

4-H YOUTH DEVELOPMENT

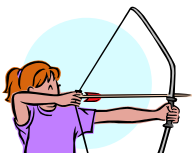


Franklin County 4-H: What's in the News January/February

Cooperative
Extension Service

Franklin County
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Frankfort KY 40601-8750
(502) 695-9035
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Get Ready for 4-H Camp!!!



Who: Franklin Co. Kids 9-14 years old

When: Tuesday, June 26th – Friday, June 29th, 2012

Where: North Central 4-H Camp Carlisle, KY

How: Camp Fee this year is \$175.00. **Applications will become available March 1st, 2012.** Pick up your application packet starting **Thursday, March 1st** at the Franklin County Extension Office between the hours of 8:00 a.m. to 4:30 p.m., M-F or download online at <http://ces.ca.uky.edu/Franklin/4HYouthDevelopment>

**Important
DATE!**

In order to guarantee your child a spot with us this year, applications for camp must be returned to our office with **FULL PAYMENT** by **May 1st**. We will no longer hold checks or reserve spots as we did last year. If you wish for your child to attend, please begin making plans. The applications will be accepted on a first come, first serve basis with completed paperwork and a full payment beginning **March 1st**.

Camper, Teen, and Adult applications will be available on the Franklin Co. Extension website or in the office for pick up **March 1st!**
Adults & Teens **MUST** contact the office and sign up for an interview!

2012 Speeches and Demonstrations

It's time again for our 4-H Speech and Demonstration activities here in Franklin County. Speeches and demonstrations are a great way for youth to practice public speaking and build confidence in their ability to be in front of a group. These skills will be used continuously throughout their education and adult years. If you have not participated in a speech or demonstration contest before, now will be a great time to get started! 4-H members can participate in a speech and/or demonstration this year. As in the past, we will have potential 1/2 scholarships to 4-H Summer Camp for those participants who win their age or division at the county level, and participate in the Fort Harrod Area Contest. Teens can apply their 1/2 scholarship towards the 2011 KY State 4-H Teen Conference trip to the University of Kentucky in June.

***Speeches will be 3-5 minutes. You do not need posters, props, or other supplies. Speeches are not personal stories or book reports. In the competition, all speeches will be divided by age.**

****Demonstrations are used to show the audience how to do or make something. Demonstrations require notecards, posters, and props and will be 5-15 minutes. In order to qualify to compete, you must show, step by step, how to do something while you talk about it. Demonstration topics are: Animal Science, Clothing/Sewing, General, Home Environment, Foods, Presentation Software, Science and Natural Resources, Bread, Crafts and Photography, Health, Horticulture, Performing Arts, Safety, and Science and Engineering.**

Please see the speech and demonstration schedule below. Please complete the registration form attached and drop it off or mail it to us by March 5th. The registration form can be delivered or mailed to the Franklin County Extension Office, 101 Lakeview Court Frankfort, KY 40601.



2012 Speech and Demonstrations: Calendar of Events

- | | |
|----------------|---|
| February 3rd: | Registration Forms due for Franklin County Speech Contest |
| February 20th: | Franklin County Speech Contest, 5:30p.m, Extension Office |
| February 28th: | Fort Harrod Area Speech Contest 6 pm |
| March 5th: | Registration due for Franklin County Demonstrations Contest |
| March 19th: | Franklin County Demonstration Contest, 5:30p.m, Ext. Office |
| TBD: | Fort Harrod Area Demonstrations Contest |
| July 14th: | 2012 KY 4-H Communications Day, University of Kentucky |

2012 SPEECH CONTEST REGISTRATION

Return to Extension Office by **February 3rd**

Name _____ Address _____

Age (as of 1/1/12) Date of Birth ___/___/____ Teacher _____

Phone # _____ School Grade _____

Please Check one: Jr.____ (age 9-13) Sr.____ (age 14-19)

Speech Title _____

***Return this portion to the 4-H Agent or mail to 101 Lakeview Court, Frankfort Ky 40601

- Have speech on 3 x 5 note cards, not notebook paper.
- Do NOT give personal information in introduction.
- Saying "thank you" in conclusion not recommended.
- Maintain good eye contact with audience
- Do not use visual aids during this contest



