


**Reply to:**

**Cooperative Extension Service**  
Franklin County  
101 Lakeview Court  
Frankfort, KY 40601  
502-695-9035  
502-695-9309 FAX  
www.ca.uky.edu/ces

**MEMORANDUM**

**TO:** High School Guidance Counselors  
High School Family & Consumer Science Teachers  
High School Agriculture Teachers

**FROM:**   
Tamera Thomas, Co. Extension Agent for FCS

**SUBJECT: \$1,000.00 College Scholarship**

The Franklin County Homemakers Association is pleased to announce that their scholarship of \$1,000.00 will again be awarded this year. Your help is needed in getting the word out to graduating seniors. Enclosed is a flyer for displaying at your school. The scholarship deadline to County Extension Office is May 1.

Please duplicate and distribute the enclosed application form.

**REQUIREMENTS:**

- Must be graduating from a high school in Franklin County.
- Must major in Family & Consumer Sciences, Agriculture, or related field.
- Decision of the judges is final.
- Applicant is not required to attend a Kentucky school.
- Deadline for application is May 1<sup>st</sup> to the Franklin County Extension Office, 101 Lakeview Court, Frankfort, KY 40601-8750.
- Recipient and one parent will be guests at the Franklin County Homemakers Annual Meeting in May, to accept the scholarship.
- A Franklin County Homemaker will be present at the high school Honors Day to announce the scholarship winner.
- The scholarship check will be written upon proof of college registration.
- Must be a resident of Franklin County.

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High School Guidance Counselors  
High School Family & Consumer Sciences Teachers  
High School Agriculture Teachers

**RELATED FIELDS INCLUDE:**

**FAMILY & CONSUMER SCIENCES**

- Individual and Family Development
- Child Care - Day Care
- Family Resource Management and Consumer Studies
- Interior Design
- Merchandising, Apparel and Textiles
- Dietetics
- Food Science - Human Nutrition
- Restaurant Management
- Family and Consumer Sciences Education (Teacher, Extension Agent)
- Business - Utility Home Economist/Family and Consumer Sciences
- Communications - Foods Writer, Media Specialist

**AGRICULTURE**

- Agricultural Biotechnology
- Agricultural Communications
- Agricultural Economics
- Agricultural Education ( Teacher, Extension Agent)
- Agronomy
- Animal Sciences, Animal Production, Dairy Production, Equine Option
- Entomology
- Food Science
- Forestry
- Horticulture
- Landscape Architecture
- Pre-Veterinary Medicine
- Production Agriculture
- Agri-Business

Enclosure

**FRANKLIN COUNTY HOMEMAKERS ASSOCIATION**  
**Scholarship Application for Franklin County Student Majoring**  
**in Family and Consumer Sciences, Agriculture or Related Field**

DATE \_\_\_\_\_

1. Name \_\_\_\_\_ Sex \_\_\_\_\_
2. Address \_\_\_\_\_  
Telephone \_\_\_\_\_
3. Date of Birth \_\_\_\_\_ Married \_\_\_\_\_ Single \_\_\_\_\_
4. From what high school will you graduate? \_\_\_\_\_
5. Name of University where you plan to earn a degree. \_\_\_\_\_
6. List your Family and Consumer Sciences/Agriculture major and/or related field \_\_\_\_\_  
\_\_\_\_\_
7. List school or community activities: \_\_\_\_\_  
\_\_\_\_\_
8. Name of father or guardian \_\_\_\_\_  
Address \_\_\_\_\_  
Occupation \_\_\_\_\_ Living \_\_\_\_\_ Deceased \_\_\_\_\_
9. Name of Mother \_\_\_\_\_  
Address \_\_\_\_\_  
Occupation \_\_\_\_\_ Living \_\_\_\_\_ Deceased \_\_\_\_\_
10. List any pertinent information concerning financial assets, obligations, etc., that would be helpful in considering this application. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. List name and address of your high school guidance counselor and principal or teacher. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. Attach a paragraph stating why you want to go to college, and why you need this scholarship.
13. Include a high school transcript and photograph with application.
14. Please return this application by MAY 1 to:

FRANKLIN COUNTY HOMEMAKERS  
101 LAKEVIEW COURT  
FRANKFORT, KY 40601-8750

