

4-H YOUTH DEVELOPMENT



January 2011

Cooperative Extension Service
Grayson County
123 Commerce Drive
Leitchfield, KY 42754
(270) 259-3492
Fax: (270) 259-0291
graysonext.org



4-H Summer Camp

WHEN: July 5-8, 2011

COST: \$155.00

INFO: youth aged 9-14 are eligible to attend 4-H Camp at West KY in Dawson Springs

REGISTRATION: Come by the Extension Office to pick up registration forms

4-H Teen Summit

For youth in 6th, 7th, 8th grades

Grayson County will be attending Session 2 March 5-7

(Saturday through Monday— school will be excused)

Summit is designed to develop leadership, citizenship and communication skills.

Delegates will have the opportunity to take up to six fun and educational workshops

COST: \$100 per youth

REGISTRATION: pick up forms at Extension Office; due by February 11.

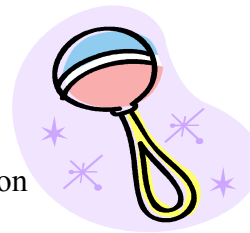
Babysitting Clinic

February 7 afterschool from 1-4 (early release day)

Will be held at GCMS in the Home Economics Room

Maximum in event: 20 youth; must be 12 or older to participate. Call 259-3492 to register for event

Learn how to care for young children, games to play, easy and healthy snacks to make, tips for “when it’s not going well” and much more. Each participant will receive a certificate of completion and a starter packet for advertising your services.



Winter Weather Advisory

Winter weather is upon us which means school cancellations. If school is cancelled, ALL 4-H meetings will be cancelled for that day. If there are meetings on the weekends and winter weather hits, contact your club leader for meeting information. If school lets out early, club meetings will be cancelled as well. In the event of bad weather after school, for evening meetings, contact your club leader for information.

CLUB NEWS

Livestock Club



Jason Yeager, 4-H alum, will be leading the Livestock Club. We are planning to have Livestock Judging, both Junior and Senior teams. Contact the Extension Office to sign up 259-3492.

Dairy Project Club

Unlike the Livestock Club, the Dairy Club is specialized in Dairy Livestock judging and showing. For anyone that is interested in the Dairy Club, please call the Extension Office at 259-3492 to put your name on a list for the club leader.

Sewing Club

Sewing Club will be meeting on January 14 and 28. New members may start coming to the meetings. Contact Barbara Stiles for more information at 242-4694.



Teen Club

ALL meetings will be after school at the Extension Office on the **3rd MONDAY** every month. If you are in High School, but don't attend GCHS, YOU CAN join the Teen Club!! Due to the holiday this months meeting will be January 24 at 3:30 in the Medium Meeting room of the Extension Office. Please contact Rebecca or Jan Powell if you have any questions, 259-4533.

Adventure Club

There will be a planning meeting on Thursday, January 27 at 4:00 in the large meeting room of the Extension Office. Come with ideas.



Boots & Spurs

Tentative February dates for indoor meetings are the 8th and the 22nd. Watch for your February newsletter for further information. Remember to turn in your new enrollment forms and \$5 dues to the Extension Office. This is required for participation. For additional info please contact Candy Swift at 259-4726.



Shooting Sports

Shooting Sports kick-off will be coming up in the next couple of months...start getting ready for an exciting season! Disciplines will be held as follows:

Trap– Mondays 5:00 at Leitchfield Sportsman's Club located off of HWY 737

Archery– Tuesdays 5:00 at Ag Park

Rifle– Thursdays 5:00 Ag Park

Black Powder– Thursday 5:00 Ag Park

Contact Wanda Holland 287-3111 for more information.



You can now find Grayson County 4-H on Facebook.

Leave feedback, ask questions, get info!

Add us to your groups today!

Kindra Ewing Jones

Kindra Ewing Jones
Grayson County Extension Agent for
4-H Youth Development

To file a complaint of civil rights discrimination, you should contact the USDA Director, Office of Civil Rights, Room 326-W, Whitten Bldg., 14th & Independence Ave., S.W., Washington, D.C. 20250-9410 or call (202) 720-5964. A complaint must be filed no later than 180 days from the date of the alleged discrimination.



Head



Heart



Hands



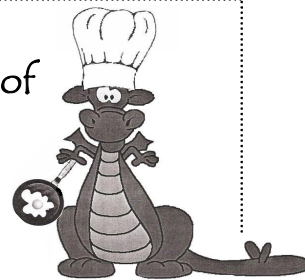
Health



Frying Dragons

Frying Dragons Advanced:

Meeting will be January 21 from 4-6. Each meeting there will be a fee of \$5 to help with the cost of supplies. Contact Michelle Robinson (589-7613) for more information.



Frying Dragons Beginners:

Club meeting will be January 18 from 4-6. Each meeting will have a fee of \$5 to help with the cost of supplies. Stacey Shain will be the leader for this group. You can reach her at 589-4818.

