

4-H YOUTH DEVELOPMENT



## Franklin County 4-H: What's in the News **May/June**



### Cooperative Extension Service

Franklin County  
101 Lakeview Court  
Frankfort KY 40601-8750  
(502) 695-9035  
Fax: (502) 695-9309  
[www.ca.uky.edu/ces](http://www.ca.uky.edu/ces)

[whitney.mckoy@uky.edu](mailto:whitney.mckoy@uky.edu)  
[mike.meyer@uky.edu](mailto:mike.meyer@uky.edu)

# It's almost the best time of the year! 4-H Summer Camp!!!

**Who:** Franklin Co. Kids 9-14 years old

**When:** Tuesday, June 28th – Friday, July 1st 2011

**Where:** North Central 4-H Camp Carlisle, KY

**How:** Camp Fee this year is \$175.00. In order to reserve a spot, applications for camp must be accompanied with a minimum partial payment of \$87.50. Pick up your application packet at the Franklin County Extension Office between the hours of 8:00 a.m. to 4:30 p.m., M-F or download online at <http://ces.ca.uky.edu/Franklin/4HYouthDevelopment>



Franklin, Harrison, Woodford, Owen,  
and Scott Counties present:

# “CAMP SAFARI”

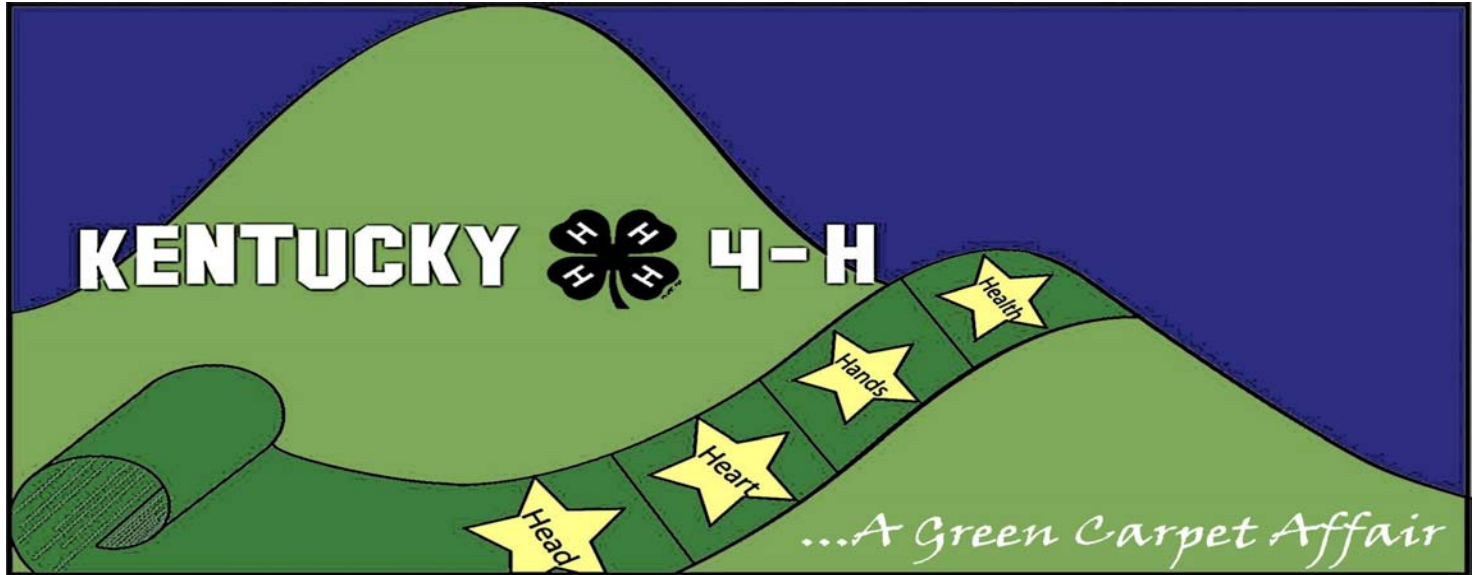
June 28th-July 1st, 2011

Camper, Teen, and Adult applications are available on the  
Franklin Co. Extension website or in office for pick up.

The deadline is submission is **MAY 15th!!!**

Adults & Teens **MUST** contact the office to sign up for an interview!

