



April 2011

Cooperative Extension Service
Grayson County
123 Commerce Drive
Leitchfield, KY 42754
(270) 259-3492
Fax: (270) 259-0291
graysonext.org



4-H Summer Camp

Theme: 4-H Camp– Glee

WHEN: July 5-8, 2011

COST: \$155.00

INFO: youth aged 9-14 are eligible to attend 4-H Camp at West KY in Dawson Springs

REGISTRATION: Come by the Extension Office to pick up registration forms

Scholarship opportunities available; pick up forms when you register.

Teen Leader forms are available.



BREAKFAST WITH THE EASTER BUNNY

Sponsored and prepared by
Grayson County 4-H Shooting Sports

WHEN: APRIL 16, 2011

WHERE: Center on Main

TIME: 8:00 am-10:00 am

Meal Cost: \$5 Adults; \$3 kids 4-12; 3 & under FREE

Pictures: \$1 for first photo; 50¢ each additional

For more information contact: GC Extension Office 259-3492

Future Dates to Remember

- April 11– Bucket garden workshop
- April 13– County Rally Day
- April 16– Breakfast with the Easter Bunny
- May 14– Area Rally day
- May 21– Ride for the Clovers
- June 13-16– Teen Conference
- July 5-8– 4-H Camp
- July– Ag Fair
- August– State Fair



CLUB NEWS

Sewing Club

Contact the Extension Office for more information at 259-3492.

Teen Club

ALL meetings will be after school at the Extension Office on the **3rd MONDAY** every month. If you are in High School, but don't attend GCHS, YOU CAN join the Teen Club!! April meeting is the 18th at 3:00. The group will have a discussion of membership drive and create handouts for promotion. As a community service project they will begin working on making baskets to give to local community programs. For more information contact Michelle Robinson at 589-7613

Adventure Club



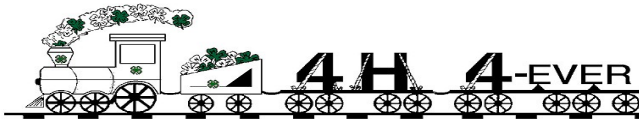
Hiking on May 7 at Jack Ewing's farm 10:00 AM. Followed by campfire hotdogs. Contact Kindra if you are interested in participating, 259-3492.

Photography Club

Meeting is April 25 at 3:30 in the small meeting room. Please enter at the back of the building. Focus for April is My Community: collage of photographs (unlimited number of photos) on the subject of "My Community". If you are interested in joining the club please call the Extension Office 259-3492 to sign-up.



You can find Grayson County Kentucky 4-H on Facebook. Add us to your groups today!



Boots & Spurs

April meetings are the 12th and the 26th. They will be located at the Swift's at 6:00 those nights. They are located off Salt River Road.

District Show forms are due to the Extension Office **ABSOLUTELY NO LATER THAN APRIL 15!!!**

Show fee is \$45 due on the 15th.

Remember to turn in your new enrollment forms and \$5 dues to the Extension Office. This is required for participation. For additional info please contact Candy Swift at 259-4726.



Shooting Sports

Shooting Sports kicks off officially the week following Spring Break. If you are interested in participating please come to the discipline you are interested in shooting is on:



Trap— Mondays 5:00 at Leitchfield Sportsman's Club located off HWY 737

Archery— Tuesdays 5:00 at Ag Park

Pistol— 1st & 3rd Saturday of each month at Ag Park from 9-11

Rifle/Black Powder— every Saturday at Ag Park 1-2

Contact Wanda Holland 287-3111 for more information.

4-H Shooting Sports Night at Mr. Gatti's 2nd Monday of every month, when you present this ticket at the register at Mr. Gatti's, 20% of sales will go to Grayson County 4-H Shooting Sports.



Kindra Ewing Jones

Kindra Ewing Jones
Grayson County Extension Agent for
4-H Youth Development

To file a complaint of civil rights discrimination, you should contact the USDA Director, Office of Civil Rights, Room 326-W, Whitten Bldg., 14th & Independence Ave., S.W., Washington, D.C. 20250-9410 or call (202) 720-5964. A complaint must be filed no later than 180 days from the date of the alleged discrimination.



Head



Heart



Hands



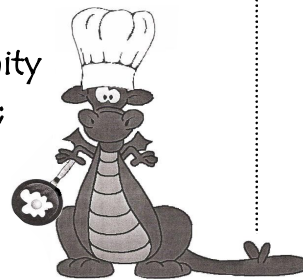
Health



Frying Dragons

Frying Dragons Advanced:

Meeting will be April 15 from 4-6. You need to come prepared to do community service on Commerce Drive which has been adopted by Grayson County 4-H; they will follow the clean-up with pizza. Alternate plans will be available if weather is bad. Each meeting there will be a fee of \$5 to help with the cost of supplies. Contact Michelle Robinson (589-7613) for more information.




