

4-H YOUTH DEVELOPMENT 

Franklin County 4-H: What's in the News
November/December
2011

Cooperative
Extension Service

Franklin County
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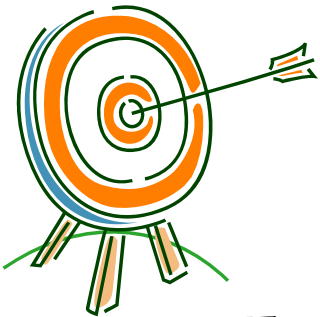
whitney.mckoy@uky.edu
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4-H SHOOTING SPORTS
THE REGULATORS!!



Come join the 4-H regulators at the next Franklin County 4-H shooting Sports Club meeting and show your parents you can safely handle an air rifle or BB gun. During the club meetings, you will learn how to be a safe and good air rifle shooter, learn about hunting and orientation, and learn about archery, black powder shotgun shooting and more! This is a hands on experience and you do not need your own firearm to participate. Air rifle and archery lessons are held on-site during the meetings, and other shooting activities are provided later in the year at an outdoor shooting range.

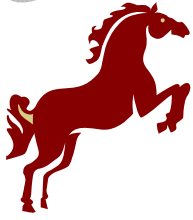


Next meeting dates are **November 7th** and **December 5 6:30 - 8 pm** at the Franklin County Cooperative Extension Service office, basement room (enter around back). Keep an eye out for our wild game dinner date to be in January 2012.

For more information, call the Franklin County Cooperative Extension Office at (502) 695-9035 or email Kim Wooldridge at kwooldridge@fewpb.net.



congratulations to the 4-H Racers!!



The 4-H Horse Club, 4-H Racers, had a very successful fundraiser selling hot dogs, hamburgers, and delicious home baked goods for the opening of the new Tractor Supply in Frankfort!! What an excellent way to kick off the new programming year! If you are interested in attending a 4-H Racers meeting, please contact Buff Bradley the horse leader. Meetings are held the **2nd Tuesday** of the month at **6 pm** at Indian Ridge Farm unless otherwise noted. For directions and/or questions/concerns please contact:

Buff Bradley
(502) 320-9847
buffracing@aol.com



Kids! It's another
Very Merry Saturday on November 19th



**FRANKLIN COUNTY HOMEMAKERS
CHILDREN'S HOLIDAY STORE**

9:00 a.m. - 12:00 noon

Children bring a list for purchasing gifts,
\$.25-\$.3.00

For children ages 4-12.

Franklin County Cooperative Extension Education Center
101 Lakeview Court
(off Steadmantown Lane and Georgetown Road)
For more information call (502) 695-9035

Kids have fun while -

- *Planning ahead
- *Making a list
- *Sharing
- *Making decisions
- *Counting money
- *Practicing consumer buying



2012 Kentucky 4-H Country Ham Project



NAME _____

ADDRESS _____

TELEPHONE _____ COUNTY _____

E-MAIL _____

BIRTHDATE _____

GRADE _____ SOCIAL SECURITY NUMBER _____

*required by KY State Fair Entry Dept. (Counties save number in county database and please mark out prior to sending completed applications to Lexington)

Please read each and initial you understand the requirements of the project:

By taking part in the country ham project, I am responsible for the following:	4-H Member initial	Parent Initial
Must complete 6 hours of training under the supervision of a certified livestock volunteer.		
Giving a 3-5 minute presentation at Ky. State Fair in August. On the required topic: <u>Junior (Born 2002 - 1998) The steps to curing a country ham.</u> -Outline the methods and the procedures of making a country ham, beginning with the fresh ham through aging to produce the characteristic flavor and aroma of country hams. <u>Senior (Born 1993 - 1997) Dried cured hams of the world.</u> - The USDA classifies country hams as dry cured; however, the US is not the only country that produces dry cured hams. The ham belt is the regions of the world that produce dry cured hams. Highlight these areas and describe the hams produced in these areas.		
Pay \$55.00 fee – you will receive 2 hams (failure to complete the project, fee will NOT be refunded and you will forfeit both hams, Upon forfeit, if the two hams are not returned an additional \$55.00 fee will be charged and if the additional fee is not paid the 4-H member will not be able to participate in next years' country ham project).		

All winning hams will be placed on display at the Kentucky State Fair and will be returned at its conclusion.

Parents Signature Date

4-H'er Signature Date

Agent Signature Date

Completion of the 4-H Country Ham project makes 4-Her eligible to apply for Country Ham Scholarship, applications are due July 2012.

Return this form and \$55.00 check made to "Franklin County 4-H Council" to Franklin County Extension Office by December 1st, 2011.



4-H HORSE CLUB

Tuesday, November 14th
Tuesday, December 12th
6:00 pm

Meetings are held 2nd Tuesday of the month at Indian Ridge Farm unless otherwise noted.

For directions and/or questions/concerns please contact:
Buff Bradley
(502) 320-9847
buffracing@aol.com

Club Leader: Buff Bradley
Contact Agent: Mike Meyer



4-H SHOOTING SPORTS

Monday, November 7th
Monday, December 5th
6:30 p.m.—8 p.m.

Franklin County Extension Office
Room G

Club Coordinators:
Kim Wooldridge and Angie Cameron

Discipline Coaches:
Jack Kuhn and Rob Parker



4-H LIVESTOCK CLUB

PLEASE COMPLETE COUNTRY HAM APPLICATIONS. DUE DEC 1st.

Contact Mike Meyer
(502) 695 - 9035



4-H DOG CLUB

"Teach your Dog Basic Commands And Manners"

**EVERY WEDNESDAY AT 6 PM!
PLEASE COME OUT!**

Extension Office Basement
Club Leader: Jill Marple

**DON'T FORGET TO LIKE
"FRANKLIN COUNTY 4-H"
ON FACEBOOK!!
LIKE US FOR PICTURES,
INFORMATION, AND
FUN!!!**



COOPERATIVE
EXTENSION
SERVICE

Cooperative Extension Service



University of Kentucky
Franklin County
101 Lakeview Court
Frankfort KY 40601-8749

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PERMIT 10090

RETURN SERVICE REQUESTED

Discrimination Complaint Procedure

Any person who believes they have been discriminated against in any Cooperative Extension sponsored program or activity may file a complaint with the Secretary of Agriculture by writing to:

USDA, Director
Office of Civil Rights
Room 326-W, Whitten Bldg.
14th & Independence Ave SW
Washington, DC 20250-9410

A complaint must be filed no later than 180 days from the date of the alleged discrimination.

4-H Calendar of Events:

Every Wednesday Dog Club 6 pm
November 1—Hearn Elem 4th School Enrichment
November 2—Good Shepherd School Enrichment
November 2-3—Hearn 5th Environmental Camp
November 3—Westridge Elem 4th School Enrichment
November 7—4-H Council Mtg 5: 30 pm
November 7—Shooting Sports Mtg 6:30 pm
November 14—Camp Pleasant After School

November 14—Horse Club Mtg 6 pm (*Offsite*)
November 15th—Collins Lane 4th School Enrichment
November 16th—Peaks Mill 4th School Enrichment
November 17th—Bridgeport 4th School Enrichment
November 21st—County Extension Council Mtg
November 28th—Camp Pleasant After School
December 5—Shooting Sports Club 6:30 pm
December 13—Horse Club Mtg 6 pm (*Offsite*)

Mike Meyer

Agent for 4-H and Youth Development

Whitney McKay

Agent for 4-H and Youth Development