

4-H YOUTH DEVELOPMENT



NOVEMBER 2011

Cooperative Extension Service
Grayson County
123 Commerce Drive
Leitchfield, KY 42754
(270) 259-3492
Fax: (270) 259-0291
graysonext.org



4-H Summer Camp

WHEN: June 19-22, 2012

COST: \$155.00

INFO: youth aged 9-14 are eligible to attend 4-H Camp at West KY in Dawson Springs

REGISTRATION: Come by the Extension Office to pick up

4-H Teen Summit

For youth in 6th, 7th, 8th grades

Grayson County will be attending Session 2 March 15-17
(Thursday, Friday & Saturday– school will be excused)

Summit is designed to develop leadership, citizenship and communication skills. Delegates will have the opportunity to take up to six fun and educational workshops

COST: \$100 per youth

REGISTRATION: watch the newsletter for when forms are available; forms will be due by February 10.

PAINTING WORKSHOP WITH JESSICA PHARIS



November 7
10:00-Noon

We will be using acrylic paints. These paintings can be entered into the Ag Fair in July. This is for youth ages 9-18.

You MUST call to pre-register for this workshop 259-3492



You can find Grayson County Kentucky 4-H on Facebook. Add us to your groups today!



Sewing Club

Sewing Club will meet EVERY Thursday during the month; November dates are 3, 10, 17. Meeting times are 3:30-5:00. Please contact the Extension Office for more info at 259-3492 or Barbara Stiles at 242-4694.

Teen Club

Meeting for November will be Monday, the 21st at 3:30 in the Large Meeting room of the Extension Office. For more information contact Michelle Robinson at 589-7613

Photography Club

Next meeting will be November 22 at 3:30. Be sure to bring your disposable cameras for developing by November 9. We will discuss the pictures taken and will work on Instructional Series.

Adventure Club

Hiking trip to Bernheim Forest on November 19. Drive separately as a family group or carpool together. YOU MUST CALL in advance for this trip so we can make proper arrangements. Pack a picnic lunch for the day, Wear comfortable walking shoes and bring lots of water! Come out and participate in the fun! Contact Kindra if you are interested in participating, 259-3492.



Boots & Spurs

The next club meeting will be at the Swift's on November 22 at 6:00. For additional info please contact Candy Swift at 259-4726.



Shooting Sports

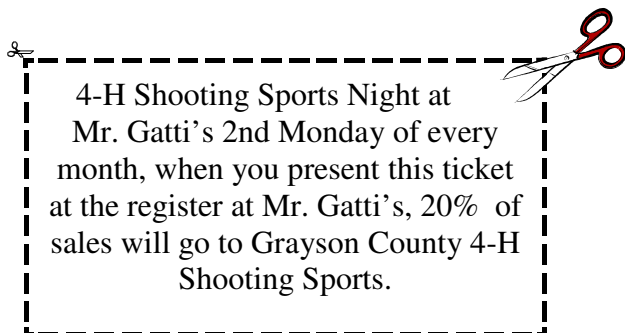
The season has officially ended. Current members, contact your discipline coach for information on fall/winter shooting. If you are interested in joining, contact coordinator Wanda Holland 287-3111 for more information.

Trap – Mondays 5:00 at Leitchfield Sportsman's Club located off HWY 737

Pistol – 1st & 3rd Saturday of each month at Ag Park from 9-11

Archery – Tuesdays 5:00 at Ag Park

Rifle/Black Powder – every Saturday at Ag Park 1-2



Kindra Ewing Jones
Kindra Ewing Jones
Grayson County Extension Agent for
4-H Youth Development

To file a complaint of civil rights discrimination, you should contact the USDA Director, Office of Civil Rights, Room 326-W, Whitten Bldg., 14th & Independence Ave., S.W., Washington, D.C. 20250-9410 or call (202) 720-5964. A complaint must be filed no later than 180 days from the date of the alleged discrimination.

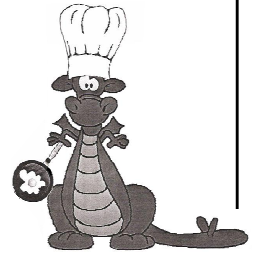


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FRYING DRAGONS

The two groups are merging back into one group. Michelle Robinson will be assisted by Stacey Shain. November meeting will be Friday the 18th. Meetings are \$5 to help cover the cost of supplies. Contact Michelle Robinson (589-7613) for more information.

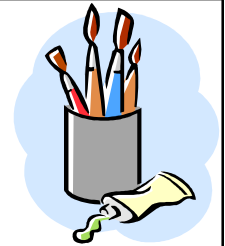


Cloverbuds

This group is for 5-8 year olds
Meetings in the Large Meeting Room of the Extension Office
Next Meeting: NOVEMBER 14 from 6-7 PM

“Wild at Art” Club

*Taught by Stacey Shain
November 16, 4-5
Come participate in the FUN!!*



2012 Teen Conference

June 11-14
On UK Campus in Lexington
For 8th grade graduates through HS Seniors
Cost \$160
Registration available after New Year.

