

# CAMPBELL COUNTY 4-H

August 2011

Cooperative Extension Service



Campbell County  
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## 4-H YOUTH DEVELOPMENT



### 2011 Alexandria Fair Parade “End of Summer Magic”

**When:** Wednesday, August 31

**Where:** CCMS parking lot

**Time:** be there by 6:15pm

- Parade ends at the fairgrounds. Parents need to make arrangements with their children to pick them up there.
- Wear a 4-H shirt of 4-H colors!
- Parents must accompany children who are under 9 years old.
- There will be a 4-H float but be prepared to walk the parade route unless you have been asked to be on the float.



#### *Other important fair information:*

\*Check in for exhibits is Wednesday, August 31 from 2-6pm at the fairgrounds exhibit hall.

\*Record books & project stories must accompany entries. Books may be typed or handwritten.

\*Check the fair pages sent on the 4-H website or the fair book to make sure your entry fits the category before you bring it to the fair.

\*If you would like an Alexandria Fair Book the extension office has a supply. The fair book has a schedule of the entire weekend as well as other important information.

\*All 4-H exhibits and record books are to be picked up from the exhibit hall between 2-6pm on Tuesday, September 6.

### 4-H Fair Booth Needs YOU!

For the second year we will have a 4-H booth at the fair! If you would like to help get the word out about 4-H....we sure could use your help!

Volunteers are needed (parents, 4-H'ers & club leaders from **ALL** clubs)! The booth will be open Thursday through Monday of the fair weekend. Booth volunteers will be handing out some fun 4-H goodies and other 4-H information.

It's also a great place to people watch and you get to drink all of the cold water you want!!

Call (572-2600) or email Sherri Farley ([sfarley@uky.edu](mailto:sfarley@uky.edu)) to sign up for your spot!

Attached to this newsletter is a copy of the Record Book score sheet that is used for judging the books at the fair. Please use the score sheet while working on your record (project) books so you know how they will be judged.



### 4-H Camp 2011

#### “We’re Crazy for 4-H Camp!”

Another record year at 4-H Camp! 316 campers, 61 counselors, and 3 agents helped to make this year's camp a success! Thanks to EVERYONE who helped make the week a memorable experience!!



## Kentucky State Fair August 18-28

The following 4-Hers will represent Campbell County at the 2011 Kentucky State Fair:

- Sadie Boschert - Home Environment, Sewing
- Simon Boschert - Horticulture, Electric, Bicycle Rodeo
- Owen Boschert - Bicycle Rodeo
- Stephanie Johnson - Photography, Foods, Arts & Crafts
- Deborah Myers - Home Environment, Crochet, Electric, Arts & Crafts
- Hannah Myers - Foods, Horticulture, Crochet, Forestry, Arts & Crafts
- Micah Myers - Horticulture, Arts & Crafts
- Nicole Robertson - Photography, Foods
- Emily Robertson - Photography, Foods, Wood Science, Arts & Crafts, Sewing
- Logan Stadtmiller - Foods
- Brianna Stadtmiller - Horticulture, Sewing
- Abbi Wells - Foods
- Erin Wilshire - Foods, Crochet
- Jackson Reis - Bicycle Rodeo
- Rachel Holtz - Bicycle Rodeo
- Augustus Orth - Country Ham
- Caleb Orth - Country Ham
- Gracie Wright - Country Ham, Swine
- Luke Trapp - Beef
- Patrick McCord - Beef
- Rachel Schultz - Sewing
- Natalie Kyle - Sewing
- Jaclyn Fischesser - Sewing
- Maria Icard - Sewing
- Erin Kemper - Sewing
- Rachel Steffen - Sewing
- Kayla Cooper - Sewing
- Kendall Kramer - Sewing
- Abby Anderson - Sewing
- Jenelle Spoonamore - Sewing
- Julia Steffen - Photography

## Kentucky State Fair 2011

Below are some new and fun opportunities for 4-H'ers at this year's Kentucky State Fair!

