

Franklin County Cooperative Extension
101 Lakeview Drive
Frankfort, KY 40601-8750
(502)695-9035
Fax: (502)695-9309
<http://ces.ca.uky.edu/franklin/>

Franklin County 4-H Newsletter February 2010



4-H YOUTH DEVELOPMENT



4-H Demonstration Contest

Mark your calendar for the 4-H Demonstration Contest **March 15th at 5:30 p.m.** The Demonstration contest is much like the speech contest only you will need to include visual aids and show us "how to" do something! Participants will be divided according to age and topic categories. One winner from each category will win a half scholarship to 4-H Camp! Categories include: Agriculture, Animal Science, Clothing, Crafts, Foods, Dairy Foods, Electric, General Health, Home Environment, Horticulture, Photography, Safety, Small Engines and Shooting Sports. All Demonstrations should be 5 to 15 minutes in length. Visual aids are encouraged in the demonstration contest however, live animals must be kept at home! **Please complete the form below and mail it to us by March 10th.** The registration form can be mailed or sent to the Franklin County Extension Office, 101 Lakeview Court Frankfort, KY 40601.

4-H Demonstration Registration Form

Name _____ Address _____

Age (as of 1/1/10) _____ Date of Birth ____ / ____ / ____ Phone _____

School _____ Teacher _____ Grade _____

Speech Title _____



Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Disabilities accommodated with prior notification.

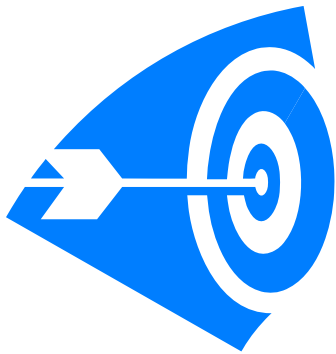
4-H Horse Club

November and December meetings were held at Buff's fathers' farm. During the past two monthly meetings they have learned about leg aids, medications, bandaging a leg, different types of hay and grain that can be fed, safety around the horse, safety equipment for the rider, haltering a horse, leading a horse (which all participated in). They also had a blacksmith (Jeff Lopez) show them how a foot is trimmed and the general care of the hoof. They also had a vet (Dr Terry Pike) talk to them about the signs of a distressed horse and the reasons for vaccinations to a horse. He also showed them how a shot in the muscle and the vein is given and the reasons for an injection. The vet also showed them how to paste de worm the horse. Keenan Bishop was on hand to explain the different types of hay and bedding and the reasons for feeding different types of hay. February 9th The club will meet to decide a club name. Topic will be "Feeds and feeding your horse". In March we'll starting painting the bench for the World Equestrian Games.



So far we still do not have a name for our club and several were presented, but we need more suggestions. Please E-mail those to me and we will get a vote. During the December meeting I shared with the group an autographed framed photo of Calvin Borel aboard Rachel Alexandra that was given to us by Calvin during our Keeneland field trip. We hope for it to be displayed in the main County Extension office.

We do have a project to be completed by May of 2010. We have a bench that has been in the downtown Frankfort area that was donated by a past 4-H horse club. It is in need of being painted and they have contacted us and asked us to paint it using the theme of the 2010 Equestrian World Games.



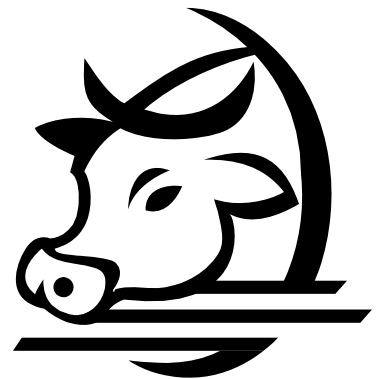
4-H Shooting Sports

February 26th Movie Night Room E/F at the Extension Office 6:30 p.m.

March 19th Corn hole Night Garage of Extension Office 6:30 p.m.

Livestock Club

Karen Morgan and Aaron Ernst are our new livestock leaders. They are both University of Kentucky students and from Franklin County. Karen and Aaron are very excited about the club and have many fun and educating meetings and events planned for the year!