# 4-H TEEN CONFERENCE



**JUNE 13 – 16, 2011**

**UNIVERSITY OF KENTUCKY CAMPUS - LEXINGTON, KENTUCKY**

**COST: \$150**

**(checks payable to: Franklin County 4-H Council)**

**Deadline to Register is May 12, 2011**

**8th—12th grade**

The 4-H Teen Conference program is designed to develop leadership & citizenship skills, inspire teens to continue their involvement in 4-H and acquaint them with our land-grant university, the University of Kentucky. Planned & designed to satisfy a wide range of interests everyone will find something that will appeal to them. Delegates choose from among several interest areas for tracks, college visits, tours, workshops, and issues seminars. Objectives accomplished through these activities, plus speakers, group living, recreation, recognition programs, election of officers, & Fashion Revue help to ensure active youth involvement.

## **Objectives**

1. To develop leadership, communication and citizenship skills.
2. To develop knowledge and skills in specific subjects.
3. To gain skills that can be used in club and county 4-H program.
4. To have fun, make new friends, and develop social skills.
5. To become acquainted with University of Kentucky, college life and career opportunities.

***For More Information Contact: Mike Meyer, 4-H/Youth Development Agent, 101 Lakeview Ct., Frankfort KY, 40601, Phone: 502-695-9035 or 859-298-9931, Email: mike.meyer@uky.edu***



# PROJECT DAYS

## June 20, 21, 22



Room G 10:00 a.m.—2:00 p.m

\$15.00 per day

June 20th– Wood and Electric

June 21st– Cooking

June 22nd– Horticulture

For Franklin County youth ages 9-19.

Registration form (on page 4) due by Friday June 17th!



Get Ready for the  
Franklin County Fair July 11th-16th

Hey Kids! Its time to get ready for the Franklin County Fair! As a member of 4-H you can **win money** by entering your projects in 4-H categories. You have plenty of time to make these projects or look through some projects you made this year in school. Each project will receive a ribbon! First, second and third place winners will receive a ribbon **AND MONEY!!!!**

Be sure and get a fair catalog for a complete listing of categories. The catalog will be available at the Extension Office soon, or you can view it online now at <http://franklincountyfair.info/>.

Don't miss out on the Franklin County Fair Fun! See you there!!!



## Franklin County 4-H County Fair Project Days Registration Form

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Parent Email: \_\_\_\_\_

The people listed in this section will be the only people allowed to pick up the child! Photo ID's will be checked- Please inform those picking up your child to have ID available.

Parent(s) Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone#: \_\_\_\_\_

Alternate Pickup Person: \_\_\_\_\_ Relationship: \_\_\_\_\_

Alternate Pickup Person: \_\_\_\_\_ Relationship: \_\_\_\_\_

**Publicity Release:** I grant the University of Kentucky Cooperative Extension Service permission to photograph/videotape me/my child for possible use in brochures/videos/websites/news articles, etc. promoting participation in Extension program (s). I understand its contents.

Signature of Parent/Guardian: \_\_\_\_\_

Printed Name of Parent/Guardian: \_\_\_\_\_

CHECK ONE:

\_\_\_\_\_ I give permission for my child's name/county to be included in publicity.

\_\_\_\_\_ I do not give permission for my child's name/county to be included in publicity.





# COME JOIN THE DANCE!

This is a family activity for those ages 6 years old to 86 years old. Learn simple dances that our ancestors enjoyed – living history. The fun and fellowship shared when you join the dance is good for the body and the spirit. It makes you smile while exercising your body. So, bring the family and join the dance! This will be a five week course beginning Monday, June 6th at 7 pm meeting every Monday following.

Instructors: Sylvia and Don Coffey

Place: Room E/F Franklin County Extension Office

Date/Day: Monday, June 6th at 7:00 pm

Time: 7:00 pm



\*\*\* Please call the Extension Office to register your family for this new and exciting dance series! (502) 695-9035

## Spotlight on 4-H



# CLOVER BUD CLUB

Will resume meeting in September.

Agent Contact: Whitney McKoy

# 4-H DOG CLUB

Every Wednesday at 6:00 p.m.  
Franklin County Extension  
Office  
Room G

Club Leader: Jill Marple



# 4-H HORSE CLUB

Tuesday, May 10th  
6:00 p.m.

4-H Racers Horse Club will continue to meet throughout the summer. Meetings are held 2nd Tuesday of the month at Indian Ridge Farm unless otherwise noted. For directions and/or questions/concerns please contact Buff Bradley: (502) 320-9847 buffracing@aol.com

Club Leader: Buff Bradley  
Contact Agent: Mike Meyer

# 4-H SHOOTING SPORTS

Monday, May 2nd  
6:30 p.m.  
Franklin County Extension Office  
Room G

Club Coordinators: Kim Wooldridge and Angie Cameron

Discipline Coaches: Jack Kuhn and Rob Parker

# 4-H LIVESTOCK CLUB

Every Tuesday, 4:30p.m—Livestock Judging Practice, Extension Office

State Judging Contest, Madison County—June 21-22nd.