If you want more information about any of the Cloverville contests call the 4-H office as soon as possible! Most events only require a simple completed application.

- Art Exhibition - August 19
- Cupcake Wars - August 20
- Rabbit Exhibition - August 20
- Project Runway - August 21
- See Blue Go Green Recycling Contest - August 23
- Flower Wars - August 27
- T-shirt Deconstruction - August 27
- Photographer of the Day - several open days are available
- Mannequin Modeling - several open spots still available

## District 3 4-H Horse Show High Point and Reserve Winners

- Claire Lonneman - *Beginner Rider Over Fences*
- Savannah Phillips - *Beginner Horse*
- Marissa Breitenstein - *Intermediate Hunter Over Fences*
- Kiana Berry - *Intermediate Hunter Over Fences*
- Hannah Frede - *Western Pleasure II*
- Lauren Steffen - *Western Pleasure III*
- Jennifer Campbell - *Mini Division JR*
- Micah Myers - *Mini Division JR*
- Hannah Myers - *Mini Division SR*

**Congratulations!**

## 4-H Community Teen Club



The 4-H Community Teen Club will be volunteering with Habitat for Humanity in Cold Spring on Saturday August 27th from 8-2pm. This is a new date but still could change because of delay on the project. Any teens 14 years or older is able to participate. Parents are more than welcome to volunteer too! **If you would like to sign up just call 859-572-2600 and let us know you plan to attend.**

Congratulations to the Campbell County 4-Hers who participated at the State 4-H Communications Day on July 9th. Below is a list of their names and results! GREAT JOB!!!

**Demonstrations:**

1st Place State Champion-  
Blue Ribbon- Hannah Myers -Sr Breads-"A Recipe for Life"

1st Place State Champion-  
Blue Ribbon- Micah Myers- Jr Shooting Sports- "9 Steps to a 10 Ring"

2nd Place- Blue Ribbon- Deborah Myers- Jr Horticulture- "P.A.V.S."

2nd Place- Blue Ribbon- Josiah Myers- Sr. General- "Lost and Found"



**Speeches:**

Blue Ribbon- Ian McNabb- 9 Years Old- "Google"

Blue Ribbon- Maddy Halpin- 10 Years Old- "Facebook"

Blue Ribbon- Nathan See- 13 Years Old- "UC Basketball"

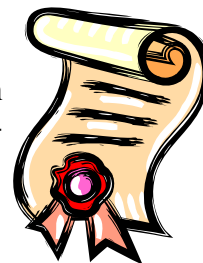
Blue Ribbon- Logan Schaufler - 14 Years Old- "Personal Responsibility"

**4-H SENIOR HONORS PROGRAM**

In 4-H, you are considered a Senior 4-H member when you are 14 years old on January 1st. Prior to that time, between the ages of 9 and 14, you are considered a Junior 4-H member. As a Senior 4-H member, there is recognition available to you that has not been possible as a Junior 4-H member: The Kentucky 4-H Honors Program. There are 3 levels of achievement, the Bronze Honor, Silver Honor and Gold Honor. It is possible for you to achieve all three levels of honor.

The goal of the 4-H Honors program for Seniors is to encourage Senior members to set up a plan of work and to achieve personal goals in the areas of project work, activities, leadership and citizenship skills in other 4-H members as part of the process. It is the goal of the program to build pride in achievement for many 4-H members. All Senior Honor members, Bronze, Silver and Gold, will be eligible to compete for regional and/or national trips and recognition events.

The 4-H Honors Form and support material to develop your own plan of work to achieve all three honors of the Senior 4-H program are now available. The county deadline is December 1st.



**2010-2011 4-H Honor Awards:**

Bronze Level - Owen Boschert, Angela Lauer

Silver Level - Josiah Myers, Sadie Boschert, Julia Steffen

Angela Lauer and Josiah Myers have been selected to attend the 2011 National 4-H Congress in Atlanta, Georgia.