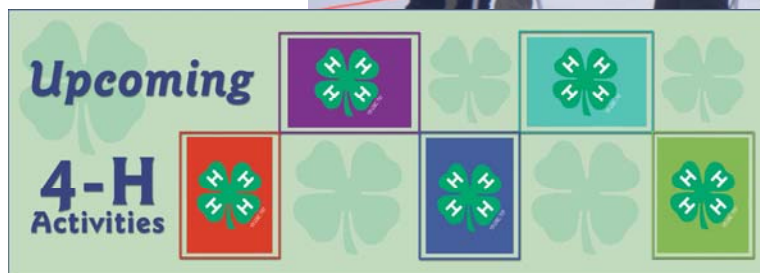
Next meeting will be February 8th, 6p.m. at the Extension Office. The club will be planning for the March 6th and 13th Kentucky Beef Expo events!

Franklin County 4-H Teen Council in Full Swing

After returning from the Winter Ski Social on January 22-23 at Perfect North Slopes, the Franklin County Teen Council is ready to start getting active this spring and summer! The Teen Council meets on the first Monday of every month, 6p.m at the Franklin County Extension Office. The 4-H Teen Council is open to all youth in 9-12 grades in Franklin County, and does not require previous involvement in 4-H.

Upcoming activities include the District 4 Teen Leadership Conference on February 19-22. The District Conference provides a weekend for learning leadership skills, social opportunities, and a chance to make friends from across Central Kentucky. A possible summer rafting trip will be discussed at the February 1st meeting, so be sure to make it and bring a friend! If you are interested in becoming involved in the 4-H Teen Council, please call the Extension Office at 695-9035.

Pictured Elizabeth Marshall, Ryan Halligan and Rebecca Grabes
Not pictured Spencer Harrod



Dog Club every Wednesday, 6:00p.m., Extension Office

Feb. 1 - Bondurant Middle School 4-H/FFA Meeting, 8:00a.m, Bondurant Middle Library

Feb. 1 - 4-H Teen Council Meeting, 6p.m, Extension Office

Feb. 1 - 4-H Teen Summit Registration Due, 6-8th Graders, call office for information

Feb. 4th - District Teen Council Meeting, 6:00p.m, Fayette County Extension Office

Feb. 8th - Speech Contest, 5:30p.m, Elkhorn Middle School, MUST call office to register

Feb. 8th - Clover Bud Club, 5:30 p.m. Extension Office

Feb. 9th - 4-H Council Meeting, 5:30p.m, Extension Office, public welcome to attend

Feb. 9th - Horse Club, 6:00p.m., Extension Office

Feb. 11th - Youth Livestock Investment Committee, 5:30p.m, Extension Office

Feb. 11th - District 4 Teen Conference Registration Due, call office for details

Feb. 11th-13th - Kentucky Volunteer Forum, Lexington Hyatt

Feb. 19-21st - District 4 Teen Conference, Feltner 4-H Camp, 9-12th grades, call office for details

Feb. 22nd - Elkhorn Middle School 4-H Club, 8:00a.m, Elkhorn Middle Library

Feb. 24th - Reality Store, Elkhorn Middle School

Feb. 25th - Fort Harrod Area Talk Meet, 5:30p.m, Elkhorn Middle School

COOPERATIVE
EXTENSION
SERVICE

UK

UNIVERSITY OF KENTUCKY
College of Agriculture

Cooperative Extension Service

*University of Kentucky
Franklin County
101 Lakeview Ct.
Frankfort, KY 40601-8750
(502) 695-9035
(502) 695-9309
samantha.jeffries@uky.edu
mike.meyer@uky.edu*

PRESORTED
NON-PROFIT
US POSTAGE PAID
FRANKFORT KY
PERMIT 10090

RETURN SERVICE REQUESTED



Franklin, Harrison, Owen, Scott and
Woodford Counties
“CAMP HOLLYWOOD”
June 29th-July 2nd, 2010
North Central 4-H Camp



**Camper, Teen and Adult applications will be ready to
pick up March 1st!
Adults & Teens MUST sign up for a interview!**