



# 4-H Youth Development Newsletter

Spring 2011

Cooperative  
 Extension Service  
 Greenup County  
 35 Wurtland Avenue  
 Wurtland KY 41144  
 (606) 836-0201  
 Fax: (606) 836-0235  
[www.ca.uky.edu/ces/greenup](http://www.ca.uky.edu/ces/greenup)

## 2011 4-H Clubs

We have ten 4-H clubs this year. It has been busy so far as the clubs have reorganized and arranged livestock certification classes. Youth are required to have six hours of certification prior to the March 12 weigh-in. Youth with horse projects will also need six certification hours in horse management by May 1.

This year's active 4-H clubs are as follows:

**Argillite County Kids**—Leader Tammy Ballard (606) 473-6324; meet 3rd Tuesday at Argillite Elementary at 6:30pm

**Barnyard Bunch**—Leader Missy Wireman (606) 923-7631; meet 2nd Tuesday at Greysbranch Elementary at 6:30pm

**Country Clovers**—Leader Dana Skeens (606) 473-4800; meet 2nd Monday at Load Vol Fire Dept at 5:00pm

**Greenup County Cluckers**—Leader Kim Mullins (606) 932-6204; meet 1st Monday at Kim Mullins' house at 6:00pm

**Lego Barbarians**—Leader Jim Reneau (606) 923-4421; meet every Thursday at Extension Office at 6:00pm

**Liberty Country Club**—Leader Jeff Dupuy (606) 932-9926; meet 3rd Monday at Allen Chapel Church of Christ -at 6:00pm

**Red Hot Club**—Leader Richard Smallwood (606) 473-1010; meet 3rd Tuesday at Load Vol Fire Dept at 6:00pm

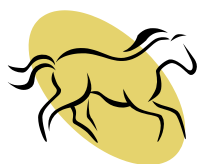
**Silver Spurs**—Leader Margaret Hayden (606) 473-9047; meet 2nd Thursday at Load Vol Fire Dept at 6:00pm

**South Shore Clovers**—Leader Doug Greene (606) 465-2671; meet 1st Tuesday at McKell Elementary at 6:30pm

**South Shore Future Leaders**—Leader Melvina Whitt (606) 932-9862; meet 2nd Friday at P J's Pizza at 5:30pm

## Horse Clubs

This year we have three clubs that have several horse projects in them. Some will want to go on to the State Show in July to compete. In order to do this, they MUST have six hours of certification and MUST participate at the District Show in Owensville on Sunday, June 5. See Kathy or your club leader for more details. The Horse Bowl and Horse Judging teams will begin meeting in April. Call Jody Adkins at (606) 922-1254 or Angela Bentley at (606) 473-0839 for meeting information.



## Livestock Rules

Everyone with a livestock project should have received the new rules by now. If they are on any color other than green, you have the wrong set. They can also be found on the Extension website at [http://ces.ca.uky.edu/greenup-files/YouthDev/Youth\\_Livestock\\_rules\\_2010-2013\\_FINAL.pdf](http://ces.ca.uky.edu/greenup-files/YouthDev/Youth_Livestock_rules_2010-2013_FINAL.pdf). All livestock hours for this year have been completed. If you have a horse project, those six hours must be completed before May 1, 2011. See your club leader to get that schedule.

# Livestock Rules

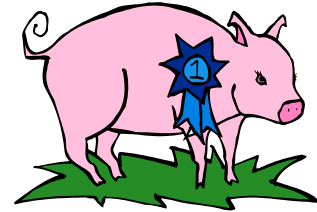


# County Fair

The County Fair will be held August 30 thru September 3. Youth with livestock projects may bring them in on Sunday, and leave them; or bring them in Monday by 4:00pm to be weighed in. Stalls can be chosen once the animal is on the premise, but not before 2:00pm on Sunday afternoon.

Non-livestock projects should be brought in on Tuesday, August 30. Booths can be decorated on Monday during the day. The theme this year is "Volunteers are the Heart of the Community."

2011 Greenup County Fair



*"Volunteers are the Heart of the Community"*



# LEGO® Barbarians

We are proud to announce that one of our 4-H clubs, the LEGO® Barbarians, won their State competition; and are now going to the World Festival in St. Louis at the end of April. This club uses LEGOs® to build a robot which is capable of performing specific tasks. In the competition club members have to accomplish ten missions in 2 1/2 minutes. These missions are established by the First LEGO® League each year. The students also research a project.

This year's theme was Body Forward. The robots had to fix a broken bone with a splint, dispense medicines, etc. To see some of this in action you can go to First LEGO® League (fll) on YouTube and type in World Festival 2011. We also have our own web site that is still in development [www.thebarbarians.org](http://www.thebarbarians.org).

The club is raising money to go to the World Festival. They are selling tickets to a pancake breakfast at Applebee's for \$5.00. The breakfast will be Easter weekend, April 23 from 8:00am-10:00am. Bring your out-of-town guests and join us. Tickets are available at the Extension office.

There are now five robotic clubs in Greenup County One meets at the Extension office beginning in August. One meets at McDowell, and another meets at the Russell Middle School. There is also one at McKell Middle and Wurtland Middle as part of the 21st Century program.





## Tax Changes

The IRS has changed the way non-profit organizations track their income. All of the Extension programs had four options as they realigned their fund:

**A**—Maintain our own checkbook, but do all finances electronically; set a budget; have an audit; and file a financial statement at the end of the year with the District Board.

**B**—Give all the funds to the 4-H Program Council and become a line item. In other words, you would not have a checking account or write checks. The Council treasurer would write a check for you against your account housed as a line item in their records.

**C**—The same as “B” except you would give all your funds to the District Board and have them write your

checks, etc.

