

Anderson County

4-H YOUTH DEVELOPMENT



Cooperative Extension Service
Anderson County
1026 County Park Road
Lawrenceburg, KY 40342
(502)839-7271
Fax: (502)839-9829
www.ca.uky.edu/ces

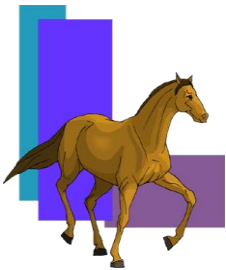
September 2011

Project Club Meetings Held At Extension Office

Horse Club

September 20, 7:00 p.m.

Owning a horse is not required, but wanting to learn all about horses is! Ice cream social & games at this first meeting! Bring a friend and ideas



Quiz Bowls, Trail Rides, Field Trips

Livestock Club

September 22, 7:00 p.m.

Owning an animal is not required! Cows, pigs, sheep & goats – All about “farm animals” you ever wanted to know!



Country ham project is part of this club’s activities.



2011 4-H Issues

Conference

Teens Looking to Make a Difference

Looking for high school sophomores & juniors

The 4-H Issues Conference will be held November 17- 20 at the Lake Cumberland 4-H Educational Center in Jabez, KY. You do not have to be a 4-H member to attend. The conference is open to high school sophomores and juniors who display leadership potential and who will make a commitment to implement what they learn back home.

Participants spend four days learning the process skills needed to plan and carry out community programs which address local youth issues. Each delegate will have the opportunity to select the issue they want to focus on while at the conference. Last year’s issues were: Go Green! (Sustainability, Energy & the Environment), Teen Stress, Drugs & Alcohol, Character & Ethics, Technology, Youth & Politics, Healthy Lifestyles and Dating & Relationships.

The Conference fee is \$140, the Anderson County 4-H Council will pay half that fee for each delegate. The fee covers three nights lodging, meals, entertainment, and program costs.

Applications can be picked up from the Anderson County Extension Office. Up to five delegates from Anderson County may attend. The deadline for submitting completed applications is October 25. Contact the Extension Office for more information or if you have questions.

**Babysitting Adventures –
A 4-H Safe Sitter Program**

October 10 & 11, 2011
12:30 – 4:00 p.m. each day
Anderson County Extension Office

Topics Covered:

Safety Issues	Infant Care
Easy Snacks	First Aid
Appropriate Toys	Discipline Issues
Child Development	Starting Your Business

For Girls & Boys ages 11 and older
Cost of the Workshop - \$10

Lunch will be provided both days!
Deadline to register – September 27
Limited to 10 – Call Quick!
839-7271 or 839-6806



**EXPLORE
EXPERIENCE
ENJOY**

Two days of hands on learning about food, nutrition, making choices and *movin' it* in a variety of fun ways!

October 12- 13, 2011
1:00 – 4:30 p.m. each day

Anderson County Extension Office –
County Community Park

Call to sign up by September 27
839-7271 or 839-6806

NO CHARGE FOR THIS WORKSHOP



Enjoy the Anderson County Burgoo Festival September 30, October 1 & 2. Something for every member of the family!

Marva P. Gill
County Extension Agent for 4-H Youth Development

School Club Meeting Schedule

- 8.....CAL, High School
- 12.....Saffell Elementary, Barriger
- 13.....Ward Elementary, 4th Grade
- 15.....CAL, 3-5 Grades, 6-8 Grades
- 16.....Turner Elementary, 5th Grades
- 20.....Saffell Elementary, Beasley
- 21.....Turner Elementary, 4th Grade
- 21.....Saffell Elementary, Currens
- 23.....Ward 5th Grade FLEA Mkt.

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