

To be completed by County President or Vice President

200_ Membership & Recognition Report

_____ County Extension Homemakers Association

Complete this form based on your paid membership as sent to the State Treasurer.

Total Number of Paid Members

**Number of Members at large
or Mailbox Members**

Number and Types of Clubs

Day	Evening	Lunch	Couples	Special Interest	TOTAL
_____	_____	_____	_____	_____	_____

50, 60, 65, 70 and 75 Year Members

Please include names of members reaching these goals in this reporting year

Name

Number of Years

- *
- *
- *
- *
- *
- *
- *

Deceased Members

List members to be included in the Memoriam at the next State Meeting

- *
- *
- *
- *
- *
- *

Send completed form to : *Linda B. Green*
KEHA 2nd Vice President
11803 Suncrest Drive
Walton, KY 41094

Appendix 46
 June 2007