



# ENVIRONMENTAL CLUB

Interested in learning about the environment? Want to learn how to "get back to the basics" with gardening and preserving food? How about saving money on energy costs, learning about "going green," and the ins and outs of recycling? All of this can be learned while integrating core curriculum of language arts, social studies, music, math, art, health, physical education, and science — all while having fun!

If your 3rd - 5<sup>th</sup> grade child is interested in having fun out in the school garden and the environment in general, he/she can join the Environmental Club at East Elementary. This club will use curriculum from Co-operative Extension's Jr. Master Gardener program and Kentucky Green & Healthy Schools.

The school garden now consists of peppers, tomatoes, and cauliflower. Environmental Club participants painted the walls of the garden in the summer. We also took a field trip to the CCHS greenhouse and went on a Pond Prowl at LBL. Pictures of the garden and summer activities are on the wall in the cafeteria.

Ashley McKinney, Calloway County SNAP-ed Assistant, will be leading these adventures and activities. Mrs. Armstrong is our wonderful teacher contact. We have many plans to take this club to new environmental horizons!

Club meetings will be the 1st and 3rd Tuesdays after school from 3:15-4:30. However, our **first meeting will be August 30**, a fifth Tuesday, because we're just excited to get started. We will meet in the cafeteria and go from there. Please complete the form below and **return to your child's teacher by August 26**.

Please be aware that many meetings will include getting dirty outside, so please have your child dress appropriately (clothes & shoes that can get dirty, jacket). Your child may be picked up either in the front of the building or in the back by the garden. Be sure to put the meeting dates on your calendar!



## ENVIRONMENTAL CLUB REGISTRATION FORM

ONLY PARENTS or GUARDIANS CAN COMPLETE THIS FORM!



NAME \_\_\_\_\_ TEACHER \_\_\_\_\_ GRADE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_



### Parent and/or Guardian:

By signing below I agree for my child to participate in the Environmental Club meetings. By signing below you agree for your child to have emergency treatment if needed. The Extension staff, volunteer leaders, University of Kentucky or their employees, East Elementary School or their employees or the Calloway County School System, will not be liable for accident or injury. I understand that he/she participates at his/her own risk.

**Photograph Release:** I hereby grant the University of Kentucky and the Calloway County FCS Agent and such other person or agencies with the University of Kentucky permission to photograph my minor child for educational, club and community purposes.

Signed \_\_\_\_\_  
(Parent or Guardian)

Date \_\_\_\_\_

**FOR MORE INFORMATION CONTACT:**  
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