*****If for some reason you are unable to attend your meeting PLEASE contact Michelle/Stacey at least ONE day in advance so they can make appropriate plans and purchases for those in attendance.*****

CloverBuds

Leader: Lisa Garrison-Ragsdale

Open to 5-8 year olds

WHERE: The ROCK at Leitchfield United Methodist Church



February's meeting will be on the 7th from 6-7 PM. The topic for that meeting will be Personal Development: Valuing Family.

In March the Cloverbuds will learn about Community Expressive Arts: Storytelling.

If you have questions or concerns, call Lisa Garrison-Ragsdale at 270-589-7481 or email her at celtictribe13@gmail.com

Future Dates to Remember

- February 7**– Babysitting Clinic
- February 24**– Chili Supper/Silent Auction
- February 25**– Poetry Contest turn-in deadline
- March 5-7**– Teen Summit
- March 31**– Posters due for contest
- April 12**– County Rally Day
- May 14**– Area Rally day
- June 13-16**– Teen Conference
- July 5-8**– 4-H Camp
- July**– Ag Fair
- August**– State Fair





Monthly Photo Contest

4-H will have a monthly photo contest based on a monthly theme. The winner will be published in the next months newsletter. Photos may be of people, inanimate objects, animals, places, etc.



January Photo Contest Theme: “Snow Days” due January 25

Photos may be dropped off or mailed to Grayson County Extension Office or emailed to Kindra.ewing@uky.edu (subject line should read 4-H monthly photo contest)

****FYI****

You do NOT have to be in the Photography Club to enter in the monthly photo contest, this is open to all enrolled 4-H members who would like to participate.



November/December
winner:
Ashley McKinney

Chili Supper & Auction

The 4-H Council will be sponsoring a Chili Supper on **February 24, 2011.**

There will be items from each club for bid during the silent auction. Different chili's will be available for patrons pleasure and everyone will be able to vote for their favorite!
All proceeds will benefit 4-H clubs.



TIME: 6:00 p.m.

WHERE: Large meeting room of Extension Office

ADMISSION: \$6.00 Adults; \$3.00 kids aged 3-12; 3 & under free

Photography Club

Meeting is January 24 at 3:30 in the small meeting room. Please enter at the back of the building. This month the club will be talking about perspective. If you are interested in joining the club please call the Extension Office 259-3492 to sign-up.



Zambia Pen-Pal

Grayson County 4-H has a pen-pal!! Tabatha Gregory is a Grayson County High School Alum in the US Peace Corp. Her current location is NDake, Zambia. She co-teaches in the school in her village and helps where she is needed. She has been drawing maps for the children and will paint with them and teach and art class. As you can imagine, being in a small village, there are not stores near-by (no Wal-Mart around the corner).

Our 4-H Program will have an on going project through the year and will be in communication with Tabatha in her village. We will be doing supply drives throughout the year to send to her and the children. Paints, paint brushes, crayons, markers, scissors, flashcards, building blocks, anything for preschoolers or school age children will be sent. Please bring your items (clean) to the Extension 4-H Office. If your family or 4-H club/group would like to write a letter or send a picture please include it!

Variety Show

County Date: April 12, 2011 5:30

Specialty Acts:

1. A maximum of four (4) people per act.
2. Time limit is 4 minutes.
3. Each act can have one person accompany the act.
(Example: pianist). This person will not be judged with the act.
4. The act must be in good taste.
5. Specialty Act Categories:
 - A. Instrumental
 - B. Vocal (**May have accompanying music such as piano or CD's**). **No lead vocals included on accompanying music.**
 - C. Physical Skills (**dancing, gymnastics, karate, or physical routines**)
 - D. Theatrical (**drama, lip sync, or comedy**)
6. Member may participate in two categories.

Club Acts:

1. Only one (1) act per club and at least five (5) members per act.
2. Time limit is 8 minutes.
3. Only 4-H members may appear on stage during the performance, but one person may accompany the act (**example: pianist**).
4. Each act must have one adult in charge of the act.
5. Acts must be in good taste.

County Talk Meet (Speeches & Demonstrations)

County Date: April 12,2011;

- ♦ **Located at Grayson County Extension Office,**
Time 5:30 p.m.
- ♦ **Winners move to Area level to be held on**
May 14 @ ECTC
- ♦ **Please stop at the Extension Office for Complete Rules**

This contest teaches youth the parts of a good speech or demonstration, how to write the text, effective delivery techniques and gives lots of opportunities to practice in front of others.

Speech Categories (by age):

Juniors- 9, 10, 11, 12, 13: The 4-Her may have assistance in writing and preparation based on age level. Speeches must be 3 to 5 minutes long.

Seniors– 14, 15, 16, 17, 18: Because this is an educational learning experience, the Senior 4-Her is expected to choose a topic, research and write their own speech. A participant may have help with practicing the speech. Speeches must be between 5 to 7 minutes long.

NO VISUAL AIDS FOR SPEECHES (COSTUMES ARE CONSIDERED VISUAL AIDS). NO DRAMATIC READINGS, DRAMATIC MONOLOGUES, OR RECITATION OF POEMS.

Demonstrations: Junior/Senior age categories same as speeches but broken into category (i.e.– foods, wood working, etc)

Time limit for project demonstrations will be 5-15 minutes. (INCLUDING BREADS)

At the SENIOR LEVEL, the 4-H'er is expected to demonstrate original work– choosing a topic, researching it and writing their own speech or demonstration. The internet may be used as a reference source but NOT as a source for a non-original speech or demonstration.