2012 DEMONSTRATIONS CONTEST REGISTRATION

Return to Extension Office by **March 5th**

Name _____ Address _____

Age (as of 1/1/11) Date of Birth ___/___/____ Teacher _____

Phone # _____ School Grade _____

Please Check one: Jr.____ (age 9-13) Sr.____ (age 14-19)

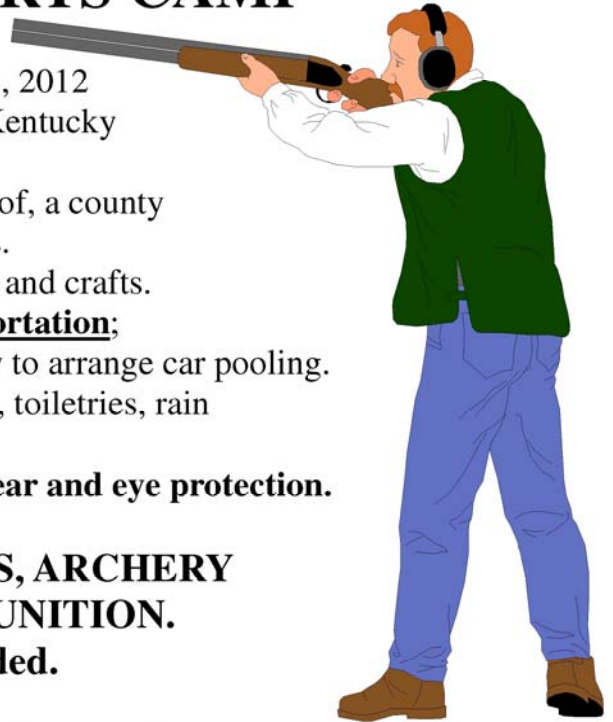
Demonstration Category: _____

(Please list a title and call the office to receive category/additional information)

***Return this portion to the 4-H Agent or mail to 101 Lakeview Court, Frankfort Ky 40601

4-H SHOOTING SPORTS CAMP

- WHEN:** Wednesday, April 4 - Saturday, April 7, 2012
- WHERE:** Lake Cumberland 4-H Camp, Jabez, Kentucky
- WHO:** Youth 9-13 years of age
For every 5 campers or a portion thereof, a county **MUST** have one adult. No exceptions.
- HOW MUCH:** \$100.00 includes all expenses at camp and crafts.
Campers are responsible for transportation;
Your County Extension Office may try to arrange car pooling.
- BRING:** Sleeping bag, blankets, personal items, toiletries, rain gear, and warm casual clothes.
Each camper must bring their own ear and eye protection.



**DO NOT BRING ANY GUNS, ARCHERY EQUIPMENT OR AMMUNITION.
They will be provided.**



Certified instructors will be present for classes and range work. Each camper will learn responsible and safe use of firearms and how to shoot in the six disciplines of the shooting sports program. They are:

- * RIFLE * TRAP * ARCHERY * PISTOL
- * BLACK POWDER * HUNTER CHALLENGE

Additional program highlights for the week that you will be a part of:

- | | | |
|------------------|----------------|----------------|
| Night Hikes | Wild Animals | Night Programs |
| Hunter Education | Heritage Foods | Campfires |
| Survival Skills | Nature Crafts | Animal Tracts |

REGISTRATION DEADLINE: February 29, 2012. Space is limited to the first 120 statewide because of the small class sizes. Enrollment is on a first come, first serve basis. Meeting the registration deadline is very important and having enough adult chaperones. Adult Chaperones must complete special forms, so if you are interested please request an "Adult Packet". The final camper forms and instructions will be sent out after March 12th; these forms will be sent to eligible campers after their fees are paid and after they are received from the state office. If you have questions, please contact your County Extension Office.

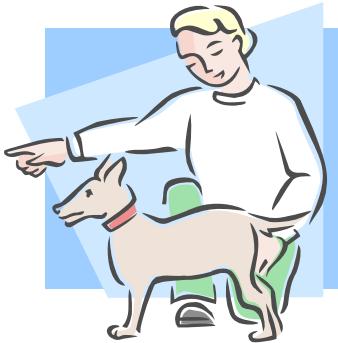
If you have any question please contact Tony Rose at (270) 384-2317 or trose@uky.edu. The forms will be available on the Adair County Cooperative Extension Service webpage starting on January 3, 2012. Adair County Cooperative Extension Service website: <http://ces.ca.uky.edu/adair/4HYouthDevelopment>



4-H DOG CLUB

Wednesdays at 6:00 p.m.