**D**—Apply for your own 501 (c) 3 account. This is costly and must be done by an accountant.

The 4-H Leaders’ Council voted at their last meeting for option “A” for themselves and option “B” for all 4-H community clubs. The Youth Livestock Committee also voted to use Option “A,” and will purchase a dedicated computer to handle the bookkeeping. Both groups using “A” will need to maintain their records on QuickBooks to be compatible with the Extension District Board funds.

All clubs should close out any checking accounts by May 31, 2011. One check should be made to the 4-H Leaders Council. The money is still yours, just handled through the Council.

## 501 (c) 3 Status

The National 4-H Council has always maintained the 501 (c) 3 for all 4-H entities operating in the United States. With all the tax changes and other policy changes, they are withdrawing our exempt status in May, 2011. What does that mean for 4-H? We can still be tax deductible, because the District Board (our new “umbrella” organization) is a government entity. We can use their EIN number. If we have to have a 501 (c) 3 number, we can go through the Kentucky 4-H Foundation. Most grants require proof that we are a 501 (c) 3 organization.

## County Web Page

Please check out the county web page for information about our programs, forms you may need, and calendars of events. You can help us keep it up to date by sending us information about your club. We are considering opening a Facebook page you can access even quicker. Check the web in April to see how we stand with that.

Visit our website at:

<http://ces.ca.uky.edu/greenup/>



## Century Farm Project

Representative Tanya Pullin and The Ashland Independent have been researching and highlighting farms that have been in a family more than 100 years. 4-H is going to continue this project, and see how many other farms we can find. So far only 25 farms have been identified. We will find ways to highlight those farms, perhaps at the County Fair or through other methods. If you would like to be part of the planning of the project, please let me know by early April.



## 4-H Camp

4-H Camp will be from July 11-14. We travel by school bus so parents don't have to do any transporting. I would like to encourage 4-H members to attend. The REAL cost is \$145 this year **but 4-H members** only pay \$85. The 4-H Council and other sponsor groups are picking up the rest of the cost. Non-members pay \$110 with the Leaders' Council picking up the balance. Non-member siblings pay \$95 each. Campers are 9-14 year old.

What do you do at camp? We have swimming, ca-

noeing, riflry, trap shooting, arts and crafts, basketball, fishing, nature, recreation, archery, cooking and more. You sleep in cabins in bunk beds. We also have high ropes and low ropes this year. The Extension office has applications for those interested. You can also find the application on our website. I hope to be in the schools in April and May to recruit for 4-H Camp. The deadline for camp registration and fees is June 17. If you sign-up now, you can pay a little at a time.



I love 4-H  
Camp!!!



Me too!!!

## 4-H Camp Counselors

Camp Counselor applications will go out in early May to any 4-H member we have in our system who is 15 years old or older. Those who are 15 can only be Counselors-In-Training (CITs). Sixteen and older can be Junior Counselors. Applications must be received by the deadline, and an interview will be set up. JCs and CITs will be required to attend a training at Carter Caves later in June.

## Cloverbud Camp

Our Cloverbud Camp is scheduled for June 28, 29, and 30 at Greenbo Lake State Resort Park. Applications will be mailed to all Cloverbuds in our system in early May. Cost is \$10 for the three days (9:00am-1:00pm), and a parent or adult is required to accompany the camper.

## Fishing Derby

Our annual 4-H Fishing Derby will be held Saturday, June 18 at Greenbo Lake State Resort Park. It is open to all kids through 15 years of age. Prizes are awarded for the most fish caught, the biggest fish, and the best caster in four age groups.





## Biotechnology

Recently, the 6th graders at Worthington Elementary attended a 4-H Biotechnology Workshop. Students from Raceland High School manned the stations. The students learned how to fingerprint, gather their DNA, determined from a bone if it came from a male or female, explored recessive and

dominant genes, learned what you can learn from blood splatter, and used chromatography to solve a mystery.



## 21st Century Programs

### Health Rocks & Robotics

This past fall, 4-H and the 21st Century program at Worthington partnered to do the Health Rocks program about tobacco, alcohol and drug abuse. Forty-five youth in grades 4-6 participated.

This semester they are using Techniks, instead of LEGOs© to build robots and program them. They do not plan to be in competition. The students build the unit, and then input a pre-established program to make the robot follow commands.



**Health  
Rocks!**

4-H ■ HEALTHY LIFE SERIES

## Focus Oh Leadership

Focus on Leadership is a program at Russell High School. All freshmen and 20 from each of the other three grades meet once a month to learn leadership skills and plan a community service project. This year the senior class is refurbishing the courtyard at the high school. Their mentor is Matt Perkins with Second Hand Rose Furniture.

The juniors had a blanket drive and collected 133 blankets they donated to The Dressing Room in Ashland. Their mentor is Walter Stubblefield with JS Vinyl.

The sophomores sponsored a Sadie Hawkins Dance to raise money for teen and childhood cancer. Their mentor is Kathy Junker, Greenup County 4-H agent.

## Teen Conference

Our Kentucky Teen Conference will be held on the UK campus June 13-16. It is open to anyone who has completed the eighth grade and not yet 19 by Jan. 1, 2011. Attendees go to workshops (1.5 hours each) and tracks (6 hours spread over two days). There are guest speakers, dances, campus tours, style show, and election of the 4-H State officers. The cost this year is \$150. Forms and track and workshop descriptions are available at the Extension office. Deadline to register is May 6. This is a great way to meet other 4-H teens from across the state and hear about some of the impressive things they are doing in their community.

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**Cooperative Extension Service**

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Greenup County  
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4-H Youth Development  
kjunker@uky.edu



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