Do you need a great gift for a teacher or family member? The Grayson County Homemakers still have some cookbooks available for sale. \$10/ea. Available at the Extension Office.

4-H is a **community** of **young people** **across America** who are learning **leadership, citizenship** and **life skills.**



Upcoming 5K Events:

December 3– Hometown Christmas Run



Dates to Remember

November 4– Christmas Cards due for contest
November 7- Painting Workshop 10-12
February 16– Annual Chili Supper and Silent Auction (start collecting items now!)
March 15-17– Teen Summit
June 11-14– Teen Conference
June 19-22– 4-H Camp



The 4-H Council is selling Schermier Pecans.
Limited amounts are available for purchase at the Extension Office

Varieties available are:

- Fancy Mammoth Halves: \$8.50/16 oz. bag Medium Pieces: \$8.50/16 oz. bag
Chocolate Covered Pecans: \$7.50/12 oz. bag Cinnamon Glazed Pecans: \$7.50/12 oz. bag
Chocolate Pecan Clusters: \$7.50/12 oz. bag

Christmas Card Drawing Contest

Put your artistic skills to the test in the 4th annual Christmas Card Contest presented by the Grayson County Extension Office.

The winning card design will be printed as our office Christmas card.

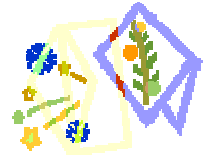
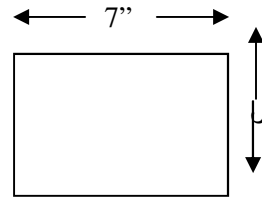
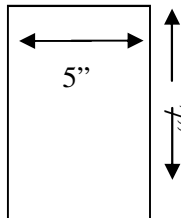
Rules are simple:

Designs must be entered in a 5"x7" or 7"x5" format.

You only need to provide the outside card design. A greeting from the office will be put inside. The winners name will appear on the back of the card.

Artwork MUST be done in marker.

Entries must be received by Friday November 4, 2011 to be considered for the contest. The winner will receive a 4-H t-shirt and all participants will receive a small prize for participation.



Extension Office Job Board

Youth in High School can come fill out an information slip to post on the job board to be contacted for miscellaneous jobs people may have. ALSO, adults who have jobs can come take names from the board or post that they are looking for workers.







Winter Weather Advisory

Winter weather is upon us which means school cancellations. If school is cancelled, ALL 4-H meetings will be cancelled for that day. If there are meetings on the weekends and winter weather hits, contact your club leader for meeting information. If school lets out early, club meetings will be cancelled as well. In the event of bad weather after school, for evening meetings, contact your club leader for information.

November 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3 • Sewing	4 Christmas Cards due for contest	5
6 	7 NO SCHOOL • Painting Workshop 10-12	8 	9	10 • Sewing	11 	12
13	14 • Cloverbuds 6-7	15 • TLA	16 • Craft Club 4-5	17 • Sewing	18 • St Paul School • Frying Dragons 4-6	19 • Adventure Club
20	21 • 4-H Council 4:30 • Teen Club 3:30	22 • Photography 3:30	23 No School	24 	25 No School Extension Office Closed	26
24	28	29	30	<div style="border: 3px double black; padding: 5px;"> <p>If anyone has any information or dates they would like to have in the December Newsletter, please phone Kindra Ewing Jones at 270-259-3492 or e-mail at kindra.ewing@uky.edu.</p> </div>		

RETURN SERVICE REQUESTED



*“Life was meant to be lived
and curiosity must be kept
alive. One must never, for
whatever reason, turn one’s
back on life.”
- Eleanor Roosevelt*

Wings on a Prayer in Falls of Rough is looking for volunteers to help with their program. This is a therapeutic Riding Center that helps disabled children and adults improve and build skills and confidence. Anyone interested in volunteering please contact Eddie Yaden at 589-2921.

HAPPY BIRTHDAY TO OUR NOVEMBER BIRTHDAYS!!!

Justin Martin	11/8
Seth Frank	11/15
Lee Ann Hutchinson	11/18
Peyton Abney	11/22
Bob Turci	11/22
Bobby Coe	11/26
Weston Boone	11/27
Jessica Robinson	11/28

Fun Dates in November

- 2– Look for Circles Day
- 4– King Tut Day
- 6– Fall Back– Daylight Savings Time Ends
- 8– Election Day
- 11– Veterans Day
- 13– World Kindness Day
- 15– America Recycles Day
- 17– World Peace Day
- 20– Universal Children’s Day
- 21– World Hello Day
- 24– Thanksgiving
- 25– Black Friday

