

Anderson County

4-H YOUTH DEVELOPMENT



Cooperative
Extension Service
Anderson County
1026 County Park Road
Lawrenceburg, KY 40342
(502)839-7271
Fax: (502)839-9829
www.ca.uky.edu/ces

November 2010



You Make It – Craft & Food Fair

December 11, 2010

9 a.m. – 12 Noon

Anderson County Extension Office

\$5 - Register by calling 839-7271 by
December 3

Learn to make simple handmade items
that are great for gift giving

Baking --- Crafting --- Decorating



Classroom 4-H Club Meetings will not be
scheduled for the month of December.

2011 Piggy Bank Design Contest County Winner Receives \$50 Savings Bond

Guidelines:

- The bank should not exceed 12"x 12"x 12" (one foot square)
- Piggy banks must be able to hold coins (cut slots to insert coins)
 - Piggy banks must be created by the youth contestant
 - Piggy banks DO NOT have to be in the shape of a pig
 - Piggy banks will be judged at the County Extension Office by December 15, 2010

County winner will compete in the District Contest. Photos of the District winners will be displayed in Frankfort at the Capitol Rotunda.

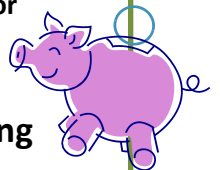
For more information contact:

Sara Talbott – satalb2@uky.edu or

Marva Gill – mgill@uky.edu

839-7271

Get Creative and Start Saving



KENTUCKY
AMERICA
Saves\$
START SMALL. THINK BIG.

Country Ham Project

New Deadline to sign up: November 15, 2010

Do you or your family love country ham? Are you interested in learning about the process of curing hams and getting two hams of your own to keep?

This project requires a \$55.00 investment which will enable each participant to own two hams. 4-H members from Anderson County will learn about the curing process while getting hands on instruction. The process of applying the cure and hanging the hams will take place in Woodford County.

Participant requirements: complete 6 hours of training from the certified livestock volunteer and give a 3-5 minute speech presentation at the KY State Fair in August 2011.

4-H members enrolled in the country ham project are expected to attend the 4-H Livestock Club meetings to meet their 6-hour requirement.

To participate in the country ham project participants and parents are required to sign a contract acknowledging the requirements for project completion. Upon completion of the fair exhibit and presentation both hams will go home with the 4-H member.

For more information or to sign up contact the Anderson County Extension Office.



Club Meeting Schedule for November

- 1.....Christian Academy of Lawrenceburg
- 3.....ENTOMOLOGY CLUB, 6:30 p.m., Ext. Office
- 4.....Turner Elementary 4th Grade
- 4.....DOG CLUB, 6:00 p.m., Ext. Office
- 9.....Turner Elementary 5th Grade
- 11.....Ward Elementary 4th Grade
- 15.....Ward Elementary, Calvert Class
- 15.....DOG CLUB, 6:00 p.m., Ext. Office
- 16.....HORSE CLUB, 7:00 p.m. , Ext. Office
- 18.....Ward Elementary, Hudson Class
- 18.....Saffell Elementary, Baker & Barriger
- 18.....LIVESTOCK CLUB, 6:30 p.m., Ext. Office
- 19.....Christian Academy of Lawrenceburg
- 22.....Ward Elementary, Sims Class
- 22.....Saffell Elementary, Currens & Puckett
- 23.....Saffell Elementary 4th Grade
- 23.....Ward Elementary, Isaacs Class



Marva P. Gill
County Extension Agent for 4-H Development

4-H Communication Event

NOVEMBER 19, 2010 6:30 p.m.

Check out all the rules and fill out a registration form by visiting the website:

<http://ces.ca.uky.edu/anderson/4HYouthDevelopment>

Call 839-7271 to sign up!

Deadline to register for event is November 11

Speech Guidelines

Categories based on age as of January 1, 2011:

9, 10, 11, 12, 13, 14, 15, 16 & 17/older

Ages 9 – 13 are considered Juniors: speech should last between 3-5 minutes
Ages 14 – 19 are considered Seniors: speech should last between 5 -7 minutes.

Demonstration Guidelines

Age divisions are based upon participant's age as of January 1, 2011.

Juniors: 9-13; Seniors: 14-19

Time limit is 15 minutes; Seniors minimum time limit is 5 minutes

\$25 awarded to the top scoring Junior & Senior in both division: Speech and Demonstration