



March 2011

Cooperative Extension Service
Grayson County
123 Commerce Drive
Leitchfield, KY 42754
(270) 259-3492
Fax: (270) 259-0291
graysonext.org



4-H Summer Camp

Theme: 4-H Camp– Glee

WHEN: July 5-8, 2011

COST: \$155.00

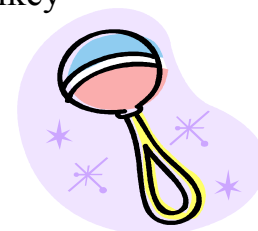
INFO: youth aged 9-14 are eligible to attend 4-H Camp at West KY in Dawson Springs

REGISTRATION: Come by the Extension Office to pick up registration forms
Scholarship opportunities available; pick up forms when you register.
Teen Leader forms are available.

Babysitting Clinic

Due to inclement weather last month the clinic will be March 14 at Wilkey Elementary after school. Those on the list do not need to re-sign up, however if you wish to participate, but have NOT signed up, it is required to do so.

Maximum in event: 20 youth; must be 12 or older to participate. Call 259-3492 to register for event



Future Dates to Remember

- March 5-7– Teen Summit
- March 26– Storytelling Event– Teddy Bear Picnic
- March 31– Posters due for contest
- April 11– Bucket garden workshop
- April 12– County Rally Day
- April 16– Breakfast with the Easter Bunny
- May 14– Area Rally day
- May 14– Ride for the Clovers
- June 13-16– Teen Conference
- July 5-8– 4-H Camp
- July– Ag Fair
- August– State Fair



CLUB NEWS

Sewing Club

Sewing Club will be meeting on March 11 & 25. Contact the Extension Office for more information at 259-3492.



Teen Club

ALL meetings will be after school at the Extension Office on the **3rd MONDAY** every month. If you are in High School, but don't attend GCHS, YOU CAN join the Teen Club!! This month's meeting will be March 21 at 3:30 in the Medium Meeting room of the Extension Office. Please contact Rebecca or Jan Powell if you have any questions, 259-4533.



Adventure Club

A hiking trip will be set up for March 19th. Contact Kindra if you are interested in participating, 259-3492.

Shooting Sports

Shooting Sports kick-off will be coming up in the next couple of months...start getting ready for an exciting season! Disciplines will be held as follows:

Trap– Mondays 5:00 at Leitchfield Sportsman's Club located off HWY 737

Archery– Tuesdays 5:00 at Ag Park

Rifle– Thursdays 5:00 Ag Park

Black Powder– Thursday 5:00 Ag Park
Contact Wanda Holland 287-3111 for more information.



Boots & Spurs

March meetings are the 8th and the 22nd. March 8, please enter in the rear of the building for the large meeting room, March 22 enter through the front for the Medium Room. Meetings start at 6:00 PM unless otherwise mentioned.



Rules for ALL horse programs have become extremely strict; you MUST receive 6 hours of education from the leaders along with the riding to be eligible for showing. Candy Swift and Laura Witten are our certified leaders.

HORSE CAMP– If you are interested in attending District 5 Horse Camp; you MUST have your forms and fees turned in to our Extension Office by March 18 no later than 4:00 PM. Camp dates are April 16 & 17 in Liberty, KY.

Remember to turn in your new enrollment forms and \$5 dues to the Extension Office. This is required for participation. For additional info please contact Candy Swift at 259-4726.

Photography Club

Meeting is March 28 at 3:30 in the small meeting room. Please enter at the back of the building. Focus for March is five photos of ONE event. If you are interested in joining the club please call the Extension Office 259-3492 to sign-up.



Kindra Ewing Jones

Kindra Ewing Jones
Grayson County Extension Agent for
4-H Youth Development

You can find Grayson County
Kentucky 4-H on Facebook.
Add us to your groups today!

To file a complaint of civil rights discrimination, you should contact the USDA Director, Office of Civil Rights, Room 326-W, Whitten Bldg., 14th & Independence Ave., S.W., Washington, D.C. 20250-9410 or call (202) 720-5964. A complaint must be filed no later than 180 days from the date of the alleged discrimination.