Frying Dragons Beginners:

Club meeting will be April 19 from 4-6. Each meeting will have a fee of \$5 to help with the cost of supplies. Stacey Shain is the leader for this group. You can reach her at 589-4818.

*****If you are unable to attend your meeting PLEASE contact Michelle/Stacey at least ONE day in advance so they can make appropriate plans *****

If you are 14 (through 18) by June 13, and are interested in attending Teen Conference, you can pick up registration forms from the Extension Office. Completed forms and \$150 payment is due **BY APRIL 29**

	<p style="text-align: center;">Leader: Lisa Garrison-Ragsdale Open to 5-8 year olds</p> <p style="text-align: center;">WHERE: The ROCK at Leitchfield United Methodist Church</p> <p>April's program is Environmental/Earth Science: Problem of Pollution. They will be learning how to keep the earth, air and water clean.</p> <p>In May the Cloverbuds will learn about Citizenship</p> <p>If you have questions or concerns, call Lisa Garrison-Ragsdale at 270-589-7481 or email her at celtictribe13@gmail.com</p>
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Monthly Photo Contest

4-H will have a monthly photo contest based on a monthly theme. The winner will be published in the next months newsletter. Photos may be of people, inanimate objects, animals, places, etc.



April Photo Contest Theme: "Spring is in the Air" due April 25

Photos may be dropped off or mailed to Grayson County Extension Office or emailed to Kindra.ewing@uky.edu (subject line should read 4-H monthly photo contest)

****FYI***

You do NOT have to be in the Photography Club to enter in the monthly photo contest, this is open to all enrolled 4-H members who would like to participate.

March winner: NO ENTRY





Zambia Pen-Pal



Our 4-H pen-pal, Tabatha Gregory, located in Zambia is making great strides in her village she is serving in. She has had the opportunity to teach several grades and clubs, her favorite is her Art Club. They have learned about mosaics and will soon be making a paper Mache solar system. The children in the village are very receptive to her teaching and enjoy having her, as well as many of the adults. There are several teachers that don't necessarily feel the same due to what they have been taught over the years. There is some humor with them though, for example; one teacher who had the opportunity to watch The Lord of the Rings said it was her favorite movie but could not locate Middle Earth on the globe or map! Tabatha will soon be starting her second year with Peace Corps Zambia and has big plans for it!

Our 4-H program will continue to collect items to send to her program in Zambia; gently used craft items will be great. All are encouraged to help and participate!

Hula Hoop T-shirt Rug

Learn the basic hoop weaving technique by crafting a colorful accent rug to brighten up a room! This project can be entered into the Ag Fair in the 4-H Home Environment Division.

WHEN: April 28- 3:30-5:00

In the large meeting room of the Extension Office

COST: Free- Supplies to bring: about ONE DOZEN old t-shirts you or your family don't wear anymore (size Large will work excellently)!



Bucket Garden Project for youth (9+) and adults

April 11 beginning at 4:30 at the Extension Office.

Learn how to grow a garden in a bucket on your porch! This is a project that can be entered into the fair in July. There will be several themes to choose from the day of. If you are interested in signing up; pre-registration is required by April 6. 259-3492

4-H Spring Clean-up Day- April 30

Come help with a 4-H community service project. 4-H is the official adopter of Commerce Drive and needs your help to keep it clean. Time of the service project will be announced.

Those helping will get to join us for a movie and treats afterward.



Ride for the Clovers- May 21

6, 15, 30 and 60 Mile scenic routes. All Riders receive lunch and t-shirt.

Saturday, May 21, 2011

8:00am CST. for 60 mile; 9:00am CST. for 15 & 30 mile;

9:15am CST. for 6 mile

Hosted by the Grayson County 4-H Council.

For more information contact:

Kindra Ewing GC CEA for 4-H Youth Development at

(270) 259-3492 or Kindra.ewing@uky.edu or

Brian Manion at (270)868-0253 or bmanion@circlemautomation.com

Extension Office Job Board

Youth in High School can come fill out an information slip to post on the job board to be contacted for miscellaneous jobs people may have. ALSO, adults who have jobs can come take names from the board or post that they are looking for workers. This is a new initiative and has already had a positive start!

