project Workshops or Day Camps 1. _____ 2. _____ 3. _____					
Fashion Revue Description of garment _____					
*Exhibit Projects (Co. Fair 4-H Floral Hall) 1. _____ 2. _____ 3. _____					
4-H Camp (also includes: Dog Camp, Cow Camp, Horse Camp, and Shooting Sports Camp)					
*Skillathon Contest					
* 4-H Essay Contest (Ex. "I Love Cows" essay or Beekeeping Essay)					
*Judging Contest 1. _____ 2. _____ 3. _____					
*Showmanship 1. _____ 2. _____ 3. _____					
*Livestock/Horse/Rabbit Show 1. _____ 2. _____ 3. _____					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
*Dog Show/Agility 1. _____ 2. _____ 3. _____					
Dog Bowl					
*Shooting Sports Contest 1. _____ 2. _____ 3. _____					
Talent Show (Description of Performance) _____					
Talent Show Helper					
Poster Contest (Grade Category) _____					
Candy Seller (Number of bars sold) _____					
Pizza Seller					
*Club Fundraiser Participant 1. _____ 2. _____ 3. _____					
*Cotton Candy Helper 1. _____ 2. _____ 3. _____					
Awards Banquet Cook/Helper					
Pumpkin Decorating Contest					
Honors Recipient (Bronze, Silver or Gold) List Level Obtained: _____					
Issues Conference					
State 4-H Teen Conference or Teen Summit					
4-H Camp Teen Leader					
Teen Leadership Academy					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
Dist. Or State Advisory Board, Planning Committee or Council Member (Ex. District Horse Council Rep.)					
Other (Please Describe) (Point Value to be determined)					
1. _____					
2. _____					
3. _____					

Total points earned: _____

The above information is correct to the best of my knowledge and accurately represents my 4-H participation from September 1, 2010 to August 31, 2011.

Signature of 4-H Member _____

Signature of Parent/Guardian _____

Shirt Size (may be needed for Award purposes): Choose one

- Youth Small
 Youth Medium
 Youth Large
 Adult Small
 Adult Medium
 Adult Large
 Adult X Large
 Adult 2 XL



Disabilities accommodated with prior notification.

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