Head



Heart



Hands



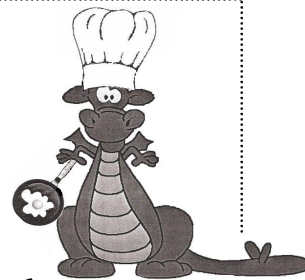
Health



Frying Dragons

Frying Dragons Advanced:

Meeting will be March 18 from 4-6. Each meeting there will be a fee of \$5 to help with the cost of supplies. Contact Michelle Robinson (589-7613) for more information.



Frying Dragons Beginners:

Club meeting will be March 15 from 4-6. Each meeting will have a fee of \$5 to help with the cost of supplies. Stacey Shain is the leader for this group. You can reach her at 589-4818.

****If for some reason you are unable to attend your meeting PLEASE contact Michelle/Stacey at least ONE day in advance so they can make appropriate plans and purchases for those in attendance.****

CloverBuds



Leader: Lisa Garrison-Ragsdale

Open to 5-8 year olds

WHERE: The ROCK at Leitchfield United Methodist Church

Louisville Zoo trip postponed to March 12

March's meeting will be on the 7th from 6-7 PM. The topic for that meeting will be Community Expressive Arts: Storytelling

In April the Cloverbuds will learn about Environment/Earth Science: Pollution

If you have questions or concerns, call Lisa Garrison-Ragsdale at 270-589-7481 or email her at celtictribe13@gmail.com



Monthly Photo Contest

4-H will have a monthly photo contest based on a monthly theme.

The winner will be published in the next months newsletter.

Photos may be of people, inanimate objects, animals, places, etc.



March Photo Contest Theme: "Going Green" due March 23

Photos may be dropped off or mailed to Grayson County Extension Office or emailed to Kindra.ewing@uky.edu (subject line should read 4-H monthly photo contest)

****FYI***

You do NOT have to be in the Photography Club to enter in the monthly photo contest, this is open to all enrolled 4-H members who would like to participate.

February winner:

Shane Means





Zambia Pen-Pal

Grayson County 4-H has a pen-pal!! Tabatha Gregory is a Grayson County High School Alum in the US Peace Corp. Her current location is NDake, Zambia. She co-teaches in the school in her village and helps where she is needed. She has been drawing maps for the children and will paint with them and teach and art class. As you can imagine, being in a small village, there are not stores near-by (no Wal-Mart around the corner).

Our 4-H Program will have an on going project through the year and will be in communication with Tabatha in her village. We will be doing supply drives throughout the year to send to her and the children. Paints, paint brushes, crayons, markers, scissors, flashcards, building blocks, anything for preschoolers or school age children will be sent. Please bring your items (clean) to the Extension 4-H Office. If your family or 4-H club/group would like to write a letter or send a picture please include it!



Teddy Bear Picnic: MARCH 26 2:00-4:00

The 4-H Cloverbuds would like to invite EVERYONE to a storytelling event. Professional storyteller Cynthia Changaris has been invited to share her talent of telling folktales, fairy tales and personal stories. She uses guitar, Native American flute, dulcimer and singing to enliven the performances for people of all ages.

*In preparation for the event, we invite you to write a short story of your own and submit it to the 4-H office no later than March 14, 2011. A panel of judges will select a story from each of the following age groups (ages 5-8, ages 9-12, ages 13-15, ages 16-18) to be shared that afternoon. Bring your favorite stuffed animal to share in the refreshments and sharing.

Bucket Garden Project for youth (9+) and adults

April 11 beginning at 4:30 at the Extension Office.