Club Leader: Jill Marple



4-H SHOOTING SPORTS

Monday, February 6th

6:30 p.m.

Franklin County Extension Office

Room G

Club Coordinators: Kim Wooldridge and
Angie Cameron

Discipline Coaches: Jack Kuhn and Rob Parker



4-H HORSE CLUB

Tuesday, January 10th

Tuesday, February 14th

Franklin County Extension Office.

Club Leader: Buff Bradley

Contact Agent: Whitney McKoy



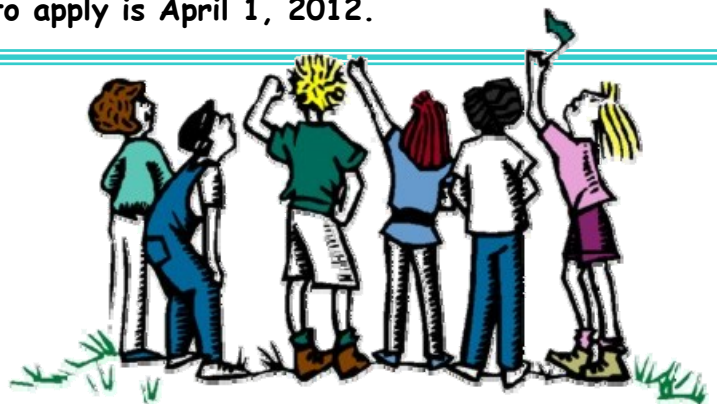
4-H LIVESTOCK CLUB

County Ham Participants information will be sent out individually. Please contact 4-H agent Whitney at 502-695-9035 with questions.



Capital Area Extension Master Gardener Scholarship

The CAMG is taking applications for a \$500 scholarship to be awarded to a student majoring in horticulture, plant pathology, landscape design, botany, forestry, entomology, environmental concerns, urban planning, land management, agronomy, or allied subjects. To be eligible to apply, your home county must be Anderson, Boyle, Franklin, Mercer, or Woodford; you must be a U.S. citizen or permanent resident with permanent resident ID; enrolled as a full-time student in a KY university with an accredited program; have a minimum, cumulative GPA of 3.0 or higher on a 4.0 scale; and must be a freshman, sophomore, junior, senior, or graduate student. The application is available at <http://sites.google.com/site/capitalareamastergardeners> or you may call 502-223-7346 for further information. **The deadline to apply is April 1, 2012.**



RETURN SERVICE REQUESTED

4-H Calendar of Events:

Every Wednesday Dog Club 6 pm
January 3rd—Hearn Elem 4th School Enrichment
January 4th—Good Shepherd School Enrichment
January 5th—Westridge Elem 4th School Enrichment
January 9th—Grassroots Planning Session
January 10th—Hearn Elem 5th School Enrichment
January 10th—Teen Club Mtg 4 pm
January 10th—Horse Club Mtg 6 pm (Offsite)
January 17th—Collins Lane 4th School Enrichment
January 18th—Peaks Mill 4th School Enrichment
January 19th—Bridgeport 4th School Enrichment
January 24th—Elkhorn Elem 5th School Enrichment
January 24th—4-H Council Mtg 5: 30 pm
January 25th—TFCA School Enrichment

February 1st—Good Shepherd School Enrichment
February 2nd—Westridge Elem 4th School Enrichment
February 2nd—Peaks Mill 4th School Enrichment
February 7th—Hearn Elem 4th School Enrichment
February 9th—Bridgeport 4th School Enrichment
February 14th—Hearn Elem 5th School Enrichment
February 14th—Horse Club Mtg 6 pm (Offsite)
February 20th—County Speech Contest
February 21st—Collins Lane 4th School Enrichment
February 22nd—TFCA School Enrichment
February 28th—Elkhorn Elem 5th School Enrichment

*****Attention*****

- **Activities are held at the Franklin County Extension Office unless otherwise noted**
- **Please call the Extension Office for additional information about any upcoming events or registration.**

Whitney McKoy

\Whitney McKoy
Agent for 4-H and Youth Development