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Gallatin County

4-H Newsletter

MARCH 2011

4-H/YOUTH DEVELOPMENT



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Scholarship Opportunity!

Scholarship Opportunity! Announcing the 2011 Farm Credit Services of Mid-America Scholarships made available through the Kentucky 4-H Foundation. Four \$500 scholarships will be awarded to 4-H members who will graduate from High School in 2011. Applicants must have been an active Kentucky 4-H member for at least the last two years (the current year and last year). The scholarship selection process is based on 4-H

involvement, followed by financial need, followed by academic achievement. The deadline for applications is May 13, 2011 (postmarked). Applications and supporting documentation should be returned to Keith Rogers, Executive Director Kentucky 4-H Foundation, 212 Scovell Hall, Lexington, KY 40546-0064, e-mail to Keithl.orgers@uky.edu. The scholarship winners

will be announced and recognized during the Kentucky 4-H Teen Conference in June. The Kentucky 4-H Foundation extends its sincere appreciation to the Farm Credit Services of Mid-America for sponsoring these scholarships and allowing the Foundation to provide this needed financial support to four of our outstanding 4-H'ers.

Read Across America

March 2nd is Read Across America day but we are going to



celebrate the entire month of March. Every time you read a

book, get a "caterpillar" and write down the name of the book, the author and two or three sentences about the book. This is a classroom contest throughout the month of March. The classroom with the most "caterpillars" will receive an ice cream float party. So get ready, get set, and read! This contest is for the 3rd, 4th and 5th grade.

4-H Day Camp

Please sign up for the individual projects that you would like to do so that I have enough supplies for everyone. The workshops have different cots, please see attached registration form. Lunch will not be provided, so please bring your own. All the projects that are made during the week can be entered in the Gallatin County Fair.

4-H Picture Corner



Recipe Fun



Crunchy Snack Mix

Toss together this crunchy and delicious snack mix at your next slumber party!

Ingredients:

- 5 cups honey graham cereal
- 3 cups bear shaped graham cookies
- 2 cups ramen noodles, crushed
- ¾ cup peanuts
- 1 cup raisins
- 1/3 cup butter
- 1/3 cup honey
- 1 teaspoon orange juice

To prepare:

1. Preheat oven to 375 degrees F.
2. In a large bowl, mix honey graham cereal, bear-shaped graham cookies, ramen noodles, peanuts and raisins.
3. In a small sauce pan over low heat, melt butter, and blend in honey and orange juice. Spread over the honey graham cereal mixture and toss to coat.
4. Spread mixture onto a large making sheet. Bake 10 minutes in the preheated oven.
5. ENJOY!

4-H Camp

4-H camp sign ups are upon us! Our camp week this year is July 18th – July 21st and we are camping with Kenton, Carroll and Pendleton Counties. The cost this year \$160 (the same as last year!). Please



call the Extension Office at 567-5481 to sign up or receive more information. A deposit this year must be paid before you can officially be on the camp list. There are some scholarships available, please call the office at 567-5481 for an application.

Adult and Junior Counselors Are Needed

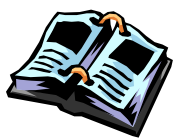
Adult and Junior Counselors are needed. Teens please call me for an application!



Communications Event

The 4-H County Demonstration and Speech Contest is Tuesday, March 22nd at 6:00 p.m. at the Gallatin County Extension Office. If you need help with your posters, please let me know. This year you may use a tri-fold board instead of posters for demonstrations. This is a great opportunity for everyone! If you plan on going to camp, you may earn half off of camp if you win at the county and level and participate at the district level. The district competition is at Grant County this year on Saturday, April 9th.





Upcoming Events at 4-H Day Camp is the Gallatin County Extension

Monday, April 4 - 10:00 a.m. – 2:30 a.m., 4-H Sewing Camp – If you are a first year sewer or would like to continue your sewing skills then learn how to make a laundry bag.

Monday, April 4 - 10:00 a.m.—Paper Crafts—Make decorative cards for your friend's birthday etc.

Tuesday, April 5 – 10:00 a.m. Swedish Weaving – learn how to make a pot-holder using a new embroidery technique called Swedish weaving.



Tuesday, April 5 – 10:00 a.m. - De-



coupage Easter eggs and arrange them to make a great center piece.

Tuesday, April 5 – Noon— Learn how to make a **Ribbon Pillow** for your room. No sewing required!



Wednesday, April 6 – 10:00 a.m., Make a **wind chime** for your porch. Makes a great present!

Wednesday, April 6 - noon—Make a **necklace** made out of a **turtle shell** with Mrs. Mary Jane Day

Wednesday, April 6— 11:00 a.m., Make a **No-Sew Pillow** to



put on your bed! Please bring a 14x14 pillow form.

Thursday, April 7 – 10:00 a.m. – Make a decorative **pop can lamp** for your room. Owen Electric will be coming in to teach this workshop. Please bring an empty pop can.



