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Gallatin County



Newsletter

4-H/YOUTH DEVELOPMENT

OCTOBER 2010



Submit Your Results for Awards Booklet

Recognition of all our 4-H members accomplishments is an important aspect of the 4-H Recognition Banquet. 4-Hers who have received a county, area, district or state or national 4-H award are asked to submit items for which/he/she would like to be recognized. Please submit written (e-mail is fine) your name of the 4-H event, and the award received. All results will be compiled in a booklet distributed at the 4-H Banquet, which is **Sunday, November 14th**.

Example List: Sally Doe

*2010 4-H State Communications Contest – Sewing Demonstration, Blue

*2010 4-H County Grand Champion Swine, Blue.

*2010 4-H District Talent Show, Blue.

Also list other activities you have done for the 4-H Passport to receive your “rainbow of 4-H ribbons”. You will also receive a gift certificate from the Gallatin County 4-H Council good for any 4-H event.

Example: Jane Doe participated in: County Fair Exhibits – purple ribbon

Demonstration, Speech, Fashion Revue, Variety Show, Skillathon, or Judging Event – Green Ribbon

4-H Camp, Day Camp or Sewing Camp – Blue Ribbon

Record Books, Honors Program, Teen Summit, Teen Conference – Gold Ribbon

Individual Service project, Serve on 4-H event committee and/or make presentations – Orange Ribbon

Pumpkin Festival, Project Days – Red Ribbon

Don't forget to turn in your community service hours for a “Surprise” award. You need to have 100 hours throughout the year (make sure someone signs off on the hours). This does not have to be just for 4-H, you may volunteer at your church, the animal shelter, etc. which is of course community service. But for example, if someone paid you to babysit, then that is a job and no longer community service. All of this is due by **Thursday, October 14th at 4:30 p.m.** If you have any questions, please call me!



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National 4-H Week

October is here again, autumn is here and 2010 will soon be reaching its close. This is a great time for us in Gallatin County to celebrate and reflect our many achievements throughout the past year. 2010 has been a great year for the youth of Gallatin County as the involvement in the many after school clubs and project clubs have increased in size but also helping others with service learning projects as well as representing Gallatin County in leadership roles at conferences and the state communications event. Our 4-H members are continuing to become more involved with events and projects that represent our county.

I hope that everyone had the opportunity to see all of the 4-H clovers throughout the many businesses and organizations in Gallatin County for the 4-H Scavenger Hunt. These clovers represent the 4 H's in 4-H which include head, heart, health and hands.

I would also like to take this opportunity to thank the many volunteers that support the youth in this county and 4-H. This program could not increase in size without the help of you.



Educational programs of the Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties Cooperating. Disabilities accommodated with prior notification.

4-H Picture Corner



4-H Happenings



2010 Fall Essay Contest Winner:
Savannah Wong



2010 Fall Coloring Contest Winner:

Kylie Griffey

4-H Utopia Mini Society

Mayor—Adrienne Kearns

Treasurer—Savanna Wong

Assistant—Kenny Reubusch



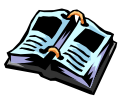
4-H Club Reports

Peanut Butter, Jelly Time 4-H Club

by: Carie Lawrence

It's Peanut Butter Jelly time! Come on, do you want to have some fun? It's filled with tons of nutrition. We make food and have a lot of fun. We have talked about the Power Foods that give you energy, night vision, build strong bones, and strong muscles. We also talked about good leadership traits. Officers for the Peanut butter & Jelly Time 4-H Club are: President: Brianna Kidman; Vice-President: Breanna M.; Secretary: Maggie Wright; and Reporter: Carie Lawrence.





After School Clubs

Cloverbuds (Grade 3)

We will continue our from last month. We will meet on **Wednesday, October 13** from 3:00 p.m. – 4:15 p.m. in the Family Resource Center.

WOW Wednesday

Have fun with exercise and practice team work with the Fitness Scavenger Hunt. Then learn how to “Strive for Five” as you brainstorm ways to incorporate more fruits and vegetables into daily meals and snacks. Also learn how to make an easy, nutritious snack. This is all on **Wednesday, October 20th** from 3:00 p.m. – 4:15 p.m. in the Family Resource Center.