# The Regulator

April/May, 2011

## 4-H PLEDGE

I pledge my head to clearer thinking,  
My heart to greater loyalty;  
My hands to larger service;  
And my health to better living;  
For my country, my community, my country and my world.

## A NOTE FROM THE COORDINATOR

Spring has sprung and its time for us to prepare for a new and exciting year of shooting sports. Throughout the summer we will be telling you about shooting sports opportunities that are available to you. Please pay special attention to these events as they will help you gain valuable experience and confidence for the future.

## LEADER CONTACT INFORMATION

If you have any questions about our Shooting Sports program please do not hesitate to contact one of the following leaders:

Jack Kuhn, Project Leader - (502) 875-0821  
Kim Wooldridge, Coordinator - (502) 227-8616  
Angie Cameron, Coordinator - (502) 682-0203  
Rob Parker, Coach - (502) 875-4289  
Ken Andries, Coach - (502) 223-3592  
Andrew Wooldridge, Coach - (502) 227-8616

## FEDERAL AMMUNITION PROGRAM

Federal Ammunition offers to Youth Shooting Sports programs the opportunity to purchase shot shells and .22 LR cartridges at a discounted rate. If you are interested in making a purchase of this ammunition for your youth to shoot shotgun or .22 rifle or pistol please see Kim Wooldridge for more information. Current pricing expires on June 30, 2011 at which time we have been told the special prices will increase.

## UPCOMING EVENTS

April 11 - 6:30 p.m.- Regular Meeting - Extension Office  
April 23—District 4 - Hunter Education Youth Challenge - Canoe Creek Ranch  
April 29-May 1 - 4-H Shooting Sports Camp - Carlisle, Kentucky  
May 2 - 6:30 p.m. - Regular Meeting - Extension Office  
May 27-28 - State Youth Hunter Education Challenge - Jabez, Ky

## SHOOTING SPORTS PRACTICE

Outdoor practice will begin for all disciplines during the month of May. Be on the lookout for disciplines, date and times. This is one way to get your skills on target.

## COMMUNITY SERVICE PROJECT

Our club continues to seek a community service project or two that we can participate. If you have any suggestions as to a good community service project please contact Kim Wooldridge or Angie Cameron with your programs information.

## QUESTIONS OF THE MONTH

- Q: "What is a discipline in shooting sports?"  
A: A discipline in shooting sports is the name given for each of our shooting sports activities; .22 pistol and rifle, shotgun; air rifle, bb gun, black powder pistol and rifle and archery. Each of these "disciplines" have different rules which must be learned and abided by during a competition.
- Q: "Do I have to participate in a shooting sports competition?"  
A: No you do not have to participate in a shooting sports competition but we highly encourage you to test your newly learned skills against others in your age division just to see how far you have come during practice. Who knows you may be our next Shooting Sports Champion. Ask us about our past State Champions or State Winners. We have several.

## HAPPY, HAPPY BIRTHDAY TO YOU

April 4 - Andrew Keach  
May 12 - John Burris  
May 19 - Kim Wooldridge, Coordinator/Coach

If we don't have your birthday please let us know. We want to include you in our next newsletter

## FUNNY FOR THE MONTH

Where did that wascally wabbit go this time? I bet he gave all my Easter Eggs to those 4-H Shooting Sports kids. HAPPY EASTER.

COOPERATIVE  
EXTENSION  
SERVICE

**Cooperative Extension Service**

*University of Kentucky  
Franklin County  
101 Lakeview Court  
Frankfort KY 40601-8749*



PRESORTED  
NON-PROFIT  
US POSTAGE PAID  
FRANKFORT KY  
PERMIT 10090

RETURN SERVICE REQUESTED

## 4-H Calendar of Events:

Every Tuesday, 4:30: Skillathon/Judging Practice

Every Wednesday, 6:00: Dog Club

May 3rd— Hearn Open House

May 5th— Hearn Open House

May 13-14th— Cumberland County Livestock Contest

May 15th— Camp Application Deadline

May 16-17th— 4-H Teen Rafting Trip

May 18-19th— King Center Project Days

May 23rd—Camp Teen Counselor Interviews

May 26th—Clark County Livestock Contest

June 7th—Camper Orientation Meeting

June 9th—Camp Counselor Orientation

June 10-12th— District 4 Horse Show

June 13-16th — 4-H Teen Conference

June 21-22nd— State Livestock Judging

June 25th— District Shooting Sports

June 28- July 1st—4-H Summer Camp

**\*\*\*Attention\*\*\***

- **Activities are held at the Franklin County Extension Office unless otherwise noted**
- **Please call the Extension Office for additional information about any upcoming events or registration.**

Mike Meyer

Agent for 4-H and Youth Development

Whitney McKoy

Agent for 4-H and Youth Development