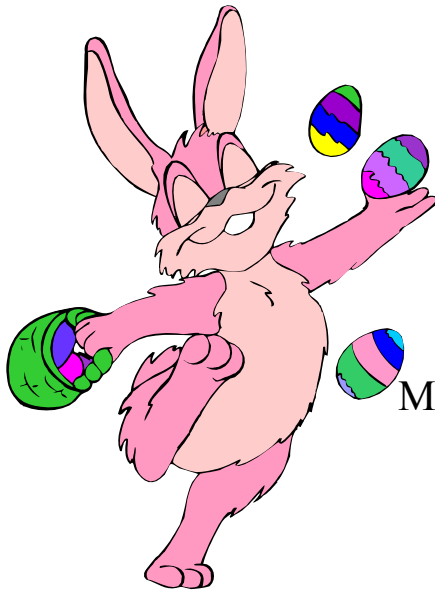
Learn how to grow a garden in a bucket on your porch! This is a project that can be entered into the fair in July. There will be several themes to choose from the day of. If you are interested in signing up; pre-registration is required by April 6. 259-3492

4-H Spring Clean-up Day- April 30

Come help with a 4-H community service project. 4-H is the official adopter of Commerce Drive and needs your help to keep it clean. Time of the service project will be announced. Those helping will get to join us for a movie and treats afterward.



If you are planning to do a speech, demonstration, variety show, or fashion revue; please contact the Extension Office at 259-3492 by: **APRIL 1, 2011**



BREAKFAST WITH THE EASTER BUNNY

Sponsored and prepared by
Grayson County 4-H Shooting Sports

WHEN: APRIL 16, 2011

WHERE: Center on Main

TIME: 8:00 am-10:00 am

Meal Cost: \$5 Adults; \$3 kids 4-12; 3 & under FREE

Pictures: \$1 for first photo; 50¢ each additional

For more information contact:

GC Extension Office 259-3492

<p>Summer Time</p> <p>I am ready and summer bound. Ready for spending time with the friends I've found.</p> <p>Running around hanging out, Not caring, without a doubt.</p> <p>Laughing and having fun, Wishing I was never done.</p> <p>It's a time for making memories, Jumping creeks and climbing trees.</p> <p>Michael Ward</p>	<p>Animals</p> <p>Dogs barking in the street, Cats meowing at the door step, Snakes hissing at mice, Sharks eat dolphins, Lions roaring to mark territory, Monkeys screech as a warning., Hyenas laughing as they are stalking the lions, Dogs fighting to protect their property.</p> <p>Zackery Robinson</p>	<p>Spring</p> <p>Spring is one of the most inspiring seasons, It is so fresh and green. I can't think of any better reason, Beautiful is the definition of all things seen.</p> <p>It is the beginning of the flowers, Of the grasses starting to grow on the plain. Of the peaceful early hours, In the morning when begins a Spring rain.</p> <p>Spring is a symbol of new life, A time when the sun shines bright. While in the winter the cold was like a knife, Warmth no longer hides itself in the night.</p> <p>Maggie Lush</p>
<p>Seasons</p> <p>Summer is a time for joy and fun, Just hanging out with some friends in the sun.</p> <p>Sitting outside on a warm evening watching the sunset, Peace and simple joys I have just met.</p> <p>Then comes fall and the leaves are changing color, I go school shopping with my Mother.</p> <p>Greens yellows and reds all around, On this beautiful night there is not a sound.</p> <p>Here comes winter and with it comes the cold, The beauty of the white blanket has my heart sold.</p> <p>Spring is full of pinks, yellows, greens and blues, It is pretty and warm, summer is near this is the clue.</p> <p>Megan Mudd</p>		<p>Dreams</p> <p>Every night when we close our eyes Visions fill our open minds They can be happy, exciting, and harsh, even mean They are anything you want them to be.</p> <p>With hard work your dreams will come true So believe in yourself That's what to do It will take some time so just wait and see But remember you heard it first from me</p> <p>Chloe Thornberry</p>

The First Time I Went to School

My first day, I was scared to go to school,
 But a few days later, I noticed school was fun and cool!
 I have great teachers, friends and a lot of great books too.
 And still today school is sometimes new.
 Over halfway through I still have great teachers and friends.
 And now I am beginning to hope third grade never ends.
 I have more and more books than ever.
 Reading these good books, I want to stop never!
 My Mom and Dad told me school is cool.
 I now know that that is rule.

Isaac DePoyster

POETRY

**The poems that you are
 reading have been selected for
 the District 5 Poetry Contest**

**The remaining poems will be
 featured in the April
 Newsletter**

Snow

Snow is white.
 I get frostbite.
 Snow is cold and bold.
 You know not to eat yellow snow.
 You can build a snowman and even
 have a snowball fight.
 At night it is beautiful.
 At day is sparkles like light.

