

# Northern Kentucky Extension Homemakers Scholarship Programs

## Application Form

Application is due July 1. Please send your completed application to one of the Area Leadership Development, Community Outreach & Scholarship Chairpersons or the Area Contact Agent for the committee. These individuals are listed on the information & guidelines sheet.

For which scholarship are you applying? (See guidelines for more information)

\_\_\_\_\_ Learning Enhancement Course Scholarship      \_\_\_\_\_ Nellie Becham Ellis Scholarship

### Personal Information:

Name      Ms.  
             Mrs. \_\_\_\_\_  
             Mr.              First                      Middle/Maiden                      Last

Address \_\_\_\_\_

City \_\_\_\_\_, State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Telephone \_\_\_\_\_ Email \_\_\_\_\_

Extension Homemaker Affiliation (Club &/or County) \_\_\_\_\_

### Complete for Nellie Ellis Scholarship:

Please Check One: \_\_\_\_\_ College/University      \_\_\_\_\_ Technical/Vocational School

Social Security Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Accepted at \_\_\_\_\_ (school name)

— OR —

Applied for acceptance at \_\_\_\_\_ (school name).

Address of School \_\_\_\_\_

City \_\_\_\_\_, State \_\_\_\_\_ Zip Code \_\_\_\_\_

*Nellie Ellis Scholarship Applicants, Please Complete the Information on the Reverse Side!*

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For which scholarship are you applying? (See guidelines for more information)

\_\_\_\_\_ Learning Enhancement Course Scholarship      \_\_\_\_\_ Nellie Becham Ellis Scholarship  
(complete the Personal Information section for the Learning Enhancement drawing)

### Personal Information:

Name      Ms.  
             Mrs. \_\_\_\_\_  
             Mr.      First                      Middle/Maiden                      Last

Address \_\_\_\_\_

City \_\_\_\_\_, State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Telephone \_\_\_\_\_ Email \_\_\_\_\_

Extension Homemaker Affiliation (Club &/or County) \_\_\_\_\_

### Complete this section only if you're applying for the Nellie Ellis Scholarship:

Please Check One: \_\_\_\_\_ College/University      \_\_\_\_\_ Technical/Vocational School

Social Security Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Accepted at \_\_\_\_\_ (school name)

— OR —

Applied for acceptance at \_\_\_\_\_ (school name).

Address of School \_\_\_\_\_

City \_\_\_\_\_, State \_\_\_\_\_ Zip Code \_\_\_\_\_

***Please call the office for a complete Nellie Ellis Scholarship Application.  
There are few additional questions such as Work History, Volunteer Contributions and  
a Personal Statement***

## **Background Information**

**Work History.** If you have been in the work force, please list your experience below.

**Leadership & Volunteer Contributions.** Please list some of the major projects and organizations in which you have been involved.

**Educational Background.** List in chronological order, starting with high school, all schools or training courses you have attended.

**On a separate page, please write a personal statement. Include items such as you personal history, your need for the scholarship, your career goals, your reasons for continuing education, etc. Please type or print. (Limited to two pages.)**

# Northern Kentucky Extension Homemakers

## Scholarship Information & Guidelines

### **General Guidelines for Both Scholarships**

- ❖ Scholarship applications are due to the Area Chairpersons by July 1 and will be judged by August 1.
- ❖ Applicant must be a paid Extension Homemaker member by December 31<sup>st</sup> of the previous year to apply for a scholarship.
- ❖ Applicant may not win two consecutive years.
- ❖ Scholarships will be judged within the area by a committee consisting of the Area Leadership Development, Community Outreach & Scholarship Chairpersons and the Area Contact Agent for the committee.

### **Nellie Ellis Scholarship**

- ❖ The scholarship must be used for training that would bridge the applicant into the workforce and/or allow for greater earning potential.
- ❖ One \$250 scholarship will be awarded.
- ❖ Upon proof of acceptance, scholarship funds will be sent directly to the Educational facility.
- ❖ If fees for classes or courses do not meet the total of \$250, a partial scholarship shall be granted. The remaining funds can be used for an additional scholarship. Otherwise, the remaining funds will be added to the general fund for the following year.

### **Enhancement Course Scholarship**

- ❖ The scholarship must be used for a course or class of learning enhancement nature.
- ❖ Two \$50 scholarships will be awarded.
- ❖ Winners will be chosen at random.
- ❖ Learning enhancement courses can be paid by the Extension Homemaker ahead of time and a receipt signed by the instructor should be given to the Area Treasurer for reimbursement — OR— an area check can be made out for the course before the class is taken.
- ❖ The class must be taken within the year the scholarship is won.

### ***Northern KY Leadership Development, Community Outreach & Scholarship Chairpersons:***

**Barbara Finrock**

P.O. Box 275, Warsaw, KY 41095 ~ phone 859.567.4424

**Linda Padgett**

11307 Lakeview Dr., Union, KY 41091 ~ phone 859.384.3912

### ***Area Contact Agents to Chairpersons:***

**Rosie Allen [rallen@uky.edu](mailto:rallen@uky.edu)**

Gallatin County Extension Agent for Family & Consumer Sciences

P.O. Box 805, Warsaw, KY 41095

**KatieSmallwood [kesmallw@uky.edu](mailto:kesmallw@uky.edu)**

Boone County Extension Agent for Family & Consumer Sciences

P.O. Box 876, Burlington, KY 41005