

Anderson County

4-H YOUTH DEVELOPMENT



Cooperative Extension Service
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Get More Involved

This newsletter contains information about 4-H project clubs that you may join ~ just come to one of the meetings!

You will meet others who share a common interest. You will be able to have hands on training, field trips and much more while making new friends.

That's what 4-H is all about

Country Ham Project

Deadline to sign up: November 28, 2011



Do you or your family love country ham?

This project requires a \$55.00 investment which will enable each participant to own two hams. 4-H members will learn about the curing process while getting hands on instruction. The process of applying the cure and hanging the hams will take place in Woodford County. Participant requirements: complete 6 hours of training from the certified livestock volunteer and give a 3-5 minute speech presentation at the KY State Fair in August 2012.

4-H members enrolled in the country ham project are expected to attend the 4-H Livestock Club meetings to meet their 6-hour requirement.

To participate in the country ham project participants and parents are required to sign a contract acknowledging the requirements for project completion. Upon completion of the fair exhibit and presentation both hams will go home with the 4-H member. For more information or to sign up contact the Anderson County Extension Office.

4-H DOG CLUB

Meets November 3 & 21, 6:30 p.m. at the Extension Office

You may
bring your
dog too

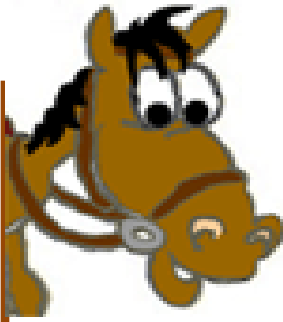
Requirements for bringing a dog to meetings must be followed.

- Proof of up-to-date vaccinations (rabies, distemper, parvo)
- Kennel cough vaccination (bordetella)
- Free of fleas
- Dog must wear a collar (nylon or leather)
- 6-8' leash (non-retractable)
- Small bag of treats for your dog (motivational incentives)
- If your dog has a favorite toy, bring it



Members are expected to be prepared to clean up after their dog during meeting sessions.

If you are unable to attend the meeting but would like to be informed of upcoming club activities/events contact the Extension Office and request to be put on the mailing list for the Dog Club.



4-H HORSE CLUB - November 6, 3:00 p.m., Extension

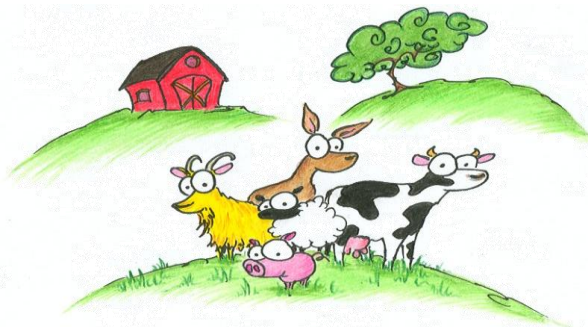
Office Club meetings will be held on Sunday afternoons this year. Owning a horse is not a requirement – but there will be all sorts of activities to help you learn about them. You will learn about breeds, nutrition, grooming, tack, riding styles, go on field trips and trail rides. New members are always welcome.

4-H LIVESTOCK CLUB

November 15, 5:30 p.m. Extension Office

You don't have to live on a farm or even own an animal. If you like animals and want to learn about species, breeds, nutrition, go on field trips and get lots of hands on experience then come join the fun!

It's all about cows – sheep – goats – pigs!



School Club Meetings

- 10.....CAL – High School, 1:55 p.m.
- 14.....Saffell Elementary, Barriger, 2:00 p.m.
- 15.....Ward Elementary 4th Grade
- 15.....Saffell Elementary, Beasley, 2:00 p.m.
- 16.....Turner Elementary, 4th Grade
- 16.....Saffell Elementary, Currens, 2:00 p.m.
- 17.....CAL – 3-5, 12: 50 p.m.
CAL – 6-8, 1:55 p.m.
- 18.....Turner Elementary, 5th Grade

4-H SHOOTING SPORTS

Meetings will be held beginning in January 2012. Be watching the newsletter for meeting dates. Learn good safety practices as well as how to handle firearms correctly. Practices are held weekly March – September.

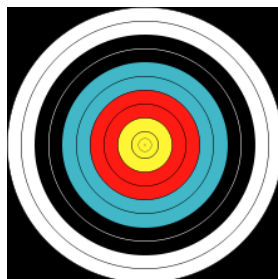
A special THANK YOU to the Anderson County Sportsman's Club for use of their facility.

Certified coaches teach

.22 rifle, shotgun,

archery and

black powder.



Remember, thanksgiving is an action word.

**Marva P. Gill
County Extension Agent
for 4-H Youth Development**

*The Anderson County Extension Office will be closed
November 24 – 25, 2011 in observance of Thanksgiving.*