Madison Hensel

Colors

White is the color of fluffy snow.
 Yellow is the color of the sun's bright glow.

Orange is the color of the fruit and a sunset.
 Brown is the fur of your household pet.

Gray is the color of a day filled with rain.
 Black is a color that's filled with pain.

Green is the color of summers and springs.
 Pink is the color of girly things.

Blue is the color of water and the sky.
 Red is the color of cardinals that fly.

Colors are in our lives everyday.
 They effect us in a special way.

Kristen Tilford

My Old Dog

There was a dog who thought
 he was a jockey,
 He loved to play hockey.

He liked to run,
 And have some fun.

He did not fight,
 And did not bite.

He loved to cuddle,
 And step in puddles

Kenneth Angus

Pets

Pets are very fun,
 They like to play in the sun.

Some of them run, some of them fly,
 Some of them swim, and some of them lie.

Pets are always very kind.
 And sometimes they help the blind.

I have two dogs of my own,
 And their favorite thing is chewing on a bone.

I only have one cat,
 And her favorite thing is catching a rat.

I love my pets all the same,
 But when they do something wrong, they're all to blame.

My pets are the best of them all
 And when I'm in trouble, I can always call.

Laura Higdon

Summer

Summer is my favorite season,
 I have many different reasons.

The garden is full and the grass is green,
 The flowers are the most beautiful thing
 you have ever seen.

I can go swimming everyday,
 The Earth is warmed by the sun's rays.

Summer is time for sports and playing,
 I like to watch the sun rising.

I hate it when the summer is gone,
 The wait for it is way too long.

Rebecca Higdon

True Love

So many years have past,
 It's like blinking your eyes it goes so fast.
 The only thing that keeps me going is knowing you're out there,
 One day I hope to see you here.

Once I heard you were in town,
 I had to get my shoes and go down.
 I got there I saw a new man,
 My heart was pounding I couldn't stand.

You came up to me and gave me your hand,
 I took it and you took me to your new land.
 When we got there you gave me a hug,
 Then you got me some coffee in a beautiful mug.

You told me the only thing you thought about was me,
 I remember how we used to run around that old oak tree.
 The time we carved our initials in it to last forever,
 You kissed me and said that I was the true love that wouldn't
 leave you never.

Jessica Robinson

County Talk Meet (Speeches & Demonstrations)

County Date: April 12, 2011; Time 5:00 p.m.

at the Grayson County Extension Office

♦ **Winners move to Area level to be held on May 14**

♦ **Please stop at the Extension Office for Complete Rules**

This contest teaches youth the parts of a good speech or demonstration, how to write the text, effective delivery techniques and gives lots of opportunities to practice in front of others.

Speech Categories (by age):

Juniors- 9, 10, 11, 12, 13: The 4-H'er may have assistance in writing and preparation based on age level. Speeches must be 3 to 5 minutes long.

Seniors- 14, 15, 16, 17, 18: Because this is an educational learning experience, the Senior 4-H'er is expected to choose a topic, research and write their own speech. A participant may have help with practicing the speech. Speeches must be between 5 to 7 minutes long.

NO VISUAL AIDS FOR SPEECHES (COSTUMES ARE CONSIDERED VISUAL AIDS). NO DRAMATIC READINGS, DRAMATIC MONOLOGUES, OR RECITATION OF POEMS.

Demonstrations: Junior/Senior age categories same as speeches but broken into category (i.e.- foods, wood working, etc) Time limit for project demonstrations will be 5-15 minutes. (INCLUDING BREADS)

At the SENIOR LEVEL, the 4-H'er is expected to demonstrate original work- choosing a topic, researching it and writing their own speech or demonstration. The internet may be used as a reference source but NOT as a source for a non-original speech or demonstration.

