

4-H YOUTH DEVELOPMENT



Franklin County 4-H: What's in the News

September/October

"TEACH YOUR DOG BASIC COMMANDS AND MANNERS"

Cooperative
Extension Service

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Now that the school year has begun, the 4-H Dog Club has a new and exciting year planned for 2011-2012. The meetings will be every Wednesday at 6 pm here at the rear of the extension building. The kick off meeting is September 28th with a “**Teach your Dog Basic Commands and Manners**” training series. Friendly dogs of all AGES and BREEDS are welcome to attend this wonderful canine etiquette course! AGAIN— The series will kickoff Wednesday, September 28th at 6 pm at the rear end of the extension building! The first lesson is:

“Learning to Communicate with your Dog!”

This will be a **NO DOG** meeting since it is the initial introduction to the training series but every meeting afterwards, your furry family member is encouraged to attend! New Members interested in joining this club are **STRONGLY ENCOURAGED** to attend this first course. It is sure to be a fun, entertaining and beneficial time for you and your dog!!

*** Do NOT be alarmed if you do not have a furry family member, you are still **WELCOME** to join the dog club. You can either partner with another 4-Her and their dog or work with a dog belonging to a friend, family member or 4-H volunteer.



4-H DOG CLUB

PUPPY SOCIALIZATION PARTY!

(This event is for EVERYONE in the community with puppies!)

Who: EVERYONE! Invite the entire family!
Parents, Grandparents, Children
of ALL ages and your new PUPPY!
(6 months and under with proper vaccinations)

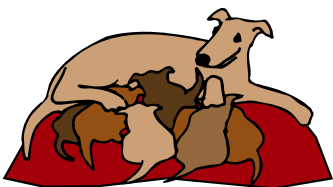


What: 4-H Dog Club Puppy Socialization Party!!
Get your young puppy accustomed to other
Humans and other dogs while learned more
about our dog club program!

When: Wednesday, September 21st— 6-7 pm
(PLEASE call the Ext office and reserve your spot for
you and your furry family! 502-695-9035)

Where: Room G
Basement Level
Park in the rear

Who: Jill Marple, Club Leader
(502) 227-0184 or (502) 330-4068
Email: shadow-t@earthlink.net



Capital Area Extension Master Gardeners
present

What's That Bug in My Yard?

What's That Bug in My Yard?

Audience: General Public, 4-H

September 27th

6:00 p.m.

Franklin County Cooperative Extension Service

101 Lakeview Court

(502) 695-9035

Please call to register. No Fee

Join the Capital Area Extension Master Gardener's as we present UK Entomology Specialist, Blake Newton as he does a presentation on insects found in our local area.

This workshop will help participants learn about the many insects that live and eat in and around our yards. Following the presentation as the sun sets, we will all head outdoors and learn some methods of insect collecting. We picked this evening especially because of the new moon and an early sunset.

Outdoors we will have insect collecting stations to attract insects at night. The group will also go on a short insect collecting expedition outside the office in the fields. This will be one of the last chances this year to collect insects as we move into the fall season and the weather turns colder. Dress for the weather. We will provide collection jars. Bring your flashlight, butterfly net, and a sense of adventure!



ATTENTION 4-H'ers!



This workshop will be a great opportunity for you to begin your 4-H Entomology Project for the fair in 2012. If you are interested in beginning your collection and don't have the materials to do that, for a small fee of \$5.00, our 4-H Agents, Mike Meyer and Whitney McKoy will provide you with a bug collection box.

If you need additional information about the 4-H Entomology Project, contact the 4-H Agents and get that information. (502) 695-9035

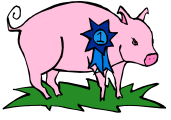


COOPERATIVE EXTENSION



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Kentucky State Fair Results



This year at Kentucky State Fair, Franklin Co was well represented by your agents and your 4-Hers. Our activities throughout the week included 4-H Cloverville, Cupcake Wars, Land Judging contest, County Ham contest, Livestock events and Franklin Co Host Day. The youth involved in the fair were awarded for the efforts with recognition, ribbons, and premiums.

Franklin County State Fair Top Awards Recipients:

4-H Cloverville:



- ◆ **McKenzie Jones, Jr. Original Design Ceramics— CLASS CHAMPION—PURPLE/BLUE**
- ◆ McKenzie Jones, Jr. Leather Crafts, Leather wallet—BLUE
- ◆ McKenzie Jones, Jr. Jewelry Beadwork—BLUE
- ◆ **Christian Thompson, Electricity, Extension Cord—CLASS CHAMPION—PURPLE/BLUE**
- ◆ Christian Thompson, Jr. Woodworking, Level 2 from a kit (Bee Box)—BLUE
- ◆ Mary Good, Photography 5 photo showing movement—BLUE
- ◆ Mary Good, Photography, Single photograph person—BLUE
- ◆ Sarah Hall, Photography, Single Photograph personal interest—BLUE
- ◆ Ryan Halligan, Horticulture, Grass Hay—BLUE
- ◆ Ryan Halligan, Horticulture, Alfalfa—BLUE



CONGRATULATIONS to all of our class champions and blue ribbon winners!!!!