Cloverbuds (Grade 2)

Money is a symbol which stand for what something is worth. Learn about different money systems of the past and about bartering. After receiving a limited amount of play money, learn how to spend it wisely to accomplish a goal. We will meet on **Monday, October 11** at 3:00 p.m. – 4:15 p.m. in the Lower Elementary Cafeteria



Cloverbuds (Grade1)

On **Monday, October 25**, the 1st grade Cloverbuds will meet from 3:00 p.m. - 4:15 p.m. in the lower elementary cafeteria. Halloween is just around the corner, so we will have fun making spooky creatures.

Cloverbuds (Grade K)

The next Cloverbuds for Grade K is **Monday, October 18th** from 3:00 p.m. – 4:15 p.m. in the Lower Elementary Cafeteria. The goblins are coming so join in the fun as we make creepy monsters and other scary things.

Home Alone

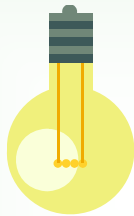
The Home Alone Series is almost over. Don't forget to come on Tuesday, October 12 & 19 at the Family Resource Center.



Club News

4-H Electricity Club

The first meeting of the year for the Electricity Club is **Monday, October 18th** from 3:00 p.m. – 4:15 p.m. in the Family Resource Center. Learn all about circuits with the Snap Circuit kits.



Then make a lamp for your room if this your first year. If this is your second year, you will have choices of what to make. These will all be entered in the Gallatin County Fair. Permission slips are available in the Family Resource Center newsletter. The second club meeting will be Monday, October 25th.

4-H Livestock Club

The 4-H Livestock Club will meet **Thursday, October 14** and **Thursday, October 28** from 6:00 p.m. – 8:00 p.m. at the Gallatin County Extension Office. This is the club if you are interested in learning about livestock. You do not have to have an animal to attend but if you plan to show an animal, then you must have at least six hours of educational time.



Lora Stewart

Lora Stewart
County Extension Agent for
4-H Youth Development

Gallatin County 4-H Council Officers

President: Melodiellen Daniel
Vice-President: Lucy Deaton
Secretary: Lora Beth Sadler
Treasurer: Janice Starnes



4-H Lingo
4-H has a Pledge, Motto and Emblem that sum up what 4-H is all about

4-H Pledge
I pledge my HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service
And my HEALTH to better living,
For my club, my community,
My country and my world.

4-H Motto
"To Make the Best, Better"

4-H Emblem
A green four-leaf clover with a white "H" on each leaf. The four H's stand for:
HEAD * HEART * HANDS * HEALTH



Important Dates to Remember



Saturday, October 2 – Pumpkin Fall Festival, Warsaw, Riverfront Park

Monday, October 4 - Tuesday, October 5 - 4-H Live-stock Camping Trip

Monday, October 11 - Cloverbuds, (Grade 2), 3:00 p.m. – 4:15 P.M., Lower Elementary Cafeteria

Tuesday, October 12 - Home Alone, (Grades 3-5) 3:00 p.m. – 4:15 p.m., Family Resource Center

Wednesday, October 13 - Cloverbuds (Grade 3), 3:00 p.m. – 4:15 p.m., Family Resource Center

Sunday, November 14 - 4-H Awards Banquet, 2:00 pm. , Gallatin County Extension Office

Thursday, October 14 - Deadline for submitting information regarding the 4-H Awards Banquet



DISCOVER 4-H

Monday, October 18 - Cloverbuds (Grade K), 3:00 p.m.- 4:15 p.m., Lower Elementary Cafeteria

Monday, October 18 - 4-H Electricity Club, 3:00 p.m. – 4:15 p.m., Family Resource Center

Tuesday, October 19 - Home Alone, (Grades 3-5), 3:00 p.m. – 4:15 p.m., Family Resource Center

Wednesday, October 20 - WOW Wednesday, 3:00 p.m. – 4:15 p.m., Family Resource Center

Monday, October 25 - Cloverbuds (Grade 1), 3:00 p.m. – 4:15 p.m., Lower Elementary Cafeteria

Monday, October 25 - 4-H Electricity Club, 3:00 p.m. – 4:15 p.m., Family Resource Center

Monday, October 25 - Issues Conference registration deadline

