

Cooperative Extension Service

# ***Estill County Farm Scoop***

**AGRICULTURE & NATURAL RESOURCES**

*Estill County  
76 Golden Court  
Irvine KY 40336  
(606) 723-4557  
Fax: (606) 723-5912  
www.ca.uky.edu/ces*

Dear Producer:

September 16, 2011

## **2011 EXTENSION FARM FIELD DAY**

You are invited to attend our farm field day on September 22, 2011. All activities will be located at Aldersgate Camp at Fitchburg.



**Fun for the  
Whole family!**

Please pre-register  
by September 20th.  
Call 606-723-4557

**Meal & event sponsored by:**  
Estill County Farm Bureau Federation  
Estill County Cattlemen's Association  
Estill County Conservation District  
Citizen's Guaranty Bank  
Hardy Oil Company

***Details... page 2***

# 2011 Extension Farm Field Day

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College of Agriculture

**Thursday, September 22, 2011**

**Aldersgate Camp & Retreat Center  
125 Aldersgate Camp Road (Fitchburg area)  
Ravenna, KY 40472**

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College of Agriculture

Wagon tours will begin at 4:00 P.M. After the tours, we will have a sponsored meal.

TOUR TOPICS:	BOOTH AREA:
Forestry Stewardship & Conservation Programs	Farm Service Agency
Portable Sawmill Demo & Safety	Farm Bureau
Livestock Traceability Update	Free Pressure Canner Test
Nuisance Wildlife Tips	Canning Info
Fitchburg Archaeology	Farmer's Market
Invasive Insect Pests	Nutrition & Food Safety
<b>*Come and enjoy the food, fellowship, &amp; fun!</b>	ATV Safety

**Door Prize  
Drawings**

**EVERYONE IS WELCOME!** Please pre-register by September 20th by calling 606-723-4557. Door prize drawings after the meal.



## DIRECTIONS FROM IRVINE:

Follow 52 East, turn by the courthouse onto River Drive/52E. Follow 52 about 2 miles to flashing yellow light (by Michaels'). Go straight through intersection, through the railroad tunnel, and pick up highway 1571 with a left turn. Follow 1571 along river. Follow 5.5 miles until it intersects 52 again. Turn left onto 52 west, go 1.3 miles to intersection of highways 1182 and 975. Turn right onto 1182 and then IMMEDIATELY LEFT onto highway 975. Aldersgate Camp and Retreat Center is at the end of 975 (3.2 miles).

# 2011 Small, Limited Resource, Minority Farmers Conference

November 15-17, 2011

Capital Plaza Hotel, Kentucky State University, and the Kentucky State University Research Farm. Registration due October 11, 2011. There will be tours and various activities. Some sponsorship funds are available to cover registration and lodging. For more information, contact our office or call Project Leader Louie Rivers, Jr. at 502-597-6327.

## KY Beef Conference



Ky. Beef Conference is scheduled for October 25, 2011, and will be held at Fayette County Extension Office from 9:00 a.m. (registration) and lasting until 3:00 p.m.

This year's conference will feature the information on herd management and marketing options. Registration is \$10.00 per person to cover the cost of a buffet lunch and refreshments. If you are planning to attend, give me a call at 723-4557 so I forward a total number coming from our county. Call for details.

## Estill County Extension Service Forestry Webinars

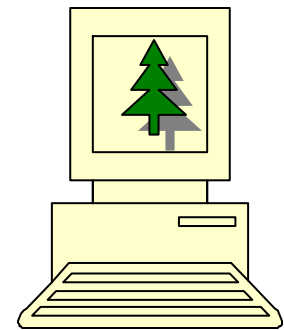
If you are interested in attending, please call the Extension office at 723-4557 to pre-register by October 3<sup>rd</sup>. Certified Master Loggers can receive KML continuing education credits for each date (2 hours each). Webinars are free.

**October 4, 6:30 p.m.**, Tree Identification (KML credit 2 hrs)

**October 18, 6:30 p.m.**, Crop Tree Management (KML credit 2 hrs)

**October 25, 6:30 p.m.**, Timber Sales (KML credit 2 hrs)

For more information, contact our office.



## Kentucky Stocker Conference

September 27<sup>th</sup> from 10 a.m. to 3:00 p.m. at Fayette County Extension Office off Red Mile Road, Lexington, KY (behind Central Equipment). Call me for details.

# FISH SALE



Estill County Conservation District is hosting a fish sale Friday, September 30, 12:30 –1:00 p.m. Location is 1505 Richmond Road, Irvine. Call 723-5104 for details.

## ***KY Women in Ag Conference***

October 27 & 28 at the Crowne Plaza-Campbell House in Lexington, Ky. Registration is \$75 for the two-day conference. Registration is due by October 14, 2011. Scholarships are available. For more information, visit the KWIA website at [www.kywomeninag.com](http://www.kywomeninag.com) or contact by e-mail at [info@kywomeninag.com](mailto:info@kywomeninag.com) or by phone at (877) 266-8823.

## **USDA-FARM SERVICE AGENCY NEWS**

### **LIVESTOCK INDEMNITY PROGRAM**

Livestock producers who incur eligible livestock death losses due to the recent extreme temperatures and other adverse weather events may be eligible for the USDA Farm Service Agency's Livestock Indemnity Program (LIP). LIP provides assistance to livestock owners and contract growers who experience livestock death losses in excess of normal mortality due to natural disasters.

For livestock losses that occur in calendar year 2011, producers will have until, the earlier of, 30 days after the livestock loss become apparent to file a notice of loss to FSA, or no later than October 31, 2011. In addition, producers will have until January 30, 2012, to apply for payment.

### **FOREIGN INVESTORS WHO HOLD AGRICULTURAL LAND**

Who Must Report? Individuals who are not U.S. citizens. Individuals who are not lawfully admitted to the United States for permanent residence or who are not paroled into the United States under the Immigration and Nationality Act. Any organization created under the laws of a foreign government or which has located its principal place of business outside the United States. Any U.S. organization in which a significant interest or indirectly held by the foreign individuals, organizations or governments. Any foreign governments.

**For details, call Madison/Estill FSA at 1-888-758-6909**



**Madison County Beef Tour**

**October 6th, 5:30 p.m., ECU Meadowbrook Farm**

**Animal Composting and more. Call 859-623-4072 for details.**

# Estill County Community Food Bank



Help is needed to stock the shelves of the pantry. A collection container will be located in the Extension Office and other locations where donations of non-perishable items (canned, boxed foods, etc.) may be dropped off. Please support this worthy program to help the less fortunate. Thank you!

## USDA Farm Service Agency Loan Rates



**Operating Loans - 1.75%**

**Farm Ownership Loans - 4.25%**

**Youth Loans - 1.75%**

**Contact Mt. Sterling FSA at 859-498-5487**

## Aquaculture Field Day-Workshop

October 29th, 9 a.m.-4 p.m.

KSU Research & Demonstration Farm  
Mills Lane, Frankfort, KY

Directions: From I-64 Exit 53, take US127  
South toward Lawrenceburg to the 4<sup>th</sup>  
stoplight, turn left onto Mills Lane, the  
farm is 1 ½ miles on the right.

For details, call our office or (502) 597-6581

**see blue.**  
in the College of Ag

Eric Baker  
County Extension Agent  
For Agriculture/Natural Resources  
E-mail: [ebaker@uky.edu](mailto:ebaker@uky.edu)  
County web page:  
<http://ces.ca.uky.edu/Estill/>

Office Hours:  
Monday – Friday  
8:00 a.m. – 4:30 p.m.  
Telephone: 606-723-4557

**UKAg**  
EXTENSION

Send Change of Address to:  
Estill County Extension Office  
76 Golden Court  
Irvine KY 40336

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***Agriculture Newsletter***  
***FARM FIELD DAY 9/22/11***