



Gallatin County

Newsletter

Cooperative Extension Service
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4-H/YOUTH DEVELOPMENT

MAY 2011



2011 Gallatin County Fair

You have worked on several projects this year in 4-H, but you have never entered a project in the fair. This publication is for you! You will find everything you need to know about entering a project in the fair, but were afraid to ask!

Who is eligible to enter projects in the Gallatin County Fair? Only residents of Gallatin County are eligible to exhibit projects at the Gallatin County Fair. Make sure you have filled out an enrollment sheet so that you are eligible.

How do I decide what projects I can enter? Check the Gallatin County Fair catalog. This is found on the internet at the Gallatin County 4-H web site at <http://www.ca.uky.edu/gallatin> (under 4-H Youth Development). Hard copies are available at the Gallatin County Extension Office, *Gallatin County News*, and Gallatin County Public Library in June.

Facts to keep in mind: 4-H projects are supposed to represent six hours of learning in a specific topic or project. Projects are to be the work of the youth and must be completed since the 2010 Gallatin County Youth Fair. The same project may not be entered in the fair more than one time. The exception to this rule is projects that are added to in each succeeding year, such as forestry or entomology.

What are the basic steps to entering a project in the Gallatin County Fair? You should complete the projects as well as the appropriate record book. Then you must bring the project to the Gallatin county fairgrounds on **Monday, June 20th** from 9:00 a.m. – noon.

Monday, June 20th – 1:00 - 3:00 p.m., Exhibits will be judged.

Do I need to complete a record book? Yes, record books are important part of the learning cycle. The record book is where you tell about the project and what was learned by completing the project in addition to writing a story. Keep in mind that the judges that score your record book, do not see your project. Record books must stand alone. **Record books are due Wednesday, July 28th from 9:00 a.m. – noon at the Gallatin County High School.**

Where do I get record books? Record books are available at the Gallatin County Extension Office Monday – Friday 8:00 a.m. – 4:30 p.m.

How are my projects judged? In 4-H we use the Danish System of judging. In this system each exhibitor is recognized for his or her efforts and accomplishments. Each exhibit or presentation is considered in comparison with the ideal and is evaluated and awarded a ribbon as follows: "Blue" means excellent, "Red" means good and "White" is fair. So no entry is in competition or comparison with other entries.

After all individual ribbons are awarded, the individual Comparison System is used to consider each blue ribbon entry in comparison with the other blue entries. One superior exhibit is chosen in every fair class to receive the purple or championship ribbon. This is the entry that will represent Gallatin County at the Kentucky State Fair.

What happens with projects after they are judged? Please pick up your exhibits on **Monday, June 27th** from 9:00 a.m. – noon at the Gallatin County Fairgrounds. If your exhibit is going on to the Kentucky State Fair, I will take your exhibit back to the Gallatin County Extension Office.

When can I view my exhibits! All exhibits will be displayed at the Gallatin County Fair (Monday, June 20 – Saturday, June 25). The winning exhibits will be sent to the Kentucky State Fair.

When do I get my projects back? You may pick up your exhibits at the Gallatin County Fairgrounds on Monday, June 27 from 9:00 a.m. – noon.

Do you still have questions? Please call the Gallatin County Extension Office at 567-5481.

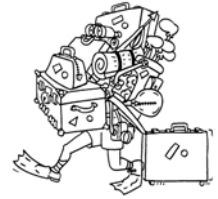
Categories for the County Fair
Sewing - Clothing; Non clothing; Needlework; Crochet; Embroidery; Knitting; Lacework/Tatting; Needlepoint; Quilting
Foods Exhibits Breads; Food Preservation; Dairy Foods; Cake Decorating; Home Environment; Consumer And Financial Education; Communications; Scrapbooks; Arts; Arts and Crafts; Photography; Fine Arts



Livestock Programs— Sheep; Swine; Beef; Dairy; Goats Poultry; Horse
 Field Crops; Horticulture/Fruits, Vegetables
 Forestry; Geology; Entomology
 Wood Science
 Electricity

Come on Down...To 4-H Camp

Camp this year is July 18 – July 21st and we are camping with Kenton, Carroll, and Pendleton Counties. The cost this year is \$160 (the same as last year). This cost includes transportation, food, shelter, class materials and a t-shirt. Some of the classes include swimming, nature, high ropes, low ropes, fishing, canoeing, CSI, basketball, arts and crafts, volleyball, and sewing. Please call the Extension Office at 567-5481 to sign-up or to receive more information. A deposit this year must be paid before you can officially be on the camp list. There are some scholarships available, so please call the office for application if you need one.



The 4-H Drama Club under the direction of Lora Beth Sadler performed a skit at the Mother's Day Tea and at the 2nd Annual 4-H Showcase.



Congratulations

Saturday, April 9th was the District Communications Event in Grant County. Congratulations to Blake Griffy, C.J. Sadler and Adrien Kearns who all received a blue ribbon. Adrien Kearns is now eligible to compete at the state level at the University of Kentucky in July. Good luck Adrien!



Maggie Wright, Adrien Kearns, Kelli Deaton and Abby Humphries model the outfits they made during the 2nd Annual 4-H showcase.



Rebecca Rogers dances for the 4-H Showcase.

Kudos Corner

Congratulations to C.J. Sadler, Rebecca Rogers, and Kelli Deaton for receiving the 4-H Bronze Middle School Award.

Congratulations to Alex Kearns and Kurt Deaton for receiving the 4-H Bronze High School Award.



Congratulations to Marlina Jones who received the first ever 4-H Graduation Cord in Gallatin County! She is planning on going to Northern Kentucky University to pursue a Bachelor's Degree in Social Work. Good luck Marlina! You will be missed.



Congratulations to Rebecca Rogers, who won the Junior 4-H'er of the Year Award and Alysse Kearns who won the Senior 4-H'er of the Year Award.



Rebecca and Katie Rogers entertain everyone at the 2nd Annual 4-H Showcase.

Lora Stewart

Lora Stewart
County Extension Agent for
4-H Youth Development



GALLATIN COUNTY 4-H COUNCIL OFFICERS

MELODIELLEN DANIEL - CHAIRPERSON

LUCY DEATON - VICE PRESIDENT

LORA BETH SADLER - SECRETARY

JANICE STARNES—TREASURER

The Gallatin County Fair
June 18 - 25, 2011
At the
Gallatin County Fairgrounds
Glencoe, Kentucky

4-H Lingo

4-H has a Pledge, Motto and Emblem that sum up what 4-H is all about

4-H Pledge

I pledge my HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service
And my HEALTH to better living,
For my club, my community,
My country and my world.

4-H Motto

"To Make the Best, Better"

4-H Emblem

A green four-leaf clover with a white "H" on each leaf. The four H's stand for:

HEAD * HEART * HANDS * HEALTH



Isabelle Brown, Maggie Wright, and Savannah Cooke sing at the 2nd Annual 4-H Showcase.