POETRY

<p>Annie</p> <p>Once there was a dog, The dog's named Annie. Annie had a toy, The toy's name is Mammie. Mammie is a boall. If you give Annie Mammie, She will go mad with fun!</p> <p>Gabriel Mudd</p>	<p>Candy</p> <p>I love candy, It is so handy! Gobstopper are the best, They are better than the rest. Candy is very sweet, It can't be beat!</p> <p>Lydia Mudd</p>	<p>Baseball</p> <p>One time I played baseball at the ballpark, I had a lot of fun there. I could hit the ball well. I could catch well. This one time it came right to me, But is went right in my glove and then it fell out</p> <p>Garret Angus St. Paul Cloverbud</p>
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<p>Ninja's</p> <p>Ninja's are cool, They don't go to school. They are up all night training, To fight some crime is time draining. Ninja's are so cool, They swim in a pool. With their suits on, And their boots on. It's a mystery how they have Catlike reflexes with their arms and legs. In their mystery house they have dummies, That look real funny. With a silly face on the funny dummy.</p> <p>Spencer Sharp</p>	<p>Ducky Mo Mo</p> <p>Ducky Mo Mo is cool, He loves to swim in a pool.</p> <p>He hates to get wet, But he can take a bet.</p> <p>He is also funny, He hops like a bunny.</p> <p>He always smiles, And he knows a bunch of Kyle's</p> <p>His feet always squeak, And he has an orange beak.</p> <p>He is very yellow, But he is a nice fellow.</p> <p>Jarrett Crawford</p>	<p>My Life</p> <p>I love baby dolls, I also like to play with balls. Stuffed animals are very cool, I wish it was summer so I can swim in my pool.</p> <p>I have a puppy at my house playing with yarn, I wish she would go in her little barn. One day I hope my puppy can get along with the neighbors cat, On a sunny day I will need a hat.</p> <p>When I go to school I can't wait for art class, Today is working on how to art on glass. I can't wait to get home and rest, Playing games with the family is best.</p> <p>Karley Tilford St. Paul Cloverbud</p>
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<p>Motorcycles</p> <p>Motorcycles are cool, You can ramp them over the pool.</p> <p>People drive them on the road, And some people say that they are bold.</p> <p>Motorcycles have two wheels, And you can drive them over hills.</p> <p>I drive it around the street, And there is a lot of cars that I beat.</p> <p>I think it's time to put my motorcycle up, Because I need to get a drink in cup.</p> <p>Jacob Clark</p>	<p>My cat</p> <p>I have a cat named Max, He rolls on his back.</p> <p>One time he scratched me with his claw, He has a cute little paw.</p> <p>He like to catch mice, He doesn't like the ice.</p> <p>My cat is my favorite pet, He doesn't like it when he gets wet.</p> <p>Shelby Davis St. Paul Cloverbud</p>	<p>Dolphins</p> <p>I think dolphins are really cool, I wish I had one in my pool.</p> <p>Dolphins are the color blue, They like to swim and I do too.</p> <p>They swim in the ocean and have lots of fun, I don't think they're ever done.</p> <p>Dolphins live in the big, blue sea, They really mean a lot to me.</p> <p>Josh Milliner St. Paul Cloverbud</p>
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<p>Jaxx</p> <p>My dog Jaxx eats meat, But not for a treat.</p> <p>He can have fun, And he can run.</p> <p>He can race, But he licks my face.</p> <p>He swims, And he likes M&M's.</p> <p>Olivia Saltsman</p>	<p>Keegan's Poem</p> <p>Summer is warm and a fun time too, Hang out with friends and maybe you too.</p> <p>Basketball is so much fun, Playing in the summer sun.</p> <p>Baseball is my favorite sport to play, I just wish I could play it everyday.</p> <p>My favorite animal is a lion, And I'm not lying.</p> <p>Keegan Sharp St. Paul Cloverbud</p>	<p>Luke's Poem</p> <p>In Star Wars my favorite person is Yoda, I hope Yoda drinks soda.</p> <p>I got a new bb gun that costs a lot of bucks, I have a bad aim and I hit Daddy's truck.</p> <p>Baseball and basketball are sports I love to play, I wish I had time to play them all day.</p> <p>My favorite bird is a flamingo, I like to play Bingo.</p> <p>My favorite food is pizza, I'm very glad I got to meet ya!</p> <p>Luke Milliner St Paul Cloverbud</p>
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County Talk Meet (Speeches & Demonstrations)

County Date: April 13, 2011; Time 5:00 p.m.

at the Grayson County Extension Office

♦ **Winners move to Area level to be held on May 14**

♦ **Please stop at the Extension Office for Complete Rules**

This contest teaches youth the parts of a good speech or demonstration, how to write the text, effective delivery techniques and gives lots of opportunities to practice in front of others.