**4-H Safety Night Bicycle Safety Rodeo Champions**

Rachel Holtz  
Jackson Reis  
Simon Boschert  
Owen Boschert

Special thanks to David Boschert, our event chairman and all of the volunteers who helped make the event a success!



## CLUB REPORT

### Saddle Up Club

The Campbell County Saddle Up Club held their meeting on July 14, 2011 at the Alexandria Fairgrounds at seven o'clock.

On July 23, the Saddle Up Club will be having their July horse show at the Alexandria Fairgrounds starting at twelve o'clock. If unable to have the show, the rain date will be August 6th. This is the miniature open show. There will be classes for Western, Hunter Under Saddle, and miniatures, but no contest classes at this show. The Contest only show will be on July 31 at the Northern Kentucky Saddle Club starting at one o'clock. If unable to have this show the rain date is August 7th.

Congratulations to everyone who participated in the 2011 Kentucky State 4-H Horse Show in Louisville, KY July 3-9. Congratulations to our Campbell Co. State High Point and Reserve winners: Alex Hermes - Sr. Miniatures—High Point; Hannah Myers - Sr. Miniatures—Reserve High Point; Micah Myers - Jr. Miniatures—Reserve High Point; Kiana Berry - Hunter Under Saddle Intermediate rider—High Point; Kassi Parker - Hunter Under Saddle Intermediate rider—Reserve High Point; Hannah Frede - Western Pleasure Division II—High Point. Congratulations to all!

Thank you to everyone who helped make Horse Camp 2011 fun! The feedback from camp was very good. Thank you to all.

The nomination committee met before the July meeting to discuss candidates to run for the 2011-2012 Saddle-Up Club offices. If you would like to run for any office please contact anyone on the nominating committee. They will be announcing candidates and what office they are running for at the August meeting.

Everyone that is planning on participating in the 4-H Horse Show at the Alexandria Fair is reminded to start working on their record books.

Show Bills for the Northern Kentucky Horse Network's 3rd annual horse show were offered at the meeting. The show will be on July 30 at the Alexandria Fairgrounds at ten o'clock.

We had one new member at the meeting, Matt Sendelbach.

The next meeting will be on August 4 at the Alexandria Fairgrounds at seven o'clock.

*Respectfully submitted, Jamie Henley*

### SHARP SHOOTERS 4-H CLUB

The Sharp Shooters 4-H Club held their meeting on July 5 at the Bob White Club. We had a brief business meeting and discussed the deadline for the State Shooting Competition is August 1. Following the business meeting we shot all disciplines: Black powder, Rifle, Pistol, Shotgun, and Archery. Our next meeting will be on August 2nd at the Bob White Club.

*Submitted by Micah Myers*

## 4-H fundraiser

The Campbell County 4-H Council is hosting a fundraiser on Thursday, September 8<sup>th</sup> from 2:30pm-6:00pm at the Extension office in Highland Heights. The money raised will be used to help with the Recognition Night's awards, fashion show, bike rodeo, 4-H camp, scholarships, and much more.

The council is asking each 4-H club to have at least 10 people who could come to sample food and household items from a local company. The 4-H Council will be paid for each person who comes. The process will take approximately 15-25 minutes to complete.



If you're not involved with a 4-H club feel free to sign up to come on your own.

A sign up sheet with times to sign up is at the extension office. To sign up for a time call the Extension Office at 572-2600. Please try to commit to a specific time and honor that time. If you have to cancel your original time, feel free to come in earlier or later on the 8<sup>th</sup>. Walk-ins will also be taken. Please spread the word to your co-workers, family and friends!

This is an easy project that requires minimal time and no cost to the participants. Help us help your 4-H'ers!

*Questions? Call the Extension office at 572-2600.*

*Sherri Broderick*

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