		Grade _____
County <u>Grayson</u>	District <u>5</u>	
Name of 4-H Member _____		Age _____
Address _____		
City _____	State _____	Zip Code _____
Interpretive Statement: _____ _____		

Rules for Kentucky 4-H Poster Contest

Posters entered at the county level with anticipation of being selected for District competition must meet the following criteria

Theme for Grayson County Poster Contest

(should be included on poster):

“4-H: Yesterday, Today, Tomorrow”

1. Poster must be created by a currently enrolled 4-Her
2. Well know cartoon figures cannot be used because they are copyrighted such as Peanuts, Orphan Annie, Charlie Brown, Garfield, etc.
3. **All posters must be designed on a poster board of 14 inch x 22 inch dimensions (one half a standard poster board size).** They may be horizontal or vertical. Posters may be produced by any medium...watercolor, ink, crayon, acrylic, charcoal, oils, collage, so long as they are **NOT** three dimensional.
4. 4-H is to be the topic for the poster. You can show what you think 4-H is, what you do in 4-H, what you think 4-H does for young people.
5. Themes similar to those used on the National 4-H Week posters **should not be used:** i.e. “4-H Freedom to Be Me”, “4-H Room To Grow”, “4-H– We Can Make It Happen”, “4-H Gets It All Together”, etc.
6. **The 4-Her’s name, age, full address, county, district and a brief artwork interpretive statement must be affixed to the back of the poster board in the upper left hand corner.**

****Poster Boards are available at the Extension Office****

POSTERS ARE DUE BY MARCH 31 TO THE EXTENSION OFFICE

2011 4-H Poetry Contest

The youth can share their creative talents by entering the 4-H Poetry Contest. Winners from the area will proceed to the district competition. All poems entered in the District contest will be published in a District Poetry Book.

Poems must be submitted by Friday, February 25, 2011. The rules are as follows:

1. Age Division
 - A. Junior: 9-13 age as of 1/1/11
 - B. Senior: 14-18 age as of 1/1/11
2. Poems must be original work of 4-H member. Poems from other sources will not be accepted. A signed statement of authenticity must be submitted with the poem. The authenticity form is included in the newsletter.
3. Poem must be titled and may be on any subject.
4. Length of Poem
 - A. Juniors—3 line minimum and 25 line maximum
 - B. Seniors—3 line minimum and 28 line maximumPlease note Haikus are one sentence, 17 syllables on 3 lines— 5,7,5
5. Poems must never have been published or submitted to any other agency.
6. Poems will not be returned.
7. Poems should be submitted in the following format:
 - I. Typed, font size 12
 - II. Single spaced
 - III. Do not use tabs, bolds, italics, underline, etc
8. Poems will be judged on the following:
 - I. General— suitable for age, original work criteria meets contest guidelines
 - II. Poetic Devices— Rhyme, Rhythm, Stanza format, Figures of speech and Imagery
 - III. Originality and Expression— Choice of topic, Voice control, Fluency continuity
 - IV. Mechanics— Punctuation, Spelling, Capitalization, and Correct word choice



4-H Poetry Contest Statement of Authenticity

This is to verify that the poem I entered in the 4-H poetry contest is my original work. I further verify that this poem has never been published and has not been submitted to the 4-H contest before this year.

I give my permission for my poem:

- To be submitted for district judging
- To be published in the local newspaper
- To be printed in a district poetry contest book


Member signature

Parent/Guardian Signature



January 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Trap- Mondays 5 Archery- Tues 5 Rifle- Thurs 5 Black Powder- Thurs 5						1
2	3 ♦ Cloverbuds 6-7	4	5	6	7	8
9	10	11	12	13	14 ♦ Sewing	15
16	17 NO SCHOOL 	18 ♦ Frying Dragons Beginners 4-6	19 ♦ TLA	20	21 ♦ Frying Dragons Advanced 4-6	22
23/30	24 ♦ Teen Club ♦ Photography Club ♦ 4-H Council	25	26	27	28 ♦ St Paul ♦ Sewing	29
	31					

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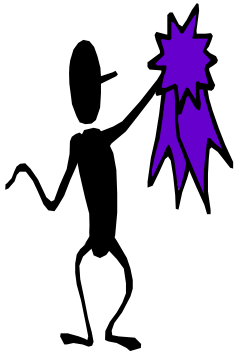
Cooperative Extension Service



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Grayson County
123 Commerce Drive
Leitchfield, KY 42754*

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**“When you
feel terrific,
notify your
face.”**

**HAPPY BIRTHDAY TO
OUR JANUARY BIRTHDAYS!!!**

- | | |
|----------------------|-------------|
| Trevor Turci | 1/1 |
| Blake Davis | 1/8 |
| Lydia Mudd | 1/8 |
| Patrick Combs | 1/12 |
| Thomas Harper | 1/12 |
| Tyler Dunham | 1/13 |
| Megan Mudd | 1/17 |
| Michael Ward | 1/22 |