Speech Categories (by age):

Juniors- 9, 10, 11, 12, 13: The 4-Her may have assistance in writing and preparation based on age level. Speeches must be 3 to 5 minutes long.

Seniors- 14, 15, 16, 17, 18: Because this is an educational learning experience, the Senior 4-Her is expected to choose a topic, research and write their own speech. A participant may have help with practicing the speech. Speeches must be between 5 to 7 minutes long.

NO VISUAL AIDS FOR SPEECHES (COSTUMES ARE CONSIDERED VISUAL AIDS). NO DRAMATIC READINGS, DRAMATIC MONOLOGUES, OR RECITATION OF POEMS.

Demonstrations: Junior/Senior age categories same as speeches but broken into category (i.e.- foods, wood working, etc) Time limit for project demonstrations will be 5-15 minutes. (INCLUDING BREADS)

At the SENIOR LEVEL, the 4-H'er is expected to demonstrate original work- choosing a topic, researching it and writing their own speech or demonstration. The internet may be used as a reference source but NOT as a source for a non-original speech or demonstration.

County Date: April 13, 2011 5:00

Specialty Acts:

1. A maximum of four (4) people per act.
2. Time limit is 4 minutes.
3. Each act can have one person accompany the act.
(Example: pianist). This person will not be judged with the act.
4. The act must be in good taste.
5. Specialty Act Categories:
 - A. Instrumental
 - B. Vocal (**May have accompanying music such as piano or CD's**). **No lead vocals included on accompanying music.**
 - C. Physical Skills (**dancing, gymnastics, karate, or physical routines**)
 - D. Theatrical (**drama, lip sync, or comedy**)
6. Member may participate in two categories.

Club Acts:

1. Only one (1) act per club and at least five (5) members per act.
2. Time limit is 8 minutes.
3. Only 4-H members may appear on stage during the performance, but one person may accompany the act (**example: pianist**).
4. Each act must have one adult in charge of the act.
5. Acts must be in good taste.


4-H
COUNTY
EXTENSION
OFFICE

If you are planning to do a speech, demonstration, variety show, or fashion revue; please contact the Extension Office at 259-3492 by: **APRIL 6, 2011**





April 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Trap- Mondays 5 Archery- Tues 5 Rifle/Black Powder - Saturday 1-2 Pistol- 1st & 3rd Saturday's 9-11		The Extension Office will be closed April 7 & 8 for Energy Saving Days provided to us by the University of Kentucky			1 spring break	2
3 ♦ Cloverbuds 6-7	4 spring break	5	6	7	8	9
10 ♦ Bucket garden workshop 4:30	11 ♦ Boots & Spurs 6:00	12 ♦ TLA ♦ County RALLY Night 5:00	13 ♦ TLA ♦ County RALLY Night 5:00	14	15 ♦ Frying Dragons Advanced 4-6 **District Horse Show forms DUE	16 ♦ Breakfast with the Easter Bunny
17 ♦ Teen Club	18 ♦ Frying Dragons Beginners 4-6	19	20	21	22 ♦ Good Friday ♦ Earth Day	23
24 	25 ♦ Photography 3:30	26 ♦ Boots & Spurs 6:00	27	28 ♦ t-shirt rug workshop 3:30-5:00	29 ♦ St Paul	30 ♦ Spring Clean- up day 10:00

COOPERATIVE
EXTENSION
SERVICE

Cooperative Extension Service



University of Kentucky
Grayson County
123 Commerce Drive
Leitchfield, KY 42754

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"Celebrate the
happiness that friends
are always giving, make
everyday a holiday and
celebrate just living."

-Amanda Bradley

HAPPY BIRTHDAY TO OUR APRIL BIRTHDAYS!!!

Kyler Bratcher 4/3
Sierra Lyons 4/11
Chris Samples 4/15
Haley Hart 4/18

Fun Dates in April

- April 1– April Fool’s Day
- April 2– International Children’s Book Day
- April 3– Find a Rainbow Day
- April 7– No Housework Day
- April 9– Name Yourself Day
- April 10– Encourage a Young Writer Day
- April 12– Big Wind Day
- April 14– International Moment of Laughter Day
- April 15– Income Tax Day
- April 17– Palm Sunday
- April 18– Pet Owner’s Day
- April 19– Passover
- April 20– Look-alike Day
- April 22– Earth Day & Good Friday
- April 24– Easter
- April 26– Hug a Friend Day
- April 27– Tel a Story Day
- April 29– Arbor Day
- April 30– National Honesty Day