County Date: April 12, 2011 5:00

Specialty Acts:

1. A maximum of four (4) people per act.
2. Time limit is 4 minutes.
3. Each act can have one person accompany the act.
(Example: pianist). This person will not be judged with the act.
4. The act must be in good taste.
5. Specialty Act Categories:
 - A. Instrumental
 - B. Vocal (**May have accompanying music such as piano or CD's). No lead vocals included on accompanying music.**)
 - C. Physical Skills (**dancing, gymnastics, karate, or physical routines**)
 - D. Theatrical (**drama, lip sync, or comedy**)
6. Member may participate in two categories.

Club Acts:

1. Only one (1) act per club and at least five (5) members per act.
2. Time limit is 8 minutes.
3. Only 4-H members may appear on stage during the performance, but one person may accompany the act (**example: pianist**).
4. Each act must have one adult in charge of the act.
5. Acts must be in good taste.





		Grade _____
County <u>Grayson</u>	District <u>5</u>	
Name of 4-H Member _____		Age _____
Address _____		
City _____	State _____	Zip Code _____
Interpretive Statement: _____ _____		

Rules for Kentucky 4-H Poster Contest

Posters entered at the county level with anticipation of being selected for District competition must meet the following criteria

Theme for Grayson County Poster Contest

(should be included on poster):



“4-H: Awesome Adventures”

1. Poster must be created by a currently enrolled 4-Her
2. Well know cartoon figures cannot be used because they are copyrighted such as Peanuts, Orphan Annie, Charlie Brown, Garfield, etc.
3. **All posters must be designed on a poster board of 14 inch x 22 inch dimensions (one half a standard poster board size).** They may be horizontal or vertical. Posters may be produced by any medium...watercolor, ink, crayon, acrylic, charcoal, oils, collage, so long as they are **NOT** three dimensional.
4. 4-H is to be the topic for the poster. You can show what you think 4-H is, what you do in 4-H, what you think 4-H does for young people.
5. Themes similar to those used on the National 4-H Week posters **should not be used:** i.e. “4-H Freedom to Be Me”, “4-H Room To Grow”, “4-H– We Can Make It Happen”, “4-H Gets It All Together”, etc.
6. **The 4-Her’s name, age, full address, county, district and a brief artwork interpretive statement must be affixed to the back of the poster board in the upper left hand corner.**

******Poster Boards are available at the Extension Office******

POSTERS ARE DUE BY MARCH 31 TO THE EXTENSION OFFICE

March 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Trap- Mondays 5 Archery- Tues 5 Rifle- Thurs 5 Black Powder- Thurs 5		1	2	3	4	5
6	♦ Cloverbuds 6-7	8 ♦ Boots & Spurs 6:00	9	10	11 ♦ Sewing Club	12 ♦ Cloverbuds Zoo Trip
13 	14 ♦ Babysitting Clinic- after school at Wilkey	15 ♦ Frying Dragons- Beginners 4-6	16	17 Happy St. Patrick's Day	18 ♦ Frying Dragons- Advanced 4-6 ♦ Horse camp forms due by 4:00	19 ♦ Adventure Club Hike
20 	21 ♦ Teen Club 3:30 ♦ 4-H Council 5:00 ♦ 4-H Group Share 6:00	22 ♦ Boots & Spurs 6:00	23 ♦ TLA- communications	24	25 ♦ St. Paul ♦ Sewing	26 ♦ Teddy Bear Picnic 2-4
27	28 ♦ Photography Club 3:30	29	30	31 ♦ Posters due		

COOPERATIVE
EXTENSION
SERVICE

Cooperative Extension Service



University of Kentucky
Grayson County
123 Commerce Drive
Leitchfield, KY 42754

NONPROFIT ORG
US POSTAGE PAID
LEITCHFIELD, KY
PERMIT 118

RETURN SERVICE REQUESTED



**“Keep true, never be
ashamed of doing
right. Decide on what
you think is right,
and stick to it.”
-George Eliot**

HAPPY BIRTHDAY TO OUR MARCH BIRTHDAYS!!!

- Chelsea Bland 3/2**
- Zach Downs 3/4**
- Joshua Milliner 3/13**
- Emmaly DeClue 3/16**
- Austin McGee 3/22**
- Coley Hensley 3/29 ***