



## **4-H HAPPENINGS**

### **FALL 2009**

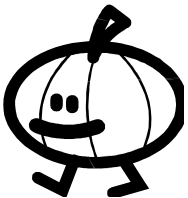


**Help Us Celebrate National 4-H Week!** National 4-H Week is Sunday, October 4 to Saturday, October 10. WWAG Radio will be doing 4-H Trivia beginning Monday, October 5 through Friday, October 9 during the Dial and Deal Show. Youth 9 through 19 years of age may call in to answer a 4-H Trivia question to win 4-H products sponsored by the local Jackson County 4-H Council! Also during *National 4-H Week* we will also have a 4-H Poster Contest. Youth in grades 4 through 12 may participate.

Please see Poster contest rules below:

- ❖ Posters can be horizontal or vertical.
- ❖ Recommended size is 11 X 14 or ½ sheet of poster paper.
  - ❖ Please don't roll up posters!
- ❖ Posters will be judged by grade rather than age.
- ❖ No copy-righted materials may be used in posters (ex. Mickey Mouse) other than the 4-H Clover.
- ❖ Posters must have 4-H as main topic.

Posters must be brought into the Extension Office on October 4 and 5. Posters will be judged on Wednesday, October 7 and displayed in the Jackson County Library on October 8 and 9. The champion in each grade will go on to enter the District 2 poster contest in the spring in London, KY.



**The 4-H Tween Club** will meet on October 13 from 3:00 – 4:00 p.m. at the Jackson County Extension Service. Youth in grades 6 through 8 are invited to attend. We will be planning upcoming projects and attending a Tween Summit. Lots and lots of fun!!

**The 4-H Teen Club** will be meeting on October 13 from 4:00-5:00 p.m. at the Jackson County Extension Service. Youth in grades 9 through 12 are invited to attend. We will be making community service plans along with making plans for our 4-H District 2 meetings and 4-H Teen Conference at the University of Kentucky.

**4-H Fall Pumpkin Painting and Decorating Activity** is scheduled for Tuesday, October 20 from 3:30 to 4:30 p.m. at the Jackson County Extension Service. Youth in grades 4 through 12 will paint and accessorize their own special pumpkin to take home just in time for the holidays! Youth must call the Extension Office by October 13 to sign-up. There is no fee for this event, however if you do not sign-up by October 13 you will not have a pumpkin to paint!! Please call 287-7693 to sign-up.

**4-H Talk Meet** is scheduled for Thursday, November 5, 2009 at the Jackson County Area Technology Center (Vocational School). Youth may sign in at 5:30 p.m. and the 4-H Talk Meet will begin at 6:00 p.m. Any youth 9 years old (as of January 1 of the current year) and up to 19 years old may participate. Junior youth age 9 through 13 years old must give a 3 to 5 minute speech and Senior youth age 14 through 19 must give a 5 to 7 minute speech. Champion winners will compete at the District 2 Event in London in the spring.

**The 4-H Horse Club** will meet on November 10, 2009 at 4:00 p.m. at the Jackson County Extension Service. Youth do not have to have a horse to attend, only an interest in horses. Last year we learned about horses and took a trip to the Kentucky Horse Park. This year we will be planning more field trips to local and area horse farms. For more information please contact Verlene Congleton, County Extension Agent for 4-H and Youth Development, at 287-7693.

**4-H Sew Fantastic Project** will begin Monday, November 16, 2009 at the Jackson County Extension Service from 3:30 p.m. to 5:00 p.m. This project will also be on Monday, November 23 and Monday, November 30. Each week a different sewing project will be done from laptop covers, hats and scarves and other sewing projects. Please call the Extension Service at 287-7693 to pre-register by Monday, November 2, 2009. Limit of 15 people. There is no cost for this class.



**4-H Family Bake Night** will be on Tuesday, December 15 at the Jackson County Extension Service from 5:30 p.m. to 7:00 p.m. Youth and their family members will learn how to make cookies just in time for the holidays. Each family will create their own special recipe using ingredients that they choose and spend quality time together!! Please call the Jackson County Extension Service at 287-7693 to pre-register by Monday, December 7. There is a limit of 8 families for this event. The only cost for this event is a sweet tooth!!!



**Verlene Congleton**  
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for 4H and Youth Development

