

4-H

History & Heritage Program

Charleston, SC ~ Savannah, GA ~ St. Augustine, FL
April 3-8, 2011

Overview

Join us as we travel to three cities that set the tone for the Civil War! We will have 5 days of historical and cultural highlights that helped shape American history!

Although we can't fit everything into this publication you will find the highlights of the trip along with itinerary, hotel and other useful information.

You will have a fun filled time discovering Charleston, SC, Savannah, GA, and St. Augustine, FL. You will have a morning on the beach, tour Boone Hall and Wormsloe Plantations, visit Fort Sumter, and eat at The Lady & Sons (Paula Deen's Restaurant).

Space is limited for this tour. We regret that we cannot take reservations over the phone. To confirm your reservation, you must submit a completed registration form and non-refundable deposit for each person in your hotel room. If you have any questions, please contact Lloyd Saylor at the Butler County Extension Office at (270) 526-3767.

Pricing

Trip Fee:

- \$502/per person (Quad Occupancy)
- \$547/per person (Triple Occupancy)
- \$622/per person (Double Occupancy)

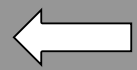
Trip Fee Includes:

- Transportation
- Five Breakfasts
- Four Lunches
- One Dinner
- Tour Tickets
- Lodging





All Attractions are Subject to Change



Trip Itinerary



Sunday ~ April 3rd

- Travel Evening: Load chartered bus at Warren County Extension Office
- Depart from Bowling Green at 7:00p.m.

Monday ~ April 4th

- Arrive in Charleston, SC
- Group Breakfast at Boulevard House
- Tour Boone Hall Plantation
- Lunch on Harbour Tour
- Carriage Tour down Market Street
- Arrive at Springhill Suites
- Pizza and Pool Party



Tuesday ~ April 5th

- Breakfast at the Hotel
- Visit Patriots Point
- Tour Fort Sumter
- Lunch (Patriotic Point)
- Walk Museum Mile
- Dinner at Bubba Gump
(on your own, around \$20)

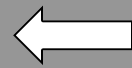


Wednesday ~ April 6th

- Breakfast at the hotel and travel to Savannah
- Tour Wormsloe
- Trolley Tour of Savannah
- Lunch at The Lady & Sons
- Depart Savannah to St. Augustine, FL
- Arrive at Hampton Inn, St. Augustine Beach
- Dinner at Sun Set Grill
(on your own, around \$15)
- Ghost Augustine Tour



All Attractions are Subject to Change



Trip Itinerary

Thursday ~ April 7th

- Breakfast at the Hotel (Hampton Inn, St. Augustine Beach)
- Morning on Beach
- Lunch at Chick fil a
- Guided Walking Tour of the Historic District, Fort Castillo De San Marcos, & Oldest Wooden School House
- Tour of St. Augustine Lighthouse Museum
- Dinner at Cracker Barrel (on your own)

Friday ~ April 8th

- Breakfast at the Hotel (Baymont Inn & Suites)
- Lunch on your own
- Tour Chickamauga Battle Field
- Arrive in Bowling Green Approximately at 8:00p.m.

Important Deadlines

February 1

Last date for registration with \$100 non-refundable deposit

March 15

Trip orientation at Warren County Extension Office at 6:00p.m.

March 1

Balance of trip fee due at this time

April 3

Leave for trip

Registration will be taken at the: Butler County Extension Office
113 E GL Smith St
Morgantown, KY 42261

NO Phone Reservations will be accepted.

Please make all checks payable to: Butler Co. 4-H Council

Questions? Contact Lloyd Saylor

Email: lsaylor@uky.edu

Phone: 270-526-3767



**Space is limited-
so stop by today
to reserve your
spot!**



REGISTRATION

4-H History & Heritage Trip ~ April 3-8, 2011

PLEASE PRINT OR TYPE

COUNTY _____

PARTICIPANT'S LEGAL NAME (first middle last) _____

HOME PHONE (_____) _____ CELL/ALTERNATE (_____) _____

ADDRESS _____

Street or Route Number City State Zip

DATE OF BIRTH _____ Male ___ Female ___ Leader ___

ROOMMATE NAME(S) _____ COUNTY _____

The **\$100 NON-REFUNDABLE** deposit is due by **February 1, 2011**. This initial deposit will be used to secure your hotel room and tour tickets. Additional forms will be provided after February 1st.

PARENT/GUARDIAN (print) _____

Parent/Guardian Signature _____

FOR ADULT LEADERS-LEADER AGREEMENT

4-H Volunteers/parents are welcome to participate in the 4-H History & Heritage Trip but must be approved by the County Youth Risk Management Committee.

SIGNATURE OF LEADER _____ DATE _____

For Office Use Only

Deposit: Amount _____ Date _____

Final: Amount _____ Date _____

Misc: _____

Room Occupancy: Double Triple Quad

Insurance Rules

ADULTS: County Youth Protection Completed



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