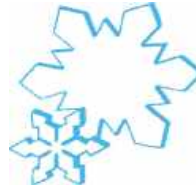


# Anderson County

**4-H YOUTH DEVELOPMENT**



**FEBRUARY 2011**



## Attention Teens!

**District 4 Teen Retreat – for youth grades 9 – 12 February 11 -13 held at the Lake Cumberland 4-H Educational Center in Jabez, KY**

The theme is centered on all things that are imaginative! Think Willy Wonka and the Chocolate Factory, Alice in Wonderland etc.. We will be holding workshops and classes on everything from Ultimate Frisbee to jewelry making, to leadership and teambuilding.

The base cost is \$90 and includes most meals, lodging and all the FUN you can have!! It will be a weekend of fun leadership, socializing, learning more about 4-H and other things beyond your wildest imagination. Registration is available at the Anderson County Extension Office and must be turned in by February 1. The fee for the weekend is \$90



**4-H Teen Summit – for youth in grades 6-8 March 3 – 5 held at the Lake Cumberland 4-H Educational Center in Jabez, KY**

Youth will come from across the state to have fun while learning more about 4-H, leadership and citizenship through workshops and group activities. The setting is lodge-like and offers a great atmosphere for meeting new people and having a good time.

The cost is \$100 and includes most meals, lodging, workshop supplies, and a conference t-shirt. To attend you must complete a registration form available at the Anderson County Extension Office. The deadline to register is February 18.

**Cooperative Extension Service**  
*Anderson County*  
1026 County Park Road  
Lawrenceburg, KY 40342  
502-839-7271  
FAX: 502-839-9829  
mgill@uky.edu  
[www.ca.uky.edu/anderson](http://www.ca.uky.edu/anderson)

**REMINDER:**

If Anderson County Public Schools have been canceled due to weather conditions, 4-H activities scheduled on that date will be canceled also.



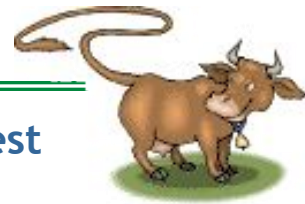
**Anderson County Teens (Grades 8 – 12)**

**A St. Patty's Day Get – Together**

**March 17, 2011  
6:00 p. m. – 7:30 p.m.**

**Anderson County Extension Office**

**Wear your green!  
Snacks & drinks will be provided.**



## Dustin Worthington "I Love Cows" Essay Contest

Dustin was only 17 year's old and loved working with cattle and did so until his death on April 4, 2000. In his honor, the committee will be awarding deserving young people with a registered heifer. The program is open to only 4-H and /or FFA members. To apply for the award participants must complete the application and attach an essay.

Return completed application and essay to the Anderson County Extension Office by March 3.

Forms may be downloaded from the website: <http://www.dustinworthington memorial.org/>

### February 4-H Club Meetings

- 3.....Dog Club, 6:30 p.m. Extension Office
- 4.....Ward Elementary, 5<sup>th</sup> Grade
- 8.....Turner Elementary, 5<sup>th</sup> Grade
- 10.....Ward Elementary, 4<sup>th</sup> Grade
- 11.....Turner Elementary, 4<sup>th</sup> Grade
- 15.....Saffell Elementary, 4<sup>th</sup> Grade
- 15.....Horse Club, 7:00 p.m. Extension Office
- 16.....Saffell Elementary, Currens & Puckett
- 17.....Saffell Elementary, Baker & Barriger
- 18.....Christian Academy
- 21.....Dog Club, 6:30 p.m. Extension Office
- 21.....Shooting Sports, 6:30 p.m. Woodford  
County Extension Office
- 24.....Livestock Club, 7:00 p.m. Extension Office

### Other Meetings & Activities

- 1.....Extension Leadership Breakfast, 7:15 a.m.
- 1.....4-H Council Meeting, 6:00 p.m.
- 11-13...District Teen Retreat
- 22.....Area Talk Meet, Jessamine County

### Babysitting Adventures Workshop

April 4 & 5, 2011

12:30 p.m. – 4:00 p.m. each day  
Anderson County Extension Office

#### Topics to be Covered

- |                   |                        |
|-------------------|------------------------|
| Safety Issues     | Infant Care            |
| First Aid         | Easy Snacks            |
| Discipline Issues | Starting Your Business |
| Child Development | Age Appropriate Toys   |

For Girls & Boys ages 11 and older  
Cost of the workshop - \$10.00  
Payable to the Anderson County Ext. Office  
LUNCH will be provided both days!  
Limited to 12 – Call QUICK!

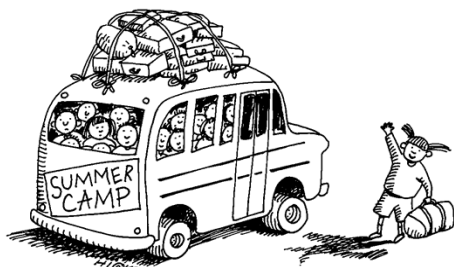
Call 839-7271 or 839-6806



**Enjoy Life!**

Marva P. Gill

County Extension Agent for 4-H Youth Development



**Mark Your Calendar Summer 4-H Camp**

**July 5 - 8, 2011**

**Anderson - Bourbon - Garrard**

**Applications will be available early March**