April 7 – Noon – Learn how to make a **memory board** (a scrapbook for your wall) with Kayla Miller.



Thursday, April 7— 10:00 a.m., If you enjoyed making the Swedish weave potholder, then you will enjoy using the same stitch with a **Huck Towel**.

*Please see enclosed registration form. Make checks out to the Gallatin County 4-H Council.



Club News

4-H Livestock Club

Remember the livestock club is every Thursday from 6:30 – 8:00 p.m. at the Gallatin County Extension Office. You must have six hours of educational time to show an animal.

The weigh-in for Gallatin County is **Saturday, March 19th** starting at 10:00 a.m. at the Gallatin County Fairgrounds.



Horse Club

Starting this year, all 4-H horse exhibitors will have to adjust to a few rule changes to be eligible to show or participate in horse events at a county, district or state level.

Gallatin County now has a horse club with two certified leaders. The two leaders are Melodiellen Daniel and Janice Starnes. There will be an



opportunity for additional leaders to be certified as the club continues to grow. For this year, all individuals wishing to participate in any horse events must attend a minimum of six educational hours being offered. It is up to each individual 4-H'er to make sure all six hours have been reached prior to the deadline for turning in your eligibility papers. All eligibility papers must be submitted to the Extension office by **April 29th**. This will allow us time to turn them in to the district by May 1st.

March 10 – Foot diseases and parts of the hoof

March 24 – Colors, Markings and breeds

Lora Stewart

Lora Stewart
County Extension Agent for
4-H Youth Development



Gallatin County 4-H Council Officers
Melodiellen Daniel - President
Lucy Deaton - Vice-President
Janice Starnes—Treasurer
Lora Beth Sadler—Secretary



4-H Lingo

4-H has a Pledge, Motto and Emblem that sum up what 4-H is all about

4-H Pledge

I pledge my HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service
And my HEALTH to better living,
For my club, my community,
My country and my world.

4-H Motto

"To Make the Best, Better"

4-H Emblem

A green four-leaf clover with a white "H" on each leaf. The four H's stand for:

HEAD * HEART * HANDS * HEALTH

Important Dates to Remember



Thursday, March 3 - 4-H Livestock Club, 6:30 p.m. – 8:00 p.m.



Saturday, March 5 - 4-H First Year Sewing, 9:00 a.m. – 3:00 p.m., Extension Office



Monday, March 7 - 4-H Cloverbuds Grade K, 3:00 p.m. – 4:15 p.m., Lower Elementary Café



Thursday, March 10 - 4-H Photography Club, 3:00 p.m. – 4:30 p.m., Ms. Daniel's Room



Thursday, March 10 - 4-H Horse Club, 5:00 p.m., Extension Office



Thursday, March 10 - 4-H Livestock Club, 6:30 p.m., Extension Office



Thursday, March 17 - 4-H Drama Club, 5:00 p.m., Extension Office



Thursday, March 17 - 4-H Livestock Club, 6:30 p.m., Extension Office



Saturday, March 19 - 4-H Sewing Second Year, 9:00 a.m. 3:00 p.m., Extension Office



Monday, March 21 - 4-H Cloverbuds, Grade 1, 3:00 p.m. – 4:15 p.m., Lower Elementary Cafeteria

Tuesday, March 22 - 4-H Communications Event, 6:00 p.m., Extension Office

Wednesday, March 23 - 4-H WOW, 3:00 p.m. – 4:15 p.m., Family Resource Center

Thursday, March 24 - 4-H Horse Club, 5:00 p.m., Extension Office

Thursday, March 24 - 4-H Photography Club - 3:00 p.m. – 4:30 p.m., Ms. Daniel's Room

Thursday, March 24 - 4-H Livestock Club, 6:30 p.m. – 8:00 p.m., Extension Office

Monday, March 28 - 4-H Cloverbuds, Grade 2, 3:00 p.m. – 4:15 p.m., Lower Elementary Cafeteria

Wednesday, March 30 - 4-H Cloverbuds, Grade 3, 3:00 p.m. – 4:15 p.m., Family Resource Center

Thursday, March 31 - 4-H Drama Club, 5:00 p.m., Extension Office

Thursday, March 31 - 4-H Livestock Club, 6:30 p.m., Extension Office

Monday, April 4 - 4-H Day Camp – see details in newsletter

Tuesday, April 5 - 4-H Day Camp – see details in newsletter

Wednesday, April 6 - 4-H Day Camp - see details in newsletter

Thursday, April 7 4-H Day Camp – see details in newsletter

Friday, April 8 - 4-H Day Camp – See details in newsletter

Saturday, April 9 - District Communications Day, Grant County

Monday, June 13 – Thursday, June 16 - 4-H Teen Conference

Sunday, June 19 – Wednesday, June 22 - 4-H Horse Camp, Boone County

Monday, July 18 - Thursday, July 21 - 4-H Camp