

Franklin County Cooperative Extension Service  
101 Lakeview Court  
Frankfort, KY 40601  
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(502) 695-9309 FAX  
<http://ces.ca.uky.edu/Franklin>



# FRANKLIN COUNTY 4-H ENROLLMENT FORM



- STATUS**(check one) \_\_\_\_\_ NEW MEMBER \_\_\_\_\_ RETURNING MEMBER
- NAME** \_\_\_\_\_
- MAILING ADDRESS** \_\_\_\_\_ CITY \_\_\_\_\_  
STATE KY ZIP \_\_\_\_\_
- EMAIL ADDRESS** \_\_\_\_\_ @ \_\_\_\_\_
- BIRTHDAY** \_\_\_\_\_ HOW OLD ARE YOU \_\_\_\_\_?
- YOU ARE A** \_\_\_\_\_ GIRL \_\_\_\_\_ BOY?
- CURRENT GRADE IN SCHOOL** \_\_\_\_\_
- RACE** (Check one) \_\_\_\_\_ WHITE (NON-HISPANIC) \_\_\_\_\_ AFRICAN-AMERICAN \_\_\_\_\_ HISPANIC  
\_\_\_\_\_ ALASKAN/AMERICAN INDIAN \_\_\_\_\_ HAWAIIAN/PACIFIC ISLANDER \_\_\_\_\_ ASIAN
- RESIDENCE** (check one) You Live: \_\_\_\_\_ IN TOWN \_\_\_\_\_ OUT OF TOWN, BUT NOT ON A FARM \_\_\_\_\_ ON A FARM

## PARENT/GUARDIAN, PLEASE COMPLETE THIS SECTION

**PARENT/GUARDIAN WITH WHOM 4-H MEMBER LIVES** (address should be the same as 4-H Member):

Parent/Guardian #1 Name \_\_\_\_\_

Daytime phone (\_\_\_\_) \_\_\_\_-\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_-\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_

Parent/Guardian #2 Name \_\_\_\_\_

Daytime phone (\_\_\_\_) \_\_\_\_-\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_-\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_

→ My child has my permission to join 4-H. I will do my best to help my child complete his/her 4-H projects & attend club meetings.

\_\_\_\_\_  
Signature of Parent/Guardian if 4-Her is under 18 years of age\*

\_\_\_\_\_  
Today's Date

→ I am willing to be a project leader, or would like/be able to assist with the following project(s) or subject(s):  
\_\_\_\_\_

→ I give my permission for photos of my child to be used for 4-H publications and events.

\_\_\_\_\_  
Signature of Parent/Guardian if 4-Her is under 18 years of age\*

\_\_\_\_\_  
Today's Date

\*Signature of Parent/Guardian MUST accompany this form if 4-Her is under 18 years of age in order for it to be valid.

PLEASE MAIL THIS FORM TO: FRANKLIN COUNTY 4-H, 101 LAKEVIEW COURT, FRANKFORT KY 40601.  
SCHOOL MEMBERS AND OTHER CLUB MEMBERS CAN RETURN THIS FORM TO THEIR TEACHER OR CLUB LEADER.

**THANKS AND WELCOME!!!**



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# PROJECT ENROLLMENT LIST



Books will not be mailed—you must come to the Franklin County Extension Office to pick up your project books. Some books may require a small fee. All projects can be entered in the Franklin County Fair.

## PROJECT CLUBS

Leader led, meet on a regular basis outside of school.



\_\_\_\_ Shooting Sports  
\_\_\_\_ Dog Club

\_\_\_\_ Country Ham  
\_\_\_\_ Horse Club

\_\_\_\_ Livestock Club



## GROUP PROJECTS/CLINICS/ACTIVITIES

Meet for a specific period of time, provided there are enough members and leaders available.



\_\_\_\_ Environmental Camp    \_\_\_\_ 4-H Camp  
\_\_\_\_ Communications Day (Choose One: \_\_\_\_ Public Speaking    \_\_\_\_ Demonstration    \_\_\_\_ Variety Show)



## INDIVIDUAL PROJECTS

Done individually, information and/or assistance is available at the Franklin County Cooperative Extension Office.



\_\_\_\_ Aerospace  
\_\_\_\_ Agriculture  
\_\_\_\_ Arts and Crafts  
\_\_\_\_ Beef  
\_\_\_\_ Bicycle  
\_\_\_\_ Cat  
\_\_\_\_ Child Development  
\_\_\_\_ Citizenship  
\_\_\_\_ Communications  
\_\_\_\_ Computer  
\_\_\_\_ Consumer  
\_\_\_\_ Dairy Cattle  
\_\_\_\_ Dairy Goat  
\_\_\_\_ Dog  
\_\_\_\_ Down-To-Earth  
\_\_\_\_ Electric  
\_\_\_\_ Embryology  
\_\_\_\_ Entomology  
\_\_\_\_ Entrepreneurship

\_\_\_\_ Experiential Learning  
\_\_\_\_ Exploring 4-H  
\_\_\_\_ Exploring Farm Animals  
\_\_\_\_ Financial  
\_\_\_\_ Fishing  
\_\_\_\_ Foods  
\_\_\_\_ Forestry  
\_\_\_\_ Gardening  
\_\_\_\_ Geospatial  
\_\_\_\_ Health and Fitness  
\_\_\_\_ Health Rocks  
\_\_\_\_ Horse  
\_\_\_\_ Latino Cultural Arts  
\_\_\_\_ Leadership  
\_\_\_\_ Meat Goat  
\_\_\_\_ Microwave  
\_\_\_\_ Outdoor Adventures  
\_\_\_\_ Pets  
\_\_\_\_ Photography

\_\_\_\_ Poultry  
\_\_\_\_ Rabbit  
\_\_\_\_ Reading/Financial Literacy  
\_\_\_\_ Science Discovery  
\_\_\_\_ Service Learning  
\_\_\_\_ Sewing  
\_\_\_\_ Sheep  
\_\_\_\_ Small Engines  
\_\_\_\_ Swine  
\_\_\_\_ Theatre Arts  
\_\_\_\_ Veterinary Science  
\_\_\_\_ Visual Arts  
\_\_\_\_ Wind Energy  
\_\_\_\_ Woodworking  
\_\_\_\_ Workforce Readiness



**WELCOME TO THE FRANKLIN COUNTY COOPERATIVE EXTENSION SERVICE 4-H CLUB!**



**Samantha Jeffries**

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**Mike Meyer**

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