



**JANUARY**

- 1 New Years Day
- 7 GES-4 VanMeter
- 8 Ag Safety Day  
Training, Nashville
- 9 GCMS 4-H
- 9 GES-5 Pegram
- 9 GES-5 Bloyd
- 12 GES-4 O'banion
- 12 GES-5 Warf
- 13 GES-4 Milby
- 15 PES-5 VanMeter
- 15 PES-4 Davis
- 16 SES-4 Allen
- 16 SES-5 Edwards
- 19 Disney Youth  
Educational Series  
Orientation
- 20 SES-5 Barber
- 22 4-H Woodworking  
6:00pm
- 26 Youth Leadership  
Workshop 2:30pm

**FEBRUARY**

- 2 Youth Leadership  
Workshop 2:30pm
- 3-8 Disney Youth  
Educational Series
- 6 GCMS 4-H
- 9 Youth Leadership  
Workshop 2:30pm
- 12 4-H Sewing Class
- 13 4-H Poetry Deadline
- 13 4-H Dinner & Movie,  
6:00pm
- 20 Shooting Sports  
Camp registration  
deadline
- 21 Kentucky 4-H  
Centennial  
Celebration,  
Lexington

**In the near future...**

- 4/8-11 Shooting Sports  
Camp, Jabez
- 6/2-6 Summer 4-H Camp
- 6/15-20 County Fair

## 4-H Shooting Sports Camp Forms Due Feb 20

The strong network of volunteers across Kentucky, their overwhelming enthusiasm and involvement, along with growing youth interest in firearms and archery, are major reasons for the phenomenal growth of the 4-H Shooting Sports Program.

Shooting Sports has about 850 teenage and adult volunteers who serve as certified coaches for programs in approximately 70 of Kentucky's 120 counties. To have a local shooting sports program, a county must have at least one certified coach. Volunteers become certified coaches by attending a workshop for adults or teenagers. Training is offered in the following areas: hunter education challenge, pistol, rifle, shotgun, black powder and archery. Green County has certified coaches in Rifle, Trap, Pistol and Hunter Education/Challenge. The next certification workshop will be February 20-22 at the Lake Cumberland 4-H Camping center.

4-H is offering a unique opportunity to our youth to participate in the 4-H Shooting Sports Camp to be held April 8-11 at the 4-H camp on Lake Cumberland. During this safety camp, youth will learn safety as they shoot trap, .22 rifles, pellet pistols, archery

*Trevor Wright  
 enjoyed a campfire and  
 smores at the 2008  
 shooting sports camp.*



and black powder rifles. The camp is taught by certified adult and teen instructors. Youth can also receive their "orange" hunter safety card during this camp. This is a statewide camp is limited to the first 120 registered; so register early. This camp also requires one adult chaperone per every five campers. If you would be interested in attending as a chaperone, please contact us today. Chaperones need no experience with firearms, but a willingness to attend. The cost of the camp is \$125 and covers your meals, lodging, and camp supplies. The deadline to register is February 20; there are no refunds after the deadline.

General competitive categories are BB, air and 22 rifle, air and 22 pistol, black powder and archery. For more information about volunteering or Shooting Sports Camp participation, contact your Green County Cooperative Extension Service at 106 South Public Square or at 932-5311.



Disabilities accommodated with prior notification.



## 4-H Events

### Capitol Leadership

4-H will be sponsoring workshops helping you to develop leadership skills. You must be in 7-9th grade. The activities will be from 2:30-4:00PM ; these workshops are free and will be held at the 4-H Office. We will meet for three sessions: Jan 26, Feb 2 and Feb 9. You may ride the bus from your school to our office. Each day will be different. 4-H will expose you to games that develop and enhance your ability to be a leader in your school and community. One of the sessions will include a community service event. If you are interested, please call the 4-H office at 932-5311 by Jan 23 to register. There may be optional field trips to Frankfort to visit our state capitol or a field trip to Washington DC to visit our nation's capitol.

### Project Nights

Starting in January, project nights will be returning. Come and join us as we have fun and make some exhibits for the fair. Any Green County youth ages nine to thirteen can participate. You must call us at 932-5311 to register; if attendance is low, the activities may be cancelled. Each event cost \$3.00.

Jan 22 Woodworking - Make a birdhouse, register by Jan 21

Feb 12 Sewing - Make something you can use, share or wear, register by Feb 10.

Feb 13 Dinner and a Movie - Learn how to cook a meal and enjoy a movie. Register by Feb 12



## 4-H Events

### County 4-H Showcase

Green County will have our third annual showcase of youth on March 24th. The event will include the local contest for Speech, Demonstrations and Variety Show on one night. County champions will advance to the Area Showcase in April. The event starts at 6:00 PM in the Extension Office Basement; youth wishing to participate must pre-register by March 23. This year, County champions who participate in the Area Showcase will receive a \$25 scholarship for any 4-H camp.

### Demonstration Contest

The Demonstration Contest allows 4-H'ers to show how to do something they enjoy. The time limit is 15 minutes for all demonstrations except breads which are 20 minutes. Team demonstrations are not allowed. Participants will compete against other 4-H'ers based upon age and categories.



### Talent Show

The 4-H talent show is open to any youth age 9-19. There are two categories. Specialty Acts involve 1-4 people and have a maximum of four minutes to complete their act. Group Acts will have five or more people and have up to eight minutes to perform. All props must be provided by the performer except for a tape/CD player. Only 4-H'ers may appear in the act. Two Specialty Acts and one Group Act will be chosen as champions to represent Green County at the Area Variety Show.



### Speech Contest

The 4-H Talk Meet was rescheduled from the fall to be included in our County 4-H Youth Showcase. 4-H'ers compete against youth the same age as of January 1st. The speech may be on any topic. Youth ages 9-13 should prepare a speech that is three to five minutes while senior members should prepare a speech five to seven minutes.

