

# Bullitt County Extension Office Classes and Events

Call the Extension Office at 543-2257 for information on any classes. Some classes require registration, please check for RSVP. Please call to register for any class you are planning to attend, so we will have enough handouts for everyone.

## County Extension Council & Board Meeting

March 9th - 7 pm

## Horticulture

**Master Gardeners** - Meet on the 1st Tuesday - 10 am

**Horticulture council** - Meets on 1st Tuesday - 11 am

**Growing Tropical Plants** - Feb. 16 • 6 pm

**Orchard Management** - Feb. 20 • 6 pm

**Utilizing Native Areas & Nature Journaling** - March 3 • 10 am

We encourage participation of children over 9 with adult supervision.

**Fruit Tree Sprays** - March 5 • 6 pm

**Prom Dress Event** - March 10 • 1-5 pm

No dress over \$15, all proceeds go to local charity.

Dress and monetary donations accepted at Outreach Thrift Shop on Preston Hwy.

**Master Gardener Meet and Greet** - March 15 • 6-8 pm

**Fruit Tree Pruning** - March 19 • 6 pm

**Landscape Design** - March 29 • 6 pm

Class Size Limited, First to register gets priority. Must attend all 4 classes

## 4-H

### Shooting Sports - Chickasaw Archery

Meets every Monday except the first Monday of Each month • 6:30 pm

.22 and Shotgun will begin in March

Contact Al Decker for more Information.

Call Your Bullitt County 4-H Agent Samantha Jeffries for more information on the Following Clubs:

### Ag Explorers - Agriculture for Youth

Club meets on third Friday of each month at 6:30 pm

The club explores many topics such as gardening, small animals and 4-H Fair Exhibiting

### Blazin' Saddles Horse Club - Meets 2nd & 4th Thursday of Each Month

6:30 pm

Activities for Youth with or without horses

### Clover Bud Club - Youth 5 - 8 years old - 6:30 to 8 pm

Hands-on activities to encourage active learning.

February 15, March 21

### 4-H Home School Club

Club offers education and socialization opportunities for area home school youth.

Meetings on 2nd Wednesday of each month. 2 to 4 pm

### Teen Summit

March 1-3 • 6th - 8th graders

Lake Cumberland 4-H Educational Center in Jabez, KY

Open to 4-H Members and Non-Members

## Agriculture & Natural Resources

**Young Farmers** - Meets on 1st Tuesday • 7 - 8:30 pm

**Ag Council** - Meets on 1st Thursday • 7 - 8:30

**Cattlemen** - Meets on 2nd Tuesday • 7 - 8:30

**Equine Course** - 7 - 8:30

Feb 15 • Caring for Mares and Foals - Information on vaccinations and deworming Kentucky Equine Survey importance

March 21 - To be Announced • Pre-registration Requested

## Family & Consumer Science

Bullitt County has 8 homemakers clubs.

Call the Extension Office to find out which one you would like to join

**Bullitt County Cultural Arts Viewing** - Feb. 10 • 2:30 - 3 pm

**Saving Energy and Money** - Feb. 27 • 1:30 pm

**Plate it up - Delicious Spring Recipes** - March 15 • 10 am - 12 noon

**Kentucky Vacations in Our Own Backyard** - March 26 • 1:30 pm

**It's Sew Fine Sewing Expo** - April 17-18