Country Ham Contest

There are 550 4-Hers from across Kentucky who participate in the Country Ham project which consist of curing two hams and writing and presenting a ham speech at the State Fair. Franklin County had 8 participants who ALL received blue ribbons for their hams!

McKenzie Jones

Katelyn Taylor

Mattie Craig

Ryan Halligan

Emery Moore

Todd Craig

Emma Boebinger

Christian Thompson

In addition to the above excellence, **Mattie Craig** placed **third overall** in her age division with her country ham! We also had two participants place in the top 5 in their age divisions for their country ham speeches, **Ryan Halligan** placed **3rd** and **Emma Boebinger** placed **4th** out of 55 participants each in their different age groups!!! **CONGRATULATIONS!!!**



1st Annual State Fair 4-H Cupcake Wars



The first annual State Fair 4-H Cupcake Wars were held Saturday, August 20th in Cloverville at The Kentucky State Fair! The contest was hosted by our very own Franklin County 4-H agent, Whitney McKoy. There were 6 teams of 2 4-Hers from all over Kentucky who came together to battle out their creativity and design. Each participant baked, decorated, and presented on site two themed designed cupcakes. The first theme was 4-H camp/nature and the second round was communication. The Grand Champion and Reserve Grand Champion Cupcake team were then determined by our panel of judges.

Suzanne Hensley, 3rd Grade teacher at Westridge Elementary and longtime Franklin County 4-H volunteer and participant, volunteered as a judge along with Pastry Chef Abbie Richardson from Hardin County and Kathy Howell, cake decorator from Jefferson County. The Grand Champion Cupcake Decorators were Emily Congleton and Emily Brookefield from Woodford County and Reserve Grand Champions were Kate and Paige Hart from Caldwell County.

This contest will return next year even bigger and better!! Contact Whitney McKoy at (502) 695- 9035 if you are a 4-Her interested in participating!



CLOVER BUD CLUB

Monday, October 17th
6:00 pm

PLEASE CALL AND REGISTER!
502-695-9035

4-H DOG CLUB

"Teach your Dog Basic
Commands And Manners"

Wednesday, September 28th
6:00 pm
Extension Office Basement

Club Leader: Jill Marple



4-H HORSE CLUB

Tuesday, September 13th
Tuesday, October 11th
6:00 pm

Meetings are held 2nd Tuesday of
the month at Indian Ridge Farm
unless otherwise noted.

For directions and/or questions/
concerns please contact:
Buff Bradley
(502) 320-9847
buffracing@aol.com

Club Leader: Buff Bradley
Contact Agent: Mike Meyer

4-H SHOOTING SPORTS

Will not meet again until

Monday, October 3rd

6:30 p.m.

Franklin County Extension Office
Room G

Club Coordinators: Kim Wooldridge and Angie
Cameron

Discipline Coaches: Jack Kuhn and Rob Parker

4-H LIVESTOCK CLUB

Will resume meeting in October.

Contact Mike Meyer
for any questions.
(502) 695 - 9035



RETURN SERVICE REQUESTED

4-H Calendar of Events:

Every Wednesday Dog Club 6 pm
September 6—Hearn Elem 4th School Club
September 6—4-H Council Mtg 5: 30 pm
September 7—Good Shepherd School Club
September 8—Westridge Elem 4th School Club
September 13—Hearn Elem 5th School Club
September 21—Peaks Mill 4th School Club

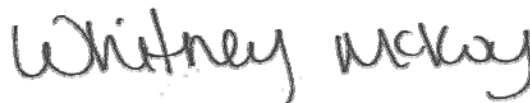
September 28—Puppy Socialization Party 6 pm
October 3—County Extension Council 5:30 pm
October 4—Hearn Elem 4th School Club
October 5—Good Shepherd School Club
October 6—Westridge Elem 4th School Club
October 11—Hearn 5th School Club
October 11—Safety Day
October 19—Peaks Mill Elem 4th School Club

*****Attention*****

- **Activities are held at the Franklin County Extension Office unless otherwise noted**
- **Please call the Extension Office for additional information about any upcoming events or registration.**



Mike Meyer
Agent for 4-H and Youth Development



Whitney McKoy
Agent for 4-H and Youth Development