

Clinton County 4-H Newsletter

4-H YOUTH DEVELOPMENT



February/March 2009



Congratulations

4-H

on your 100th
Anniversary!



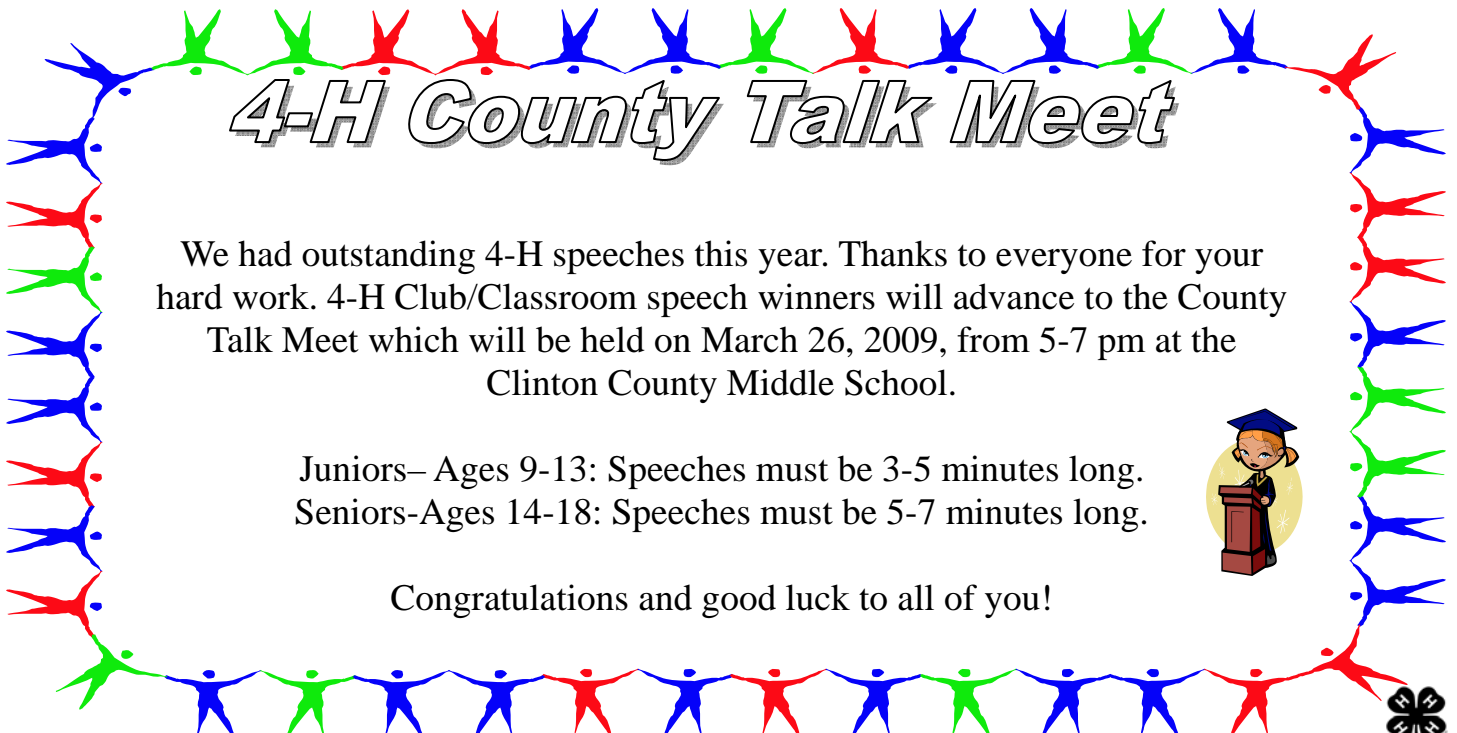
4-H County Talk Meet

We had outstanding 4-H speeches this year. Thanks to everyone for your hard work. 4-H Club/Classroom speech winners will advance to the County Talk Meet which will be held on March 26, 2009, from 5-7 pm at the Clinton County Middle School.

Juniors— Ages 9-13: Speeches must be 3-5 minutes long.
Seniors—Ages 14-18: Speeches must be 5-7 minutes long.



Congratulations and good luck to all of you!



2009 4-H Poetry Contest

Rules of the Contest



1. Twelve poems per county may be entered for district judging.
2. Age divisions:
 - A. Junior: Ages 9-13 as of January 1, 2009
 - B. Senior: Ages 14-18 as of January 1, 2009
3. Poems must be the original work of the 4-H member, poems from other sources will not be accepted. County winners must sign a statement of authenticity.
4. Poems must be titled and may be on any subject.
5. Length of poem:
 - A. Juniors– 3 line minimum, 25 line maximum
 - B. Seniors– 3 line minimum, 28 line maximum
6. Poems must never have been published or submitted to another agency.
7. No poems will be returned.
8. Poems will be evaluated based on a judging sheet.
9. All poems entered in the District contest will be published in a District Poetry Book. Booklets should be available by mid-April.

Poetry Deadline will be February 27, 2009.



Christy Nuetzman
Clinton County Agent for
Family and Consumer Sciences

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Rules for Kentucky 4-H Poster Contest

Posters entered at the county level with anticipation of being selected for District competition must meet the following criteria

1. Poster must be created by a currently enrolled 4-Her
2. Well know cartoon figures cannot be used because they are copyrighted such as Peanuts, Orphan Annie, Charlie Brown, Garfield, etc.
3. **All posters must be designed on a poster board of 14 inch x 22 inch dimensions (one half a standard poster board size).** They may be horizontal or vertical. Posters may be produced by any medium...watercolor, ink, crayon, acrylic, charcoal, oils, collage, so long as they are **NOT** three dimensional.
4. 4-H is to be the topic for the poster. You can show what you think 4-H is, what you do in 4-H, what you think 4-H does for young people.
5. Themes similar to those used on the National 4-H Week posters **should not be used:** i.e. “4-H Freedom to Be Me”, “4-H Room To Grow”, “4-H– We Can Make It Happen”, “4-H Gets It All Together”, etc.
6. **The 4-Her’s name, age, full address, county, district and a brief artwork interpretive statement must be affixed to the back of the poster board in the upper left hand corner.**

******Poster Boards are available at the Extension Office******

POSTERS ARE DUE BY MARCH 24 TO THE EXTENSION OFFICE



Grade _____

County Clinton _____

District 5 _____

Name of 4-H Member

Age

Address

City

State

Zip Code

Interpretive Statement:



4-H Camp 2009



When: June 2-6, 2009

Where: Jabez, Kentucky 4-H Leadership Center

Cost: \$150.00

It's that time of year again! We are looking forward to another great camping season. If your child is age 9-14 and likes the great outdoors and making new friends, 4-H camp is the place to do it. We will be camping with Adair, Green & Marion Counties this year.

Space is limited so sign up early!

Applications for 4-H Camp will be available to all interested youth on March 9, 2009 thru April 30, 2009. You may pick up an application at the Clinton County Extension Office between the hours of 7:30am-4:00pm, Monday through Friday.



Adults & Teens

If you are interested in being an adult leader or teen leader at 4-H Camp please contact Linda Bell at (606) 387-5404.

- * All adults are required to complete a background check and volunteer application.
- * Teens will also need to fill out a teen leader application.
- * Once all applications (adult & teen) are reviewed you will be